BUNCOMBE COUNTY
# JUSTICE RESOURCE ADVISORY COUNCIL
*Leveraging best practices to increase system efficiency, promote public safety, and community wellness*

**Friday, August 1,2025 - 12:30 pm – 2:00 pm**
200 College St. 1st Floor Conference Room
Lunch Provided *(SJC Funded)*

**Eight (8) Members Needed for A Quorum**

## Agenda

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|---|---|---|
| **I.** | **Welcome/Meeting Called to Order** | Martin Moore, JRAC Chair |
| **II.** | **Roll Call** | Regenia Herring, JSD Director |
| **III.** | **Approval and/or Corrections to the Agenda** | Martin Moore, JRAC Chair |
| **IV.** | **Approval and/or Corrections to the June 6, 2025 Minutes** *(see attached)* | Martin Moore, JRAC Chair |
| **V.** | **Presentation:** Jail Data Analysis | Matt Baker, Strategy & Innovation |
| **VI.** | **Old Business** | |
| | ▪ Pretrial Services Update | Regenia Herring, JSD Director |
| | ▪ Just Home | Sybil Tate, Assistant County Manager |
| | ▪ COC request letter | Sybil Tate, Assistant County Manager |
| **VII.** | **New Business** | |
| | ▪ Proposed JRAC Bylaw Amendments | Martin Moore, JRAC Chair<br>Sybil Tate, Assistant County Manager |
| **VIII.** | **Subcommittee Reports** | |
| | ▪ Behavioral Health Justice Collaboration | No updates |
| | ▪ Community Engagement | No updates |
| | ▪ Racial Equity Workgroup | No updates |
| | ▪ Coordinated Community Response | No updates |

**IX. Announcements**

- VP Nominations – due Sept 26th via email to the Chair
  *"The Vice Chair is voted on by simple majority of the JRAC. This vote will be done by secret ballot. Nominations will be accepted via email one week prior to the meeting."*

**X. Member Comments**

**XI. Public Comments**

**XII. Adjournment**

## Next Meeting

**Friday, October 3 , 2025 - 12:30pm - 2:00pm**
**200 College St. 1st Floor Conference Room**