LINCOLNTON
AGENDA
August 6, 2026
6:30 PM

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

1. AGENDA APPROVALS

1a Approval of REGULAR AGENDA

1b Approval of CONSENT AGENDA

- **June 25, 2026 - Regular Meeting Minutes**
- **Lincoln County Tax Department - June 16, 2026 - July 15, 2026**
  Request for Release - Under $100
  Request for Release - Over $100
- **Proclamation — Designating August as Back to School Month**
- **Proclamation - Military Purple Heart Day 2026**

PUBLIC COMMENT

Speakers will be limited to three (3) minutes to address Mayor and City Council. You must sign in with the City Clerk to be eligible to speak

2. PUBLIC HEARINGS

2a CZ-7-2026 – Request from Piedmont Companies to amend a site plan to include a vacant lot for a total of 7.324 acres in the Planned Residential District (PRD) to allow for a planned residential multifamily development consisting of 68 individually parceled units. The subject properties are located at 2350 and 1912 North Aspen Street (Parcel ID 21600, 53769, and 21599) - Deferred to August 18, 2026, Planning Board and September 3, 2026, City Council meetings.

Jean Derby, Planning Director

2b Consider the adoption of a proposed one (1) year moratorium on the acceptance, processing, and approval of applications for data storage facilities within the City of Lincolnton, North

Carolina. The purpose of the proposed moratorium is to allow the City to analyze and study the unique development, infrastructure, and environmental impacts of data centers and prepare and consider appropriate regulatory and policy changes to address those impacts.

Jean Derby, Planning Director

2c Consider a resolution/ordinance to relinquish the Extraterritorial Jurisdiction (ETJ) planning, zoning, and development regulation authority over the area described below: The Extraterritorial Jurisdiction (ETJ) of Lincolnton, NC, is a designated area extending up to one mile beyond the city limits where the municipal government enforces its zoning, subdivision, and land-use regulations, but it is county land. If the relinquishment is approved, zoning and land-use authority will revert to Lincoln County.

Jean Derby, Planning Director

3. PUBLIC HEARINGS

3a TIP-1-2026: An application from Wayne Brooks to utilize the Targeted Incentive Program for a new restaurant at 121 East Main Street.

Jean Derby, Planning Director

3b ANX-1-2026, Consideration of Annexation of contiguous property owned by Five Fingers LLC and located at East Main Street (Tax Parcel IDs 28155, 70621, 57013 and 26949).

Jean Derby, Planning Director

4. REGULAR AGENDA

4a Consideration of Resolution of Directing the Clerk to Investigate an Annexation by Petition Received Under NCGS 160A-31 concerning property located on N. Aspen Street (Parcel ID 21600).

Jean Derby, Planning Director

4b Consideration of Resolution of Directing the Clerk to Investigate an Annexation by Petition Received Under NCGS 160A-31 concerning property located Off Shell Street (Parcel ID 57290).

Jean Derby, Planning Director

4c Consideration to Approve Playground and Outdoor Fitness Equipment Purchase and Installation for City Park

Nathan Eurey, Public Services Director

5. REGULAR AGENDA

5a Consideration of Request to Approve a Service Contract and Enrollment System Contract with Pierce Group Benefits

Tanya Osborne, Human Resources Director

5b Request to Adopt Administrative Policy #29 - Internal Control Policy: ARP/CSLFRF Award

Pamela McBryde, Finance Director

NEWS MEDIA

ADJOURNMENT