PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Polk County Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 3,2025. The public hearing will be held on August 18, 2025 at 5:00 PM before the (*governing board*) Polk County Board of Commissioners*.*

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Kennedy Freeman on or before August 14, 2025 at telephone number 828-894-3301 or via email at kfreeman@polknc.gov.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Polk County as well as provides transportation options and services for the communities within this service area. These services are currently provided using vans, buses, and SUVs. Services are rendered by Polk County Transportation.

The total estimated amount requested for the period ***July 1, 2026 through June 30, 2027.***

NOTE: Local share amount is subject to State funding availability.

Project	Total Amount	Local Share
5311 Administrative	$ **169,144**	$ **25,372** (15%)
5311 Operating (No State Match)	$ _____	$ _____ (50%)
5310 Operating (No State Match)	$ **100,000**	$ **50,000** (50%)
Combined Capital	$ **112,080**	$ **11,208** (10%)
Mobility Management	$ _____	$ _____ (10%)
5310 Capital Purchase of Service	$ _____	$ _____ (10%)
ConCPT	$ _____	$ _____ (50%)
Capital Cost of Contracting	$ _____	$ _____ (_____%)
Travelers' Aid	$ _____	$ _____ (50%)
_____	$ _____	$ _____ (_____%)
_____	$ _____	$ _____ (_____%)
_____	$ _____	$ _____ (_____%)

Funding programs covered are 5311, 5310, 5339 Bus and Bus Facilities, 5307 (Small fixed route, regional, and consolidated urban-rural systems)

TOTAL	$ **381,224** **Total Funding Requests**	$ **86,580** **Total Local Share**

This application may be inspected at the county manager's office from August 11, 2025 to August 15, 2025. Written comments should be directed to Yanet Cisneros before August 18, 2025.

End of Notice

Note: **AN ORIGINAL COPY** of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application.