BURKE COUNTY
BOARD OF COMMISSIONERS
PRE-AGENDA MEETING
COMMISSIONERS' MEETING ROOM
110 N. GREEN STREET, ENTRANCE E
YOUTUBE: BURKECOUNTYNC
MONDAY, NOVEMBER 2, 2026
3:00 P.M.

Note: The pre-agenda meeting will serve as a review of items scheduled to be considered during the upcoming regular meeting, with the exception of items listed under "Action Items."

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1. CALL TO ORDER

2. APPROVAL OF AGENDA

3. PRESENTATIONS

1. BCUW - Burke County Nonprofit Day Proclamation
   Presented by **Abigail Taylor, Burke United Way Marketing & Communications Director**

2. EM - Recognition of Life Savers
   Presented by **James Robinson, Emergency Services Director**

4. SCHEDULED PUBLIC HEARINGS

1. TA - Schedule of Values Public Hearing
   Presented by **Travis Isaacs, Tax Administrator**

5. CONSENT AGENDA

1. CM - Res No. 2026-26 Appreciation for House Bill 850 (S.L. 2025-74) -
   Presented by **Hugh Sandoe, Budget Strategy and Performance Analyst**

2. America 250 - Consideration of Resolution 2026-27 Dissolving the Burke County America 250 NC Committee
   Presented by **Ed Phillips, TDA Director & America 250 Committee Chairman**

3. HD - Assessment of Public Health Rules & Board Policies
   Presented by **Dr. Ashley Jarrett, Interim Health Director**

4. OR - Budget Amendment No. 11- Opioid Rural Health Grant (Place Holder) -
   Presented by **Dr. Katie Samuels, Opioid Response Director**

5. Clerk - Reappointments to Blue Ridge Community Action (BRCA) Board -

Presented by **Morgan Buchanan, Clerk to the Board**

6. Clerk - Appointment to Board of Adjustment
   Presented by **Morgan Buchanan, Clerk to the Board**

7. Clerk - Reappointments and Removal to the Council on Aging (Place Holder) -
   Presented by **Morgan Buchanan, Clerk to the Board**

8. Clerk - Appointment to DSS Board
   Presented by **Morgan Buchanan, Clerk to the Board**

9. Clerk -Appointment to LEPC Board
   Presented by **Morgan Buchanan, Clerk to the Board**

10. Clerk - Appointment to JCPC Board
    Presented by **Morgan Buchanan, Clerk to the Board**

11. Tax - Tax Release and Refund Report for Period Ending October 31, 2026 -
    Presented by **Travis Isaacs, Tax Administrator**

12. Tax - Tax Collection Report for Period Ending October 31, 2026
    Presented by **Travis Isaacs, Tax Administrator**

6. ITEMS FOR DECISION

1. Clerk - Appointments/Reappointments to Equalization & Review Board -
   Presented **by Morgan Buchanan, Clerk to the Board**

7. REPORTS AND COMMENTS

8. OTHER DISCUSSION ITEMS

9. ACTION ITEMS

1. BOC- Designate 2026 NCACC Legislative Goals Conference Voting Delegate -
   Presented by **Jeffrey C. Brittain, Chairman**

2. DSS - Departmental update for period ending September 30, 2026
   Presented by **Korey Fisher-Wellman, DSS Director**

10. CLOSED SESSION

1. BOC - Closed Session
   Presented by **Jeffrey C. Brittain, Chairman**

11. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the

meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.