Council Member _____ made a motion to approve the following resolution. A vote of ____.

A RESOLUTION BUDGETING FUNDS TO THE GOLF CART BRIDGES CAPTIAL PROJECT

Resolution No. R-26-XX

WHEREAS, the Town intends to rebuild golf cart bridges damaged beyond repair during Tropical Storm Helene; and

WHEREAS, this project is being processed under the FEMA Public Assistance program for reimbursement of the project; and

WHEREAS, the Town Council of the Town of Black Mountain budgeted $100,000 for construction of Golf Cart Bridges and $8,000 for cart paths, on November 1, 2025; and

WHEREAS, the Town of Black Mountain has passed O-26-XX, a Capital Project Ordinance for the project, on March 9, 2026; and

WHEREAS, the Town has received bids from several contractors for the cart bridge project project, with the lowest reasonable, responsible bidder having a bid amount of $199,500; and

WHEREAS, the remaining $99,500 can be covered by $35,000 from a reallocation of the Helene Cash Flow Loan budgeted for the Flat Creek Greenway and a part of the FEMA reimbursement for the Category B Expedited Project;

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF BLACK MOUNTAIN THAT:

1. The Town makes the following budget amendments to support the construction of golf course cart bridges.

Account Number	Account Description	Increase	Decrease
425-8806-57610	Capital Outlay – Golf Course Bridges		$100,000
425-8806-57610	Capital Outlay – Golf Course Bridges (Capital Project)	$100,000	
425-8806-57610	Capital Outlay – Flat Creek Greenway (Capital Project)		$35,000
425-8806-48025	Debt Proceeds – Cash Flow Loan	$35,000	
425-8806-48025	Debt Proceeds – Cash Flow Loan		$35,000
425-8806-57610	Capital Outlay – Golf Course Bridges (Capital Project)	$35,000	
425-0000-32000	Unassigned Fund Balance		$64,500
425-8806-57610	Capital Outlay – Golf Course Bridges (Capital Project)	$64,500	

2. The Interim Town Manager is authorized to execute any necessary budget amendments, contracts, or related documents required to implement this allocation.

ADOPTED this 9th day of March 2026.

_____

C. Michael Sobol, Mayor

Attest:

_____

Wesley M. Barker, Town Clerk