BURKE COUNTY
JUVENILE CRIME PREVENTION COUNCIL
FUNDING TIME-LINE for FY 2026-2027

DATES	ACTIVITY December 12, 2025
January 5, 2026	**Monday,** R.F.P. legal notice to appear in Morganton News Herald newspaper and e-mailed to currently funded and interested agencies serving youth, as well as posting on County website and using other agencies for distribution. Minimum 30-day advertisement period begins.
January 21, 2026 Per Megan Webster	**Wednesday,** 10:00 A.M. JCPC Mandatory State Program Orientation Workshop for new programs will meet with the State Consultant. The workshop will be held virtually. Megan Webster (828-231-1621) will supply a link for the event.
February 5, 2026	**Thursday**, End of minimum 30-day advertisement period.
February 18, 2026 Per Nicki Carpenter	**Wednesday**, *Deadline for Proposals* – applications must be **entered into NCALLIES by 5:00 P.M**. and **confirmed as "submitted".** Two complete hard copy packets with all attachments and an original program manager signature must be received by Nicki Carpenter at the Burke County Cooperative Extension Center, 130 Ammons Drive, Suite 2, Morganton, NC 28655 (828-764-9480) by 5:00 P.M. on this same day. Mailings should be addressed to her attention.
February 20, 2026	**Friday,** all proposals will be forwarded by e-mail from NCALLIES by 5:00 P.M. on or before this date to the JCPC Finance Committee **and** the full Council with a copy of the RFP guidelines. Any proposals not meeting RFP guidelines will be noted as such to the Finance committee by the Finance Chair or administrator.
February 25, 2026 **(Snow Date: Friday, February 27th 9 AM to 12 Noon)** Per Kay Draughn	**Wednesday**, Finance Committee Meeting from 9:00 A.M. to 12:00 Noon. at the Commissioner's Meeting Room, Section E, 110 N. Green Street, Morganton, NC. Agency presentations will be held, as well as committee evaluations and decisions on recommendations for funding. Program Representative(s) must be able to answer service and financial questions and make executive decisions. Recommendations for the **FUNDING ALLOCATION DRAFT** from the Finance Committee will **immediately** be sent to the applicant programs with notice of its impending presentation to the Burke JCPC, on March 12, 2025, as well as a copy of the funding policy information from the By-Laws. Programs are reminded that **any changes to service delivery, staffing and/or grievance *"must be given within 72 hours of receiving the Finance Committee's notice of the allocation recommendations** to be presented to the JCPC". These are given to the JCPC Chair and Finance Chair. Contact A.J. Coutu jcpcbcc@gmail.com or 828-403-1427 for contact information. Any grievance *"must state specifically the Funding Policy element which they believe to have been disregarded." Grievances are also *"given to the County Manager and County Attorney within 48 hours of its receipt by the JCPC Chair".
March 11, 2026 **(Snow Date Friday March 13th 8 AM)**	**Wednesday, JCPC Meeting**. Review and vote on Finance Committee's funding recommendations for the **FUNDING ALLOCATION.** There will also be an opportunity to review any changes, grievances or comments from applying programs. PROGRAM REPRESENTATIVES MUST ATTEND.
March 25, 2026	*Friday, 5:00 P.M. Programs must provide NCALLIES with any Program Agreement REVISIONS and EXACT REVENUES which must stay the same until after July 1, 2026, otherwise funding will be modified as per the Burke County JCPC By-Laws'* **"Policy for Review and Funding of Burke JCPC Applications".**
April 8, 2026	**Wednesday.** JCPC meeting date. The Council will VOTE on the entire 2026/2027 **Annual Plan** which includes the Funding Allocation Plan and the Certification. A.J. will immediately enter the Council's date of allocation plan approval into NCALLIES.
April 10, 2026	**Friday**, By or before this date Dr. Moody or A.J. Coutu will request an agenda abstract for the **Annual Plan** (which includes the **Funding Allocation Plan**) for the County Clerk's pre-agenda submissions.
May 4, 2026 (or May 5 TBD)	**Monday**, County Commissioners' 3:00 P.M. Pre-Agenda meeting. They will consider the **Annual Plan** for the May Commissioners' meeting agenda.
May 18, 2026 (Or May 19 TBD)	**Monday**, County Commissioners meeting for Consideration/Approval of the **Annual Plan** (which includes the Funding Allocation Plan). If appropriate, the Burke JCPC Administrator or the State Consultant will enter date of the County's approval in NCALLIES.
May 22, 2026	**Friday,** By this date, OR EARLIER IF POSSIBLE, the **Signed Funding Allocation Plan** will be sent to State Office.
	*Quoted from the Burke JCPC By-Laws