CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA

Esther E. Manheimer, Mayor
Sandra Kilgore, Vice-Mayor
S. Antanette Mosley, Council Member
Kim Roney, Council Member
Sheneika Smith, Council Member
Sage Turner, Council Member
Maggie Ullman, Council Member

Tuesday, July 25, 2023 - 5:00 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person meeting which the public can access by any of the following means found at https://publicinput.com/i6036

Pledge of Allegiance

I. PROCLAMATIONS:

II. CONSENT AGENDA:

A. Approval of the combined minutes of the agenda briefing worksession held on June 22, 2023, and the formal meeting held on June 27, 2023.

B. Resolution authorizing the City Manager to execute a contract with T&T Cleaning for custodial services in recreation facilities.

C. Resolution authorizing the City Manager to execute a contract amendment with French Broad Paving Inc. for the Sulphur Springs Road Resurfacing Project.

D. Resolution authorizing the City to execute a one year contract renewal with Smith and Lloyd Landscapes LLC for the Fiscal Year 2024 Median Mowing Project.

E. Resolution authorizing the City Manager to enter into a General Service Agreement with BioNomic Services, Inc. for Water Resources Sludge Removal for the North Fork, William DeBruhl, and Mills River Water Treatment Plants.

F. Resolution authorizing the City Manager to donate used police related gear and equipment to the University of North Carolina Asheville campus police department.

G. Resolution authorizing the City Manager to execute a contract amendment with H&E Equipment for equipment rentals utilized by multiple City departments.

H. Resolution authorizing the City Manager to enter into a contract with Ewing Cole Inc. for the McCormick Field engineering and design services.

I. Resolution authorizing the City Manager to execute a contract amendment with Miller 3 Consulting Inc. for Fiscal Year 2023 Disparity Study.

J.1. Resolution authorizing the City Manager to enter into an agreement with Dogwood Health Trust to accept funding to support the Affordable Housing Plan Project.

2. Budget amendment in the City's Special Revenue Fund to budget the $147,000 for the Affordable Housing Plan consultant.

K. Resolution authorizing the City Manager to execute a contract with Enterprise Community Partners Inc. for consulting services to create an Affordable Housing Plan for the City of Asheville.

L. Resolution authorizing the City Manager to execute a contract with Utility Partners of America LLC for the Fleet Electric Vehicle Charging Station Make-Ready Project.

M. Resolution authorizing the City Manager to execute a contract with Kimley-Horn Inc. for streetscape design services on Coxe Avenue.

N. Resolution authorizing the City Manager to execute a contract with TranSystems Corporation for construction engineering and inspection services for the New Leicester Highway Sidewalk Project.

O. Resolution authorizing the City Manager to execute a contract with Cinderella Partners Inc. for the Shiloh Community Sidewalk Project.

P. Resolution authorizing the City Manager to execute a contract with Smart Builders Construction for the Murphy-Oakley Playground and Sidewalk Project.

Q. Resolution authorizing the City Manager to execute a contract with Cinderella Partners, Inc. for the Vermont Avenue Sidewalk Construction Project.

R. Resolution authorizing the City Manager to enter into an interlocal agreement with Buncombe County to conduct and share the costs of the "Stop the Harm" audit as recommended by the Community Reparations Committee.

S. Ordinance amending Section 12-53 of the Code of Ordinances to prohibit the storing of bicycles, carts, strollers, or other means of personal transportation on City property for longer than 168 hours (7 days).

T. Resolution amending the 2023 City Council meeting schedule to add a worksession on August 22, 2023, at 3:00 p.m. in the Council Chamber, located on the 2nd Floor of City Hall, to discuss the Independent Review Committee Water Outage Report recommendations.

III. PRESENTATIONS AND REPORTS:

A. Manager's Report
- Employee Recognition
- I-26 Project Status Update

IV. PUBLIC HEARINGS:

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:
- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**

- **A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

A. Public hearing to consider adoption of the South Slope: A Southside Neighborhood Vision Plan, the City's visionary framework to help guide continued long-term development of the area. - **This public hearing will be continued to August 22, 2023.**

B. Public hearing to consider an amendment to the conditional zoning of 509 Biltmore Avenue for the purpose of increasing the amount of allowed signage.

C. Public hearing to consider an amendment to the Unified Development Ordinance to revise the allowed uses table to bring all the uses and the land use impact table into one central unified table.

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

A. Consideration to delay land use incentive grant (LUIG) application for Aston Flats LLC for 46 Aston Street until the LUIG policy has been revised.

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.