Sybil Tate, MPA, ICMA-CM
Assistant County Manager

Environmental and Energy Stewardship Subcommittee
May 16, 2025
200 College St, Asheville Room 310
10am – noon

AGENDA

1. Approval of Agenda
2. Approval of the Meeting Minutes
3. Public Comment
4. C-PACE (20 minutes)- Jeremiah LeRoy
5. Loan Loss Reserve Update (15 minutes)- Michelle Meyers
6. Strategic Planning Discussion (20 minutes)- Andy Zoller
7. 2025 Discussion Topics and Meeting Schedule (15 minutes)- Commissioner Sloan
8. Announcements

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