Caldwell County
North Carolina
Board of Commissioners Meeting

January 8, 2024 at 6:00 PM
City-County Chambers
905 West Avenue NW, Lenoir

AGENDA

Call to Order ***Chairman Randy T. Church***

Public Comment Period

Invocation ***Pastor John R. Sawyer, Ambassador Baptist Church***

Pledge of Allegiance ***Commissioner, Donnie Potter***

Agenda Amendments from the Board, Manager & Public

Agenda Items

1.	Items for Decision *Donald Duncan*	CCC&TI Watauga Campus Overmatch Credit
2.	Items for Decision *Duncan Cavanaugh*	Building Outdoor Communities- WPCOG
3.	Presentation *Anna Martin*	Mental Health Updates
4.	Presentation *Jason Murphy*	Building Inspections Updates
5.	Presentation *Paige Counts*	A Year in Review

Consent

6.	Budget Revisions	EMS Vehicle Maintenance and Repairs
7.	Budget Revisions	Flock Camera Contract
8.	Items for Decision	Approval of K9's 4 Cops Grant Submission
9.	Items for Decision	Approval of StRAP Grant Submission
10.	Presentation	Roadside Litter Update
11.	Items for Decision	Approval of Minutes from December 4, 2023 Meeting

Adjourn

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Administration	Donald Duncan

AGENDA ITEM # 1

CCC&TI Watauga Campus Overmatch Credit

BACKGROUND

RECOMMENDED MOTION

BUDGET IMPACT

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

1. CCC&TI Match Letter 2024

Caldwell County
NORTH CAROLINA
PO Box 2200 • Lenoir, NC 28645
828-757-1300 • CaldwellCountyNC.org

January 8, 2024

Dorrine Fokes
Director, NCCCS Capital Finance & Planning
5013 Mail Service Center
Raleigh, NC 27699-5013

Dear Ms. Fokes:

CCC&TI is proposing an addition to the current Occupational Facility on the Watauga Campus. The current overmatch credit in Watauga County is not sufficient to cover the projected cost of the project. Therefore, it is the intention of the Caldwell County Commissioners to lend the overmatch necessary ($139,426.11) from Caldwell County to aid in the construction of the addition.

The Caldwell County Board of Commissioners met in regular session on Monday, January 8, 2024, and voted to approve the match necessary for the project. We understand that any future overmatch for Watauga County will be credited to Caldwell County until the match has been repaid.

The Caldwell County Commissioners continue to advocate and support CCC&TI as a pillar of our community.

Sincerely,

Randy T. Church, Chairman
Caldwell County Board of Commissioners

Commissioners: Randy T. Church, *Chairman* • Michael W. LaBrose, *Vice Chairman*
Jeff Branch • Donnie Potter • Robbie Wilkie • Donald Duncan, County Manager

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Administration	Duncan Cavanaugh

AGENDA ITEM # 2

Building Outdoor Communities- WPCOG

BACKGROUND

RECOMMENDED MOTION

BUDGET IMPACT

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

1. Memo for Trail Planning Grant

Western Piedmont Council of Governments
Creative Regional Solutions Since 1968

1880 Second Avenue NW | Hickory, NC 28601
PO Box 9026 | Hickory, NC 28603
828.322.9191 | Fax: 828.322.5991 | www.wpcog.org

To: **Honorable Randy T. Church, Chairman**
Members of the Board of Commissioners

From: **Alison Adams, WPCOG Director of Community and Regional Planning**

Re: **Building Outdoor Communities Grant Application**

Date: **December 12, 2023**

This memo is to address the $25,000 Building Outdoor Communities (BOC) grant application submitted by WPCOG staff on behalf of Caldwell County on December 6th, 2023. The BOC program is designed to help communities in western North Carolina "leverage their natural assets and collaborate to advance their outdoor community and economic development goals." The grant application is for a feasibility study that will explore the potential of creating a trail along the existing Caldwell Railroad line, extending from Caldwell County and ultimately connecting to the City of Hickory's Riverwalk trail.

The study area will also include the abandoned rail spur that runs along the riverfront in downtown Rhodhiss and a possible trail extending from the end of the City of Hickory's Riverwalk trail at Alex Lee Boulevard on U.S. 321 to the Shoppes at Rivercrest. The trail would then continue to downtown Granite Falls via U.S. 321A, creating a loop leading to Rhodhiss via the Caldwell Railroad. The feasibility study will enhance outdoor economic development in Caldwell County by taking the initial steps to create new pedestrian and bicycle connections between 5 municipalities in Caldwell County (Town of Rhodhiss, Town of Granite Falls, Town of Sawmills, Town of Hudson, City of Lenoir), the City of Hickory's 10-mile existing and planned trail system, and the Carolina Thread Trail's Blueway in Hickory.

BOC grant guidelines require a 25% match from Caldwell County ($6,250). The City of Hickory has agreed to contribute $1,250 toward the study's cost.

Should you have questions please feel free to contact me. We are happy to serve Caldwell County.

Respectfully,

Alison H. Adams
WPCOG Director of Community and Regional Planning

Cc. Donald Duncan, County Manager

Executive Committee: Jill Patton, Chair | Joseph L. Gibbons, Vice Chair | Larry Chapman, Secretary | George B. Holleman, Treasurer | Bob Floyd, Jr., Past Chair | **At-Large Members:** Randy Burns | Cole Setzer | Marla Thompson | Larry Yoder | **Executive Director,** Anthony W. Starr

Serving: Alexander County | Taylorsville | Burke County | Connelly Springs | Drexel | Glen Alpine | Hildebran | Morganton | Rutherford College | Valdese | Caldwell County | Cajah's Mountain | Cedar Rock | Gamewell | Granite Falls | Hudson | Lenoir | Rhodhiss | Sawmills | Catawba County | Brookford | Catawba | Claremont | Conover | Hickory | Long View | Maiden | Newton

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Health	Anna Martin

AGENDA ITEM # 3

Mental Health Updates

BACKGROUND

RECOMMENDED MOTION

BUDGET IMPACT

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

None

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Building Inspections	Jason Murphy

AGENDA ITEM # 4

Building Inspections Updates

BACKGROUND

RECOMMENDED MOTION

BUDGET IMPACT

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

None

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Public Information	Paige Counts

AGENDA ITEM # 5

A Year in Review

BACKGROUND

RECOMMENDED MOTION

BUDGET IMPACT

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

None

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Emergency Services	

AGENDA ITEM # 6

EMS Vehicle Maintenance and Repairs

BACKGROUND

This budget revision adds additional funds to the vehicle repairs and maintenance line item at EMS. Funded by a FEMA reimbursement received to the County. The revision is necessary due to a few large repairs.

RECOMMENDED MOTION

Approve Budget Revision

BUDGET IMPACT

Funded by FEMA reimbursement funds

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

1. EMS M&R Vehicles

Budget Revision # _____

Item No. _____

Date: _____

Caldwell County Board of Commissioners

BUDGET REVISION

Subject:

Background and explanation for the Budget Revision:

The county recently received a reimbursment from FEMA for $28,600. This budget revision uses those funds to increae the maintenance and repairs line item at EMS to accommodate for greater than anticipated costs incurred this budget year. These costs should come back down once the new units that have been on order for some time arrive.

The Budget Ordinance is hereby amended by making a Supplemental Appropriation with appropriations and revenues being adjusted as follows:

SUPPLEMENTAL APPROPRIATION

Line Item #	Title	I/D		Amount	Line Item #	Title	I/D		Amount
10.4602.330000	Other Grants	I	$	28,600.00	10.4600.435300	M&R Vehicles	I	$	28,600.00
Total				**28,600.00**	**Total**				**28,600.00**

Attachments (Yes or No): No

Public Hearing (Yes or No):

Distribution:
Original - Finance Office
Duplicate - Clerk to the Board
Triplicate - Department Head

Staff Recommendation:

Board Action:

Department Head	Date	Finance Director	Date	County Manager	Date
			12/05/23		

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Sheriff's Office	

AGENDA ITEM # 7

Flock Camera Contract

BACKGROUND

This budget revision appropriates fund balance to allow for a new agreement for Flock Cameras to lock in the pricing for 5 years.

RECOMMENDED MOTION

Approval of budget revision.

BUDGET IMPACT

$50,000 fund balance appropriation.

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

1. Budget Revision Flock Camera Contract

Budget Revision # _____
Item No. _____
Date: _____

Caldwell County Board of Commissioners

BUDGET REVISION

Subject:

Background and explanation for the Budget Revision:
This budget revision appropriates fund balance to allow for a new agreement for Flock Cameras

The Budget Ordinance is hereby amended by making a Supplemental Appropriation with appropriations and revenues being adjusted as follows:

SUPPLEMENTAL APPROPRIATION

Line Item #	Title	I/D		Amount	Line Item #	Title	I/D		Amount
10.9800.397000	Fund Balance App	I	$	50,000.00	10.4316.444100	Contractual	I	$	50,000.00
Total				**50,000.00**	**Total**				**50,000.00**

Attachments (Yes or No): No
Public Hearing (Yes or No):

Distribution:
Original - Finance Office
Duplicate - Clerk to the Board
Triplicate - Department Head

Staff Recommendation:

Board Action:

Department Head	Date	Finance Director	Date	County Manager	Date
			01/03/24		

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Sheriff's Office	

AGENDA ITEM # 8

Approval of K9's 4 Cops Grant Submission

BACKGROUND

2024 K-9's 4 Cops Grant. This program would provide K-9's from approved and licensed K9 facilities and trainers that specialize in working dogs. While this is not monetary funding for where we purchase the dogs ourselves, we could possibly receive animals directly similar to Fayetteville Police Department, Buncombe County Sheriff's Office, and Benedict College has.

RECOMMENDED MOTION

Allow to proceed with application

BUDGET IMPACT

If received, this would allocate funding to replace two of the county's K-9 units that are coming up for retirement/replacement.

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

None

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Administration	

AGENDA ITEM # 9

Approval of StRAP Grant Submission

BACKGROUND

RECOMMENDED MOTION

BUDGET IMPACT

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

1. StRAP Caldwell board request 12-22-23 signed

CALDWELL COUNTY SOIL AND WATER CONSERVATION DISTRICT

120 HOSPITAL AVENUE NW., LENOIR NC 28645

Friday, December 22, 2023

Dear Caldwell County Board of Commissioners;

The Streamflow Rehabilitation Assistance Program (StRAP) provides grants to projects that help reduce flooding by protecting and restoring the drainage infrastructure of North Carolina's waterways. The program was created by the NC General Assembly, which approved $38 million in funding for StRAP in the budget appropriations bill for the 2021-2022 fiscal year. This year the NC General Assembly has approved $20 million in non-recurring funds for a second round of StRAP funds. The program is administered by the state's Soil & Water Conservation Commission, working closely with the Division of Soil and Water Conservation within the NC Department of Agriculture and Consumer Services.

In 2022, Caldwell County Soil and Water Conservation District received $259,437 in StRAP funds in which all but $12,837 have been expended. The funds were used to remove stream debris from 9,127 linear feet of streams in Caldwell County. This included complete removal from the floodplain entirely and draining of a 10-acre beaver pond. These projects will help reduce flooding along Lower Creek from Google to the furniture complex and has opened right of way access to Little Gunpowder Creek utility crossings near the fairgrounds.

In 2024, the Caldwell County Soil and Water Conservation District would like to request additional StRAP funds up to the amount of $500,000. Caldwell Soil and Water staff are gathering data for new projects that could help reduce flooding in more areas across our county.

Sincerely,

Rusty Dellinger
Soil & Water Board Chairman
Caldwell County Soil and Water Conservation District
afranks@caldwellcountync.org
828-758-1111

Board of Commissioners Meeting
Agenda Item Summary

MEETING DATE	DEPARTMENT	PREPARED BY
January 8, 2024	Public Information	

AGENDA ITEM # 10

Roadside Litter Update

BACKGROUND

RECOMMENDED MOTION

BUDGET IMPACT

APPROVED FOR BUDGET YEAR

No

ATTACHMENTS

1. GoldStar Report Memo

Commissioners
Randy T. Church, Chairman
Mike LaBrose, Vice-Chair
Jeff Branch
Donnie Potter
Robbie Wilkie

County of Caldwell
P.O. Box 2200
905 West Avenue
Lenoir, North Carolina 28645
Telephone 828-757-1300
Fax 828-757-1295
www.caldwellcountync.org

MEMORANDUM

DATE: January 8, 2024

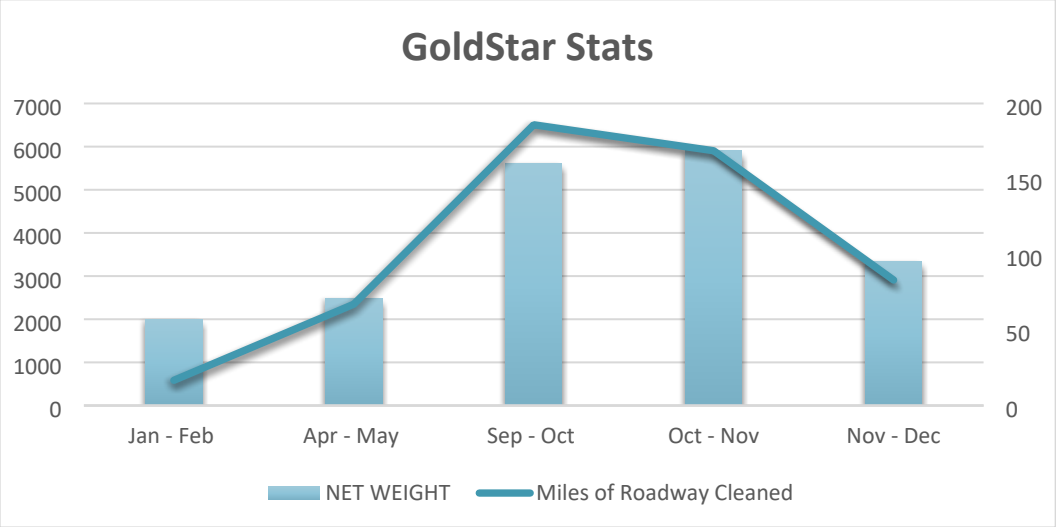
TO: Board of Commissioners and County Manager

FROM: Waste Management Education Specialist, Mallory Keller

SUBJECT: 2023 Caldwell County Roadside Litter Pick-up GoldStar Report

In an ambitious initiative to combat the growing menace of roadside litter, Caldwell County enlisted the expertise of GoldStar Project Group throughout key months in the year. The collaboration, spanning January, February, April, May, September, October, November, and December, has yielded impressive results and significantly contributed to enhancing the county's environmental health.

Over the course of these strategic months, the designated project group mobilized their teams, covering a vast expanse of 520 miles of roadside across Caldwell County. The dedicated efforts of the project during this period have led to the removal of an astounding 10 tons of litter from the environment. This substantial cleanup not only improves the visual aesthetics of the county but also serves as a testament to the effectiveness of proactive community engagement in environmental stewardship.



The success of this initiative underscores the importance of collaborative efforts between local authorities and specialized organizations in addressing environmental challenges. The positive impact of the project extends beyond mere waste removal, creating a cleaner and safer environment for the residents of Caldwell County.

As a result, the Caldwell County community can take pride in the tangible strides made towards a cleaner and more sustainable living space. The commitment to environmental preservation and community well-being is important in the ongoing battle against roadside litter in the region. As the project continues to make headway, it sets a compelling example for other communities seeking effective solutions to similar environmental concerns.

Caldwell County
North Carolina
Board of Commissioners Meeting

December 4, 2023 at 6:00 PM
City-County Chambers
905 West Avenue NW, Lenoir

MINUTES

Attendance:

Randy Church, Chairman
Mike LaBrose, Vice Chairman
Jeff Branch, Commissioner
Donnie Potter, Commissioner
Robbie Wilkie, Commissioner
David Lackey, County Attorney
Donald Duncan, County Manager
Abby Rich, County Clerk

Call to Order
Chairman Church called the December 4, 2023, Board of Commissioners meeting to order at 6:02 PM.

Public Comment Period
There were no individuals signed up for public comment.

Invocation
Waterlife Church Pastor of Connections, Chris Eidse, led the invocation for those in attendance.

Pledge of Allegiance
Commissioner Robbie Wilkie led the Pledge of Allegiance for those in attendance.

Agenda Amendments from the Board, Manager & Public
There were no amendments to the agenda.
Commissioner LaBrose made the motion to adopt the agenda.
The motion carried unanimously.

Agenda Items

1. **Organizational Meeting**
   Chairman Church turned the meeting over to the County Manager for the organizational meeting.

   Vice Chairman LaBrose made the motion to nominate Commissioner Randy Church as the Chairman.

Commissioner Potter made a second to the motion.
The motion carried unanimously.

Chairman Church made the motion to nominate Commissioner Mike LaBrose as the Vice Chairman.
Commissioner Potter made a second to the motion.
The motion carried unanimously.

Chairman Church had a brief discussion, noting that the Board of Commissioners represent the entire County, and they strive to make it a better place.

2. 2022-2023 Fiscal Year Audit

Kang Moua provided the audit presentation for the 2022- 2023 Fiscal Year. Ms. Moua pointed out the highlights of the audit. There were no material weaknesses or significant deficiencies. Ms. Moua continued by going through the top revenues and expenditures of the General Fund. Next, Ms. Moua showed the tax collection percentages for 2021, 2022, and 2023. There was no change from 2022 to 2023 and the tax collection percentage remained at 97.82%. After reviewing the Fund Balance and the Water Fund, Ms. Moua provided a list of the key indicators for the Board. Those indicators were a timely audit submission, a stable property tax valuation and collection percentage, Water operating net income and cash to expense ratio, and there was one flag present - Water and Sewer Capital Asset Condition. Commissioner Potter asked Ms.Moua if she would explain the flag to the Board. Chief Financial Officer, Tony Helton, came to the podium to explain the flag to the Board. Mr. Helton told the Board that the flag indicates the ratio between the value of the County's fixed assets in the Water fund and the accumulated depreciation of these assets. Mr. Helton continued by saying that when you have a ratio that is low, such as this one, it indicates that there are a lot of assets that are approaching full depreciation. Meaning, that these assets are older and may be approaching the end of their useful life. Mr. Helton told the Board that this is pointed out to make the Board aware in the event that repairs are needed. Mr. Helton continued by saying that he feels good about this because there are a number of Water projects in the works that are going to help add new assets. The current assets have been used for a long time, and Mr. Helton said that this is a good thing because the County has not had to make purchases here. Chairman Church asked Mr. Helton if the County is purchasing new dump trucks for the Water Department. Mr. Helton told Chairman Church that dump trucks were being purchased. Commissioner Wilkie mentioned that a couple of years back there was a change in the Fund Balance requirement from the State from 8% to 20% and now the County has met that 20%. Commissioner Wilkie then asked what the percentage is once we cross the $100,000,000 threshold. Ms. Moua told Commissioner Wilkie that she could look into that and get the information back to him. There was also a brief discussion for clarity about over budgeting, stating that the County over budgeted, not went over budget.

The Board thanked Ms. Moua.

3. Lenoir Mills Phase II Presentation

Economic Development Director Ashley Bolick came to the podium and introduced York Lawson and Tom Niemann. Mr. Lawson came to the podium and also introduced Mr. Bob Lackey with Imagine One Hospitality and architect Don Tise. Mr. Lawson thanked the Board for making time for the presentation. This is an extension of the Blue

Bell Project and the buildings that will be renovated are the JM Bernhardt Box Company and the Steel Cotton Mill from the late 19th Century. These buildings are located along Underdown Avenue and College Avenue. There will be 65 market rate apartments at this location. Mr. Lawson continued by saying that Imagine One has a concept for the train depot and there will be roughly 100 new jobs with 40 of those being full-time positions.

Commissioner Branch asked Mr. Lawson when they would start the project and how long it would take. Mr. Lawson said that once all the capital is in order, it will take about 6 to 9 months before they begin and 12 to 14 months for building. Commissioner Potter asked what the timeline was for starting the project. Mr. Lawson said that they are working on that now, and they are shovel ready in that they have received their part 2 approvals for historic tax credits on both buildings. Commissioner Potter asked if it would be about 2.5 years and Mr. Lawson said it would be about 2 years. Commissioner Potter also said that he's a big fan of Mr. Lackey's restaurants. Mr. Lackey told the Board that Hickory was his hometown and that he wanted to make Hickory a better community. Mr. Lackey continued by saying that hospitality is the focal area of his company in terms of community betterment, and his company has now grown to include 10 restaurants. Mr. Lackey then stated that Lenoir is a great place to expand, and the company wants to conduct market research to determine what type of restaurant would be best. At the conclusion of Mr. Lackey's remarks, Commissioner Potter stated that he's a big believer in Mr. Lackey's vision of hospitality and that many people in the community feel as though hospitality is something that Caldwell County is missing. Commissioner Potter continued by saying that these ideas will make Caldwell County more of a destination. Don Tise with Tise Keister Architects then came to the podium to thank Caldwell County and the City of Lenoir. Commissioner Branch asked what the estimated cost of the project is. Tom Niemann came back to the podium and stated that the estimated cost is $25 million for the project. Mr. Neimann said there is also $16 million invested in the land to bring the total investment to $41 million. Commissioner Potter asked Mr. Lackey what type of restaurant his company would be bringing in. Mr. Lackey said they will do market research to determine this based on demographic and needs.

Chairman Church thanked all of the speakers for coming and noted that housing and a fine dining establishment were needed in Caldwell County. Commissioner Potter thanked them for their time and investment.

4. 2024 Regular Meeting Schedule

The County Manager noted that there was a conflict with having the regular meeting on Monday, November 11, as that day is Veterans Day. Instead, the meeting will be held on Tuesday, November 12th.

Commissioner Potter made the motion to adopt the resolution for the 2024 Regular Meeting Schedule.
The motion carried unanimously.

Consent

Chairman Church turned the meeting over to the County Manager to present the Consent Agenda.

5. Reappointment of Lisa Deal to Library Board of Trustees

Lisa Deal is requesting reappointment to the Library Board of Trustees.

6. Library- Acceptance of SFRF Grant Funds

The amount of the grant is $79,330 and these funds need to be accepted and brought into the budget.

7. Library SFRF Grant Funds

This budget revision accompanies the previous item.

8. Hudson EMS Base

Approval is requested to move the funds in the amount of $405,000 from the Hudson Property sale into a multi-year capital project fund for the Hudson EMS Base.

9. Approval of Minutes from November 13, 2023 Meeting

Approval of the November 13, 2023 minutes is being requested.

10. Approval of Minutes from November 16, 2023 Meeting

Approval of the November 16, 2023 minutes is being requested.

Vice Chairman LaBrose made the motion to accept the consent agenda as presented.
The motion carried unanimously.

Closed Session

At 6:41 PM Vice Chairman LaBrose made the motion to enter closed session pursuant to GS 143-318.11 (a) paragraphs 4, 5, and 6 to discuss matters relating to an economic development opportunity, the County Manager's annual evaluation, and the acquisition of real property and noted that there will be a decision made after closed session.
The motion carried unanimously.

11. Pursuant to NCGS 143-318.11 (a) (4)

12. Pursuant to NCGS 143-318.11 (a) (6)

13. Pursuant to NCGS 143-318.11 (a) (5)

Return to Open Session

Commissioner Potter made the motion to adjourn the closed session at 9:33 PM.
Commissioner Wilkie made a second to this motion.
The motion carried unanimously.

Commissioner Wilkie made the motion to return to open session at 9:35 PM.
The motion carried unanimously.

14. Approval of Option to Purchase Agreement

Chairman Church made the motion to enter into a contract to purchase with a 90-day due diligence period the property at 625 Harper Avenue and if we cannot obtain a clear title, Caldwell County will get out of the contract.
The motion carried unanimously.

Adjourn

With there being no more business to attend to, Commissioner Potter made the motion to adjourn at 9:37 PM.
The motion carried unanimously.

Calendar Year 2024

Caldwell County Commissioner Meeting Schedule

City-County Chambers
905 West Ave. NW
Lenoir, NC

Date	Day	Time	Meeting
January 8, 2024	Monday	6:00 p.m.	Regular
February 12, 2024	Monday	6:00 p.m.	Regular
March 11, 2024	Monday	6:00 p.m.	Regular
April 8, 2024	Monday	6:00 p.m.	Regular
May 13, 2024	Monday	6:00 p.m.	Regular
June 10, 2024	Monday	6:00 p.m.	Regular
July 8, 2024	Monday	6:00 p.m.	Regular
August 12, 2024	Monday	6:00 p.m.	Regular
September 9, 2024	Monday	6:00 p.m.	Regular
October 14, 2024	Monday	6:00 p.m.	Regular
November 12, 2023	Tuesday	6:00 p.m.	Regular
December 2, 2024	Monday	6:00 p.m.	Regular

Adopted by the Caldwell County Board of Commissioners during a duly held meeting on the 4th day of December 2023.

*All meetings will air live on the Caldwell County Government TV channel (Spectrum Channel 190) and may also be viewed anytime by visiting www.caldwellcountync.org

ATTEST:

Abigail Rich, County Clerk

Randy T. Church, Chairman