Council Member _____ made a motion to approve the following resolution. A vote of _-_ in favor. Council Member Larry Harris was absent.

A RESOLUTION AUTHORIZING THE PURCHASE OF REPLACEMENT VEHICLES THROUGH THE USDA COMMUNITY FACILITIES DISASTER ASSISTANCE FUND GRANT

RESOLUTION NO. R-26-XX

WHEREAS, Tropical Storm Helene caused irreparable damage to the Town of Black Mountain's vehicle fleet, rendering many units destroyed or inoperable; and

WHEREAS, the insurance settlement for these vehicles was insufficient to cover the full cost of replacement; and

WHEREAS, the Town, with support from Land of Sky Regional Council, applied for assistance for this need through the USDA Community Facilities Disaster Assistance Fund (CF DAF); and

WHEREAS, the Town was awarded funding in the amount of $548,400 to purchase replacement vehicles; and

WHEREAS, the Town has received quotes for these vehicles from multiple vendors and selected the best value option;

WHEREAS, cash flow funds and reimbursements from the USDA CF DAF program will be recognized in the capital project ordinance for the project entitled "USDA CF DAF Vehicles";

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF BLACK MOUNTAIN, NORTH CAROLINA, THAT:

1. The Town Council authorizes the Interim Town Manager, and/or a designee(s) thereof, to execute purchase contracts for the vehicles shown below:

USDA Vehicles for Purchase	
Vehicle	**Amount**
F-550 Bucket truck	$163,775.60
Ford F-350 4x4 with Dump Trailer	$78,700.98
Ford F-350 4x4 regular cab utility bed	$44,389.66
Ford F-250 4x4 SD Super Cab regular bed	$45,735.20
Ford F-150 4x4 single cab 5.0 engine standard bed	$41,105.91
Ford F-150 4x4 single cab 5.0 engine standard bed	$41,105.91
2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL	$34,454.71
TOTAL	**$449,267.97**

2. The Town Council authorizes the Interim Town Manager, and/or a designee(s) thereof, to execute and file any documents or other items required to implement these changes.

Adopted this 14th day of September, 2026.

_____
C. Michael Sobol, Mayor

Attest:

_____
Wesley M. Barker, Town Clerk