RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF BUNCOMBE, NORTH CAROLINA DIRECTING THE PUBLICATION OF NOTICE OF INTENTION TO APPLY TO THE LOCAL GOVERNMENT COMMISSION FOR APPROVAL OF BONDS

***WHEREAS*,** the Board of Commissioners (the "*Board*") of the County of Buncombe, North Carolina (the "*County*") is considering the issuance of general obligation bonds of the County which shall be for the following purposes and in the following maximum amounts:

> $30 million of bonds to fund the acquisition and improvement of land or interests therein for conservation purposes, including the protection of natural resources and preservation of farms and scenic landscapes, and the development of parks, greenways, trails, and other outdoor recreational opportunities; and
>
> $40 million of bonds to pay the capital costs of housing for the benefit of persons of low or moderate income including construction of related infrastructure improvements and acquisition of related land and rights-of-way;

NOW, THEREFORE, BE IT RESOLVED by the Board that the Clerk to the Board is hereby directed to cause a copy of the **"NOTICE OF INTENTION TO APPLY TO THE LOCAL GOVERNMENT COMMISSION FOR APPROVAL OF BONDS"** to be published in a newspaper of general circulation in the County.

BE IT FURTHER RESOLVED that this Resolution shall become effective on the date of its adoption.

READ, APPROVED AND ADOPTED on May 19, 2026.

_____
Amanda Edwards
Chair of the Board of Commissioners

ATTEST:

_____
Sarah Scarnecchia
Clerk to the Board of Commissioners

STATE OF NORTH CAROLINA)
) **SS:**
COUNTY OF BUNCOMBE)

I, SARAH SCARNECCHIA, Clerk to the Board of Commissioners of the County of Buncombe, North Carolina, ***DO HEREBY CERTIFY*** the attached to be a true and correct copy of a Resolution entitled, **"RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF BUNCOMBE, NORTH CAROLINA DIRECTING THE PUBLICATION OF NOTICE OF INTENTION TO APPLY TO THE LOCAL GOVERNMENT COMMISSION FOR APPROVAL OF BONDS"** adopted by the Board of Commissioners at a meeting held on May 19, 2026.

***IN WITNESS WHEREOF*,** I have hereunto set my hand and affixed the corporate seal of said County, this the _____ day of May, 2026.

[SEAL]

_____
Clerk to the Board of Commissioners
County of Buncombe, North Carolina