From: noreply@civicplus.com
To: Kay Draughn; Kat Wright
Subject: Online Form Submittal: Burke County Appointment Application for Boards and Committees
Date: Monday, January 12, 2026 10:06:15 AM

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Burke County Appointment Application for Boards and Committees

First Name	Linwood P
Last Name	Dickinson
Address	3118 Bridgewater Rd
City	Morganton
State	NC
Zip Code	28655
Home Phone Number	n/a
Business Phone Number	8287649033
Cell Phone Number	2523609136
Email Address	patrick.dickinson@burkenc.org
	(Section Break)
Occupation	Community Planner
Retired From	*Field not completed.*
How did you hear about this opportunity?	Elected Official or County Staff
Are you currently serving on a county board or committee?	No
If so, please identify the board or committee.	*Field not completed.*

Please indicate any community interests and activities that you are involved in.	Urban planning including short and long range with focus on environmental, zoning, and transportation.
Do you reside in the extraterritorial jurisdiction of a municipality, which is generally a 1 to 3-mile perimeter outside the city limits?	No

(Section Break)

List in order of preference the board and/or committee(s) on which you would like to serve.

First Choice	Transportation Coordinating Committee
Second Choice	*Field not completed.*
Third Choice	*Field not completed.*

(Section Break)

Most board or committee seats have no special requirement other than being a citizen of Burke County. Do you have special criteria that you would like to be considered for this appointment?	*Field not completed.*
Describe why you are interested in serving on a board or committee. What goals and objectives do you have?	Support Burke County in its goals for regional planning matters.
Are you willing to attend board or committee meetings on a regular basis and comply with Article IV, Section 2-92 -	Yes

Attendance, of the Burke County Code of Ordinances?	
Please disclose any business or personal relationships that may be considered a conflict of interest if selected to serve on a board or committee.	*Field not completed.*
Optional Remarks	For the TCC- I would take Alans spot and Bradley would be the Alt. For the WPRTA I would fill in as alt.
Optional - Click here to upload supporting documentation that you wish to be reviewed alongside your application.	*Field not completed.*

Burke County is committed to providing an inclusive and welcoming environment for everyone and does not and shall not discriminate on the basis of race, color, religion or creed, gender, gender expression, age, national origin or ancestry, disability, marital status, sexual orientation, or military status, in any of its activities or operations.

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