THE NEWS HERALD

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LEGALS

Legal Notices

BURKE COUNTY BOARD OF COMMISSIONERS NOTICE OF PUBLIC HEARINGS OCTOBER 19, 2026

The Burke County Board of Commissioners will hold a public hearing at 6:00 p.m. or as soon as public comments can be heard, on October 19, 2026, in the Commissioners' Meeting Room, Burke Services Building, 110 N. Green St. in Morganton, NC (Door E), regarding the following matters:

Development Agreement – Clover Ridge Subdivision
Parties: Burke County, City of Morganton, and Western Carolina Developers, LLC
Property: PINs 1794175470 and 1794175020
Location: City of Morganton

A public hearing will be conducted on a proposed development agreement for the Clover Ridge Subdivision

The proposed development agreement governs a phased residential development anticipated to include approximately 25 single-family lots. A copy of the proposed development agreement is available for public inspection in the office of the Clerk to the Board of Commissioners, 200 Avery Avenue, Morganton, NC, and online at www.burkenc.org.

Questions regarding the development agreement may be directed to the County Manager's Office at 828-764-9350. If a reasonable ADA accommodation is needed to participate in the public meeting, please contact the County Manager's Office by October 16, 2026, at 828-764-9350.

Publish: October 8 and October 15, 2026

BURKE COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE OF PUBLIC HEARING OCTOBER 19, 2026

Notice is hereby given that the Burke County Board of Commissioners will hold a public hearing at 6:00 p.m., or as soon thereafter as the matter may be heard, on October 19, 2026, in the Commissioners' Meeting Room, Burke Services Building, 110 N. Green St., Morganton, NC (Door E), regarding Burke County's proposed participation in the North Carolina Commercial Property Assessed Capital Expenditure (C-PACE) Program.

The North Carolina C-PACE Program is a statewide program that allows eligible owners of qualifying commercial properties to obtain private financing for qualifying improvements, including energy efficiency, renewable energy, resiliency, and water conservation improvements. C-PACE financing is secured through a voluntary assessment and lien on the qualifying property.

The Burke County Board of Commissioners previously adopted a Resolution of Intent on September 21, 2026 declaring the County's intent to participate in the North Carolina C-PACE Program. Following the public hearing, the Board may consider adoption of a resolution authorizing Burke County to join the C-PACE Program.

Interested persons are invited to attend the public hearing and provide comments regarding Burke County's proposed participation in the C-PACE Program.

If reasonable ADA accommodations are needed to participate in the public hearing, please contact the County Manager's Office at 828-764-9350 by October 16, 2026.

Publish: October 8 and 15, 2026.

BURKE COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE OF PUBLIC HEARING OCTOBER 19, 2026

The Burke County Board of Commissioners will hold two public hearings at 6:00 p.m. or as soon as public comments can be heard, on October 19th, 2026, in the Commissioners' Meeting Room, Burke Services Building, 110 N. Green St. in Morganton, NC (Door E), regarding the following zoning-related matters:

Zoning Map Amendment - ZMA 2026-04
Request: Request to rezone a parcel of land from the Residential Three (R-3) District to the General Business (G-B) District
Applicant: Bryson Carlton
Property: PIN 1791162409
Address: 2763 US 64, Morganton NC, 28655, Burke County

Zoning Map Amendment - ZMA 2026-05
Request: Request to rezone a parcel of land from the Residential Two (R-2) District to the General Business (G-B) District
Applicant: Chad Huffman
Property: PIN 2762852471
Address: 7857 Old NC 10, Hickory NC, 28602, Burke County

Questions regarding these matters may be directed to the Community Development Department at 828-764-9030. If reasonable ADA accommodations are needed to participate in the public hearings, please contact the County Manager's office by October 16th, 2026, at 828-764-9350.

Publish: October 8 and 15, 2026.

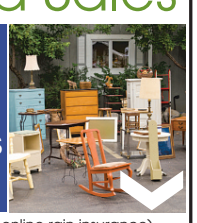


TRIPLE COMMUNITY FIRE DEPT., INC. NOTICE OF BUDGET MEETING

Triple Community Fire Department's budget meeting, scheduled for Oct. 20th at 6:30PM. The meeting will take place at the fire department, located at 505 Mountain View Drive in Morganton.
Publish: Oct. 3, Oct. 10, Oct. 17.

Advertise Your Yard Sales

1 day $29
2 days $39



(Includes online rain insurance)

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LEGALS

Legal Notices

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on October 19th, 2026, a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), will be held by the Board of Commissioners of the County of Burke, North Carolina (the "County") with respect to the issuance by the Public Finance Authority (the "Authority"), a commission organized under and pursuant to Sections 66.0301, 66.0303, and 66.0304 of the Wisconsin Statutes, of its Retirement Facilities Revenue Bonds (Piedmont Affordable Senior Housing Foundation Portfolio), Series 2026, in one or more series, in an aggregate principal amount not to exceed $115,000,000 (the "Bonds"). The Authority will loan the proceeds of the Bonds to Piedmont Affordable Senior Housing Foundation Holdco I LLC, a North Carolina limited liability company (the "Borrower"), whose sole member is Piedmont Affordable Senior Housing Foundation, Inc., a North Carolina nonprofit corporation described in Section 501(c)(3) of the Code, to finance the Borrower's acquisition of a portfolio of six assisted living, memory care, and independent living communities located in North Carolina (collectively, the "Portfolio"), including the community located in the County described below, to fund a debt service reserve fund, an operating reserve fund, and a liquidity support fund for the Portfolio, and to pay costs of issuing the Bonds.

The hearing will commence at 6:00 p.m., or as soon thereafter as the matter can be heard, at the County Board Room, 110 North Green Street (Entrance E), Morganton, North Carolina 28655. Notice is being given pursuant to Treasury Regulations Section 1.147(f)-1(d)(4)(iii).

The community located in the County is The Berkeley, located at 330 Juniper Street, Morganton, North Carolina 28655 (the "Project"). The Project is owned and operated by the Borrower or by a single-member limited liability company of which the Borrower is the sole member. The maximum aggregate principal amount of the Bonds to be issued to finance the acquisition of the Project, together with the other communities comprising the Portfolio, is $115,000,000, of which not more than $25,000,000 is allocable to the financing of the acquisition of the Project. The Bonds are expected to constitute "qualified 501(c)(3) bonds" within the meaning of Section 145(a) of the Code.

The Bonds will be special, limited obligations of the Authority, payable solely from loan repayments made by the Borrower to the Authority and from certain funds and accounts established under the bond documents. The Bonds will not constitute a debt, liability, or obligation of the County, and the County assumes no financial responsibility for the Bonds by taking the action described in this notice.

The hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the merits of the issuance of the Bonds and the financing thereby of the Project. All interested parties are invited to present comments at the public hearing.

/s/ MORGAN BUCHANAN
Clerk to the Board of Commissioners
County of Burke, North Carolina

Published: October 8th and 15th , 2026

REAL ESTATE

Land Acreage

Off South Creek Rd.
in Nebo on Carswell Dr. 23.5 acres, road frontage, fields & woods. Well 23 gal min., septic tank, branch & spring. 828-442-4343 or 828-442-4505

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LEGAL NOTICES

Notice to Creditors - Shelba Jean Mull

NORTH CAROLINA, BURKE COUNTY

File No: 26E000807-110

Having qualified as Co-Executor of the Estate of Shelby Jean Mull A/K/A Shelba Jean Mull, deceased, this is to notify all persons, firms and corporations having claims against the said decedent to exhibit them, duly verified, to the undersigned on or before the 1st day of January, 2027, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to said estate are notified to make immediate payment.

This the 1st day of October, 2026.

April Denise Williams, Co-Executor
P.O. Box 1825, Morganton, NC 28680
David Clyde Mull, Co-Executor
P.O. Box 1825, Morganton, NC 28680

Attorney
Daniel Law Firm, P.A.
P.O. Box 1825
Morganton, NC 28680
828-433-0700
Publication Dates: October 1, 8, 15, 22, 2026. COL-NC-800474

Legals

Casey Winebarger Pope

NORTH CAROLINA, BURKE COUNTY

File No: 26E000779-110

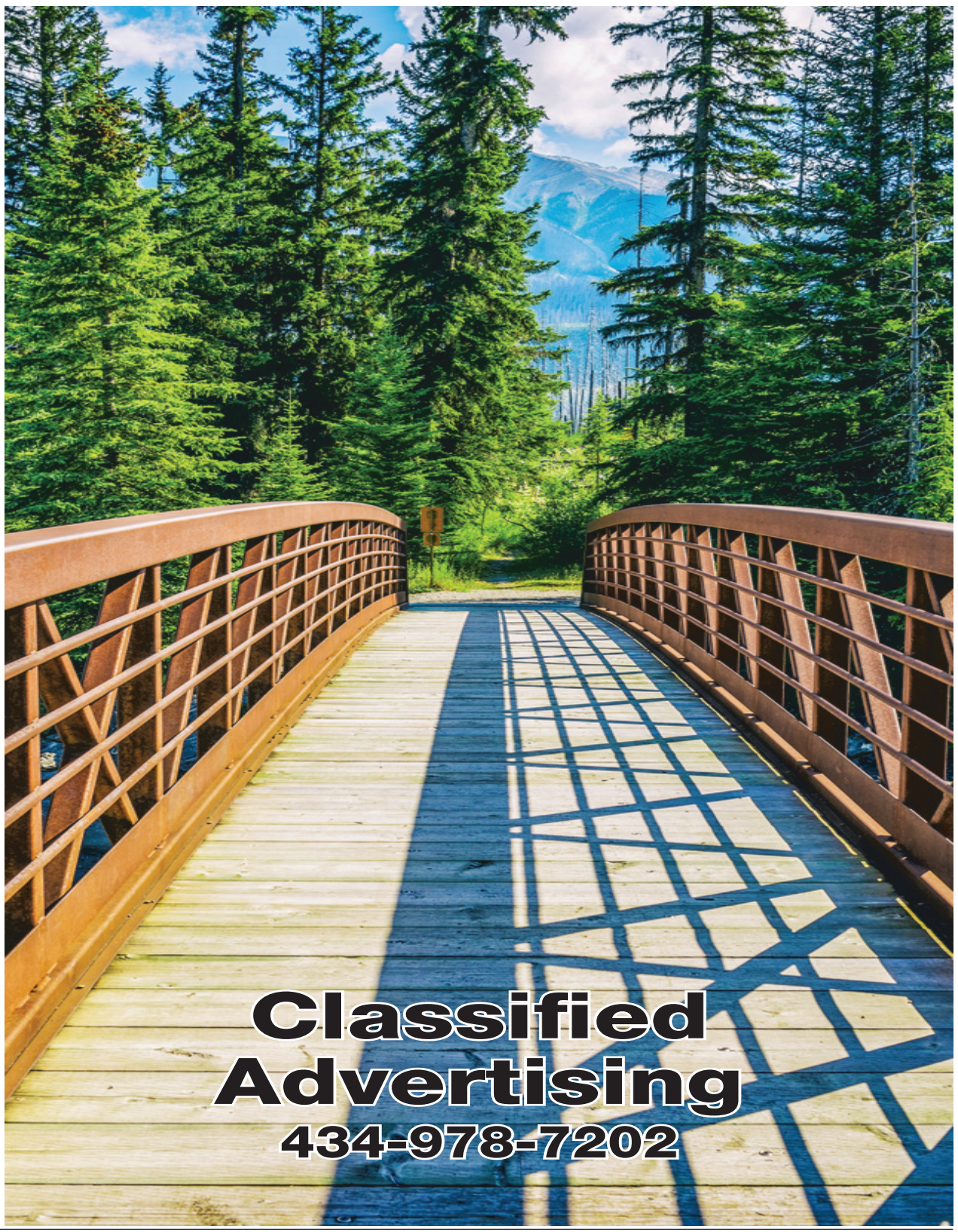
Having qualified as Executor of the Estate of Clay June Mull, deceased, this is to notify all persons, firms and corporations having claims against the said decedent to exhibit them, duly verified, to the undersigned on or before the 1st day of January, 2027, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to said estate are notified to make immediate payment.

This the 1st day of October, 2026.

Gary D. Mull, Executor
115 Searcy Street, Morganton, NC 28655

Attorney
Casey W. Pope
P.O. Box 218
Hickory, NC 28603
828-322-7741
Publication Dates: October 1, 8, 15, 22, 2026. COL-NC-800475

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