LINCOLNTON
AGENDA
September 3, 2026
6:30 PM

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

SPECIAL PRESENTATION

1. AGENDA APPROVALS

1a Approval of REGULAR AGENDA

1b Approval of CONSENT AGENDA

- **August 4, 2026 - Regular Meeting Minutes**
- **2026-2027 City of Lincolnton Fee Schedule - Revised Version**
- **Lincoln County Tax Dept. - Request for Release July 15, 2026 - August 15, 2026**
- **Proclamation — Patriot Day / National Day of Service and Remembrance**
- **Resolution - Approval of 2026 Sewer AIA Application for State Loan/Grant Assistance**
- **Resolution - Approval of 2026 Water AIA Application for State Loan/Grant Assistance**

PUBLIC COMMENT

Speakers will be limited to three (3) minutes to address Mayor and City Council. You must sign in with the City Clerk to be eligible to speak

2. PUBLIC HEARINGS

2a ZMA-2-2026 Application from TC Lincolnton, LLC requesting the rezoning of the Town & Country Shopping Center from Planned Business (PB) District to the General Business District (GB). The subject property is located at 626-656 Center Drive (Parcel ID's: 93136, 93137, 00382 and 00406).

Jean Derby, Planning Director

2b ZTA-3-2026 Application from Ashley Workman Stoffa requesting an amendment to Section 153.113, Central Business District (C-B), of the Unified Development Ordinance to allow Funeral Homes as a permitted use.

Jean Derby, Planning Director

2c ANX-2-2026 Consideration of Annexation of contiguous property owned by Judy Jones and located on N. Aspen Street (Parcel ID 21600).

Jean Derby, Planning Director

3. PUBLIC HEARINGS

3a CZ-7-2026 – Request from Piedmont Companies to amend a site plan to include a vacant lot for a total of 7.324 acres in the Planned Residential District (PRD) to allow for a planned residential multifamily development consisting of 68 individually parceled units. The subject properties are located at 2350 and 1912 North Aspen Street (Parcel ID 21600, 53769, and 21599)

Jean Derby, Planning Director

3b ANX-3-2026 Consideration of Annexation of contiguous property owned by Judy Jones and located off Shell Street (Parcel ID 57290).

Jean Derby, Planning Director

3c Consider the adoption of a proposed one (1) year moratorium on the acceptance, processing, and approval of applications for data storage facilities within the City of Lincolnton, North Carolina. The purpose of the proposed moratorium is to allow the City to analyze and study the unique development, infrastructure, and environmental impacts of data centers and prepare and consider appropriate regulatory and policy changes to address those impacts. - Tabled from the August meeting.

Ashley Jones, Zoning Administrator

4. REGULAR AGENDA

4a Resolution of Directing the Clerk to Investigate an Annexation by Petition Received Under NCGS 160A-31 concerning property located at 916 Wilma Sigmon Road. - Deferred

4b Industrial Development Incentive Grant Program for New and Existing Industries

Cliff Brumfield

4c Lincoln Economic Development Association (LEDA) Update

Cliff Brumfield

4d BA-08-26 Consideration of Request to Approve Budget Amendment to the Annual Budget Ordinance for the Fiscal Year ending June 30, 2027

Pamela McBryde, Finance Director

5. REGULAR AGENDA

5a Consideration of Contract - Electric Metering Project between the City of Lincolnton and Lincolnton Housing Authority

Pamela McBryde, Finance Director

5b Resolution Authorizing the Surplus and Donation of Recreational Equipment

Nathan Eurey, Public Services Director

5c Consideration of Request to Appoint the Nominations for the 2026-2027 Student Advisory Council

Daphne Ingram, City Clerk

6. OTHER BUSINESS

6a Consideration of Request from the North Carolina Department of Transportation — Abandonment and Acceptance of S. Cedar Street

Ritchie Haynes, City Manager

6b Consideration of Request Extention of Naming Right for First Federal Park

Ritchie Haynes, City Manager

6c ADDED ITEM - Request to Approve Change Order for the Public Services Facility Project - Entrance/Parking lot

Scott Clark, Assistant City Manager

NEWS MEDIA

ADJOURNMENT