CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA

Esther E. Manheimer, Mayor
Sandra Kilgore, Vice-Mayor
S. Antanette Mosley, Council Member
Kim Roney, Council Member
Sheneika Smith, Council Member
Sage Turner, Council Member
Maggie Ullman, Council Member

COMPREHENSIVE FACILITIES STUDY WORKSESSION - PART 2
(Public comment is not accepted at worksessions)
Tuesday, November 14, 2023 - 3:30 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person worksession which the public can access by any of the following means found at https://publicinput.com/e3026

FORMAL MEETING
Tuesday, November 14, 2023 - 5:00 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person meeting which the public can access by any of the following means found at https://publicinput.com/t6326

Pledge of Allegiance

I. PROCLAMATIONS:

- November 11-18, 2023, as “Hunger and Homelessness Awareness Week”

II. CONSENT AGENDA:

A. Approval of the combined minutes of the agenda briefing worksession held on October 19, 2023, and the formal meeting held on October 24, 2023.

B. Resolution authorizing the City Manager to execute a one-year contract (with four one-year options to renew) with sCube Inc. to implement the Department of Development Services Clariti permitting platform replacement software.

C. Resolution authorizing the City Attorney’s Office to condemn easements needed for the construction of a slide repair on Vance Gap Road.

D. Resolution authorizing the exception to competitive bidding on procurement of goods and services from Southern Vac for Fleet Management parts and equipment.

E. Resolution authorizing the City Manager to execute a contract with Hazen and Sawyer for engineering services associated with the development of a Preliminary Engineering Report for the evaluation of the East Asheville Booster Pump Station.

F. Resolution authorizing execution of an installment financing contract with TD Equipment Finance for Capital Improvement Program vehicles and equipment in an amount not to exceed $8,300,000.

G. Resolution of intent to permanently close an unopened right-of-way between Sulphur Springs Road and Lane Avenue, and to set a public hearing for December 12, 2023.

H. Resolution authorizing the City Manager to apply for the N.C. Dept. of Transportation (NCDOT) Public Transit Apprenticeship Grant Program and if awarded, authorize the City Manager to enter into an agreement with NCDOT to fund the Apprenticeship for Fiscal Year 2024-25.

I. Resolution authorizing the City Manager to execute a contract Hendrickson Transportation Group to secure transit-related administrative services, training, and grant management support for Federal Transit Administration Grants.

J. Resolution authorizing the City Manager to enter into a contract with Walden Security to provide security services at the City's parking facilities including four parking garages and 10 surface parking lots.

K.1. Resolution authorizing the City Manager to enter into a supplemental agreement with the N.C. Dept. of Transportation to release Transportation Alternative Grant Funds for constructing the Greenway Connectors Project.

2. Budget amendment, in the amount of $356,800, from the N.C. Dept. of Transportation, for the Greenway Connector Project.

L. Resolution approving the recommendation of the allocation of $50,000 in Strategic Partnership Grant funding for Asheville PEAK Academy and authorize the City Manager to execute the grant agreement.

M. Resolution authorizing the City Attorney's Office to condemn an easement needed for the Swannanoa River Greenway Project.

N. Resolution authorizing the City Manager to execute a change order with Cinderella Partners, Inc. for additional urgent repairs on the Parking Garage Immediate Priority Capital Repairs Project.

O. Monthly municipal property tax refunds or releases per N.C. Gen. Stat. sec. 105-381.

III. PRESENTATIONS AND REPORTS:

A. Manager's Report
- Tourism Development Authority Applications Update

IV. PUBLIC HEARINGS:

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:
- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **A PERSON REPRESENTING A GROUP (SPEAKER PLUS THREE OTHERS - TOTAL OF FOUR) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

A. Public hearing to conditionally rezone 2 Butler Road from Community Business II District to Residential Expansion - Conditional Zone.

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.