RESOLUTION #_____

RESOLUTION ESTABLISHING BUNCOMBE COUNTY PEDESTRIAN PLAN STEERING COMMITTEE

WHEREAS, the 2043 Buncombe County Comprehensive Plan established the goal for sustainable growth patterns supported through expansion of equitable, affordable, and more varied transportation choices;

WHEREAS, this Board has directed staff to engage in a pedestrian planning process in the unincorporated areas of Buncombe County;

WHEREAS, accordingly, this Board has determined that it is in the best interests of the citizens and residents of the County to establish a Buncombe County Pedestrian Plan Steering Committee to provide input and guidance on the Buncombe County Pedestrian Plan.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That a Buncombe County Pedestrian Plan Steering Committee Ad Hoc Committee is hereby established.

2. That this Committee will consist of eight to ten members plus additional representatives of partner governments.

3. The Committee members will be appointed by the Buncombe County Board of Commissioners and will serve at the pleasure of the Board.

4. The Committee will provide guidance and feedback on the planning process; provide information about the study area and community needs; help identify Vision themes, goals, policies, and actions; review public input data; and provide feedback and guidance on plan drafting.

5. Planning Department staff are directed to assist the Committee with its efforts.

6. The term of this committee will expire at the adoption of the Pedestrian Plan by the Board of Commissioners.

7. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.

8. That this resolution shall be effective upon its adoption.

This the 7th day of October, 2025.

ATTEST

_____
Sarah Scarnecchia, Clerk

BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE

By: _____
Amanda Edwards, Chairwoman

APPROVED AS TO FORM

_____
County Attorney