**ORDINANCE #** _____

# BUNCOMBE COUNTY, NORTH CAROLINA

## Grant Projects Ordinance

**BOARD MEETING DATE: November 05, 2026**

**WHEREAS,** the Budget Director recommends and the Board now desires to amend the FY2026-2027 Grants Projects outlined below in Exhibit "A" to the budget,

**NOW THEREFORE,**

**BE IT ORDAINED** by the Board of Commissioners for the County of Buncombe as follows:

1. That the FY2026-2027 amendments listed in Exhibit A below be hereby adopted.
2. That this ordinance shall be effective upon adoption.

**ADOPTED** this 5th day of November, 2026

| | |
|---|---|
| **Granting Agency:** | U.S. Dept. of Justice (DOJ), Office of Justice Programs (OJP) Bureau of Justice Assistance (BJA) |
| **Grant Name:** | 2026 BJA Treatment Court Enhancement Grant |

**Description:**

Justice Services has been awarded $1M to enhance Treatment Court services. The grant period is from 10/01/26 - 09/30/30. Funding will expand treatment, housing and transportation support, and evaluation practices for adults with substance-use disorders participating within the (ASPIRE) Approaches to Supporting People in Recovery Everyday Court, Drug Treatment Court, and Veterans Treatment Court.

Enhancements include continuation of an in-house clinician to deliver individualized treatment and assessment-driven case plans, expanding access to transitional housing and transportation, strengthening drug testing capacity, and providing regular staff training and program evaluation. The project will also improve data collection, monitoring, and referral tracking. Expected outcomes include increased treatment engagement, reduced substance use, improved program completion, reduced recidivism, and strengthened long-term recovery.

| | |
|---|---|
| **Funding Source:** | 2025 BJA FY25 Adult Treatment Court Program Enhancement Grant |
| **CFDA Listing:** | 16.585 - Treatment Court Discretionary Grant Program |

| **Exhibit A:** | **Increase (Decrease)** | |
|---|---|---|
| **Account Description** | **Revenues** | **Expenditures** |
| FY27-FY30 BJA Treatment Court Enhancement Grant | $ 1,000,000 | $ 1,000,000 |
| **TOTAL** | $ 1,000,000 | $ 1,000,000 |

**ATTEST:**

Clerk to the Board

**BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE:**

By: _____

Chair of the Board