From: noreply@civicplus.com
To: Kay Draughn; Kat Wright
Subject: Online Form Submittal: Burke County Appointment Application for Boards and Committees
Date: Tuesday, January 6, 2026 3:48:48 PM

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Burke County Appointment Application for Boards and Committees

First Name	James
Last Name	Robinson
Address	200 Avery Ave
City	Morganton
State	NC
Zip Code	28655
Home Phone Number	8282831595
Business Phone Number	8287649326
Cell Phone Number	8288074014
Email Address	james.robinson@burkenc.org
	(Section Break)
Occupation	Director of Emergency Services
Retired From	*Field not completed.*
How did you hear about this opportunity?	Board / Committee Member
Are you currently serving on a county board or committee?	Yes
If so, please identify the board or committee.	Child Protection Child Fatality Prevention Team

Please indicate any community interests and activities that you are involved in.	I currently function in the role of Director of Emergency Services which includes Emergency Medical Services.
Do you reside in the extraterritorial jurisdiction of a municipality, which is generally a 1 to 3-mile perimeter outside the city limits?	No

(Section Break)

List in order of preference the board and/or committee(s) on which you would like to serve.

First Choice	Child Protection Child Fatality Prevention Team
Second Choice	EMS Peer Review Committee
Third Choice	*Field not completed.*

(Section Break)

Most board or committee seats have no special requirement other than being a citizen of Burke County. Do you have special criteria that you would like to be considered for this appointment?	*Field not completed.*
Describe why you are interested in serving on a board or committee. What goals and objectives do you have?	I wish to fill the EMS position on the board.
Are you willing to attend board or committee meetings on a regular basis and comply with Article IV, Section 2-92 -	Yes

Attendance, of the Burke County Code of Ordinances?	
Please disclose any business or personal relationships that may be considered a conflict of interest if selected to serve on a board or committee.	*Field not completed.*
Optional Remarks	*Field not completed.*
Optional - Click here to upload supporting documentation that you wish to be reviewed alongside your application.	*Field not completed.*

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