# June 17, 2025

## Asheville Buncombe Technical Community College Board of Trustees
(Governance/Legislative, 4-year term)
**(1 reappointment)**
**recommendation*

| NAME | ZIP CODE | EMPLOYER | RACE | GENDER | AGE | YEARS IN COUNTY |
|---|---|---|---|---|---|---|
| ***Himanshu Karvir** *(reappointment)* | 28803 | Virtelle Hospitality, LLC | Asian | Male | 35-54 | 22 |

## Health & Human Services Board (Governance/Legislative, 4-year term)
**(1 reappointment)**
**recommendation*

| NAME | ZIP CODE | REQUIREMENT | EMPLOYER | RACE | GENDER | AGE | YEARS IN COUNTY |
|---|---|---|---|---|---|---|---|
| ***Savannah Lamb** *(reappointment)* | 28803 | Optometrist | Dr. Savannah Lamb & Associates | White | Female | 18-34 | 8 |

## Home & Community Care Block Grant Advisory Committee (Advisory, 1-year term)
**(1 appointment)**
**recommendation*

| NAME | ZIP CODE | EMPLOYER | RACE | GENDER | AGE | YEARS IN COUNTY |
|---|---|---|---|---|---|---|
| ***Janet Burhoe-Jones** | 28730 | Retired | White | Male | 55+ | 13 |

## Library Advisory Board (Advisory, 2-year term)
**(1 reappointment; 3 appointments)**
**recommendations*

| NAME | ZIP CODE | REQUIREMENT | EMPLOYER | RACE | GENDER | AGE | YEARS IN COUNTY |
|---|---|---|---|---|---|---|---|
| ***Justice Rogers** *(reappointment)* | 28778 | District 2 | Retired | Black | Male | 35-54 | 36 |
| ***David Goble** | 28805 | District 1 | Retired | White | Male | 55+ | 7 |
| ***Terrence Threadwell** | 28748 | District 2 | American Public University | White | Male | 55+ | 31 |
| ***Samantha Randolph** | 28805 | District 3 | Goodwill Industries | White | Female | 18-34 | 7 |

## Juvenile Crime Prevention Council (Advisory, 3-year term)
**(1 appointment; 2 reappointments)**
**recommendations*

| NAME | ZIP CODE | REQUIREMENT | EMPLOYER | RACE | GENDER | AGE | YEARS IN COUNTY |
|---|---|---|---|---|---|---|---|
| **Vacant Board of Commissioners Seat** | | | | | | | |
| ***Susan Dotson-Smith** *(reappointment)* | 28801 | CHIEF DISTRICT JUDGE or designee | NC AOC | White | Female | 55+ | 32 |
| ***Angela Garner** *(reappointment)* | 28806 | DIRECTOR Local Mgt Entity/Mgd Care Organization (LME/MCO), or designee | VAYA Health | White | Female | 35-54 | 32 |

**Affordable Housing Committee** (Funding Advisory, 2-year term)
**(2 appointments)**

| NAME | ZIP CODE | EMPLOYER | RACE | GENDER | AGE | YEARS IN COUNTY |
|---|---|---|---|---|---|---|
| **Cassidy Moore** | 28806 | Asheville Habitat for Humanity | White | Female | 35-54 | 12 |
| **Darius Baten** | 28801 | EDC | Black | Male | 18-34 | 32 |
| **Jennifer Hampton** | 28801 | Just Economics | White | Female | 35-54 | 17 |
| **Joe DeCredico** | 28730 | Joe DeCredico Studio, Inc | White | Male | 55+ | 2 |
| **Joel Henderson** | 28806 | AB Tech | White | Male | 55+ | 21 |
| **Marty Benson** | 28806 | Allen, Stahl & Kilbourne | White | Male | 35-54 | 3 |
| **Meaghan Austin** | 28715 | Allen Tate/Beverly-Hanks | Prefer not to disclose | Female | 35-54 | 8 |
| **Reginald Jones** | 28803 | Asheville Habitat for Humanity | Black | Male | 55+ | 2 |
| **Tatyana Edwards** | 28748 | Edwards Realty, LLC | White | Female | 35-54 | 27 |
| **Tony Mackey** | 28803 | Retired | Black | Male | 55+ | 12 |
| **Ron Mashburn** | 28704 | Retired | Prefer not to disclose | Male | 55+ | 25 |
| **Paul Heathman** | 28815 | Hometrust Bank | White | Male | 35-54 | 24 |
| **Ernest (Sonny) Reavis** | 28730 | Retired | Prefer not to disclose | Male | 55+ | 13 |
| **Colin Van Etten** | 28787 | Southeastern Regional Readiness Council | Prefer not to disclose | Male | 35-54 | 24 |
| **Bruce Thomason** | 28715 | Retired | White | Male | 55+ | 5 |
| **April Love-Fordham** | 28730 | Self-employed | White | Female | 55+ | 2 |
| **Anita Asbell** | 28732 | Retired | White | Female | 55+ | 10 |

## Woodfin Water District Board of Trustees - 1 appointment