CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA

Esther E. Manheimer, Mayor
Sandra Kilgore, Vice-Mayor
S. Antanette Mosley, Council Member
Kim Roney, Council Member
Sheneika Smith, Council Member
Sage Turner, Council Member
Maggie Ullman, Council Member

WORKSESSION TO DISCUSS THE McCORMICK FIELD PROJECT AND POTENTIAL FUNDING PLANS
(Public comment is not accepted at worksessions)
Tuesday, February 14, 2023 - 3:30 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person worksession which the public can access by any of the following means found at https://publicinput.com/e0767

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FORMAL MEETING
Tuesday, February 14, 2023 - 5:00 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person meeting which the public can access by any of the following means found at https://publicinput.com/a1788

Pledge of Allegiance

I. PROCLAMATIONS:

- Introduction of new Superintendent of Buncombe County Schools Dr. Rob Jackson
- Proclamation proclaiming 2023 as “Year of the Trail”
- Proclamation proclaiming February 20-26, 2023, as “Invasive Species Awareness Week”

II. CONSENT AGENDA:

A. Approval of the minutes of the formal meeting held on January 24, 2023.

B. Resolution to adopt the revised Water Shortage Response Plan 2022 (Drought Plan).

C.1. Resolution authorizing the City Manager to enter into an agreement with the N.C. Historic Preservation Office to accept a grant to facilitate National Alliance of Preservation Commissions training for preservation commission volunteers and staff in the Western North Carolina region.

2. Budget amendment, in the amount of $9,000, from the N.C. Historic Preservation Office to host a National Alliance of Preservation Commissions training in Spring 2023.

D. Resolution authorizing the City Manager to enter into an interlocal agreement with Buncombe County to select a vendor to manage and implement the Blue Horizons Project.

E. Resolution authorizing the City Manager to execute a contract amendment with The John R. McAdams Company Inc. for stormwater design services at the Municipal Golf Course.

F. Resolution authorizing the City Manager to sign a contract with Asheville Area Habitat for Humanity and the Asheville-Buncombe Community Christian Ministries to provide these agencies grant funding the City received from the Dogwood Health Trust American Rescue Plan Act (ARPA) Advantage Affordable Housing funding.

G. Resolution authorizing the City Manager to execute a contract amendment with Creech and Associates for the Comprehensive Facilities Study.

H. Resolution authorizing the City Manager to renew an agreement with Azteca Systems, LLC for the enterprise asset management system software license, maintenance, and support.

I. Resolution authorizing the Purchasing Division to execute purchase orders with Gillig for 4 new 30-foot diesel buses for the Asheville Rides Transit System that includes transit accessories and features, utilizing the Washington State Department of Enterprise Services Cooperative Purchasing Agreement; and authorizing the City Manager to utilize sole source procurement on the basis of standardization and to execute a purchase order with Clever Devices for technology equipment for the buses.

J. Ordinance amending Sec. 3, Art. I, Ch. 3 of the Asheville City Code to enhance regulation concerning human interaction with wild animals to increase the safety of each.

K. Resolution amending the 2023 City Council meeting schedule to add in-person City Council agenda briefing worksessions, beginning at 11:00 a.m. on the 1st and 3rd Thursdays of each month (except for the months of March, June and November which agenda briefing worksessions will be held on the 2nd and 4th Thursday of each month; and except for July 6, August 3 and December 21 due to formal meeting cancellations) in the First Floor North Conference Room of City Hall, 70 Court Plaza, Asheville, N.C.

III. PRESENTATIONS AND REPORTS:

A. Manager's Report
- Second Quarter Fiscal Year 2023 Financial Report
- Capital Improvement Program Update

IV. PUBLIC HEARINGS:

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:
- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

A. Consideration of a resolution to close an unopened right-of-way connecting to the east side of Buncombe Street between Commerce Street and Aston Street.

B. 157 New Leicester Highway

1. Consideration of a resolution to consider approving a land use incentive grant to Cohen-Esrey Development Group for 141 residential units at 157 New Leicester Highway.

2. Public hearing to consider the conditional zoning of 157 & 99999 New Leicester Highway from RM-16 Residential Multi-Family High Density District and Highway Business District to Residential Expansion/Conditional Zone to construct a 141 residential unit, senior living multi-family building.

C. Consideration of a resolution to consider approving a land use incentive grant to Aston Flats LLC for 231 residential units at 46 Aston Street. - **This public hearing will be continued to May 23, 2023.**

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

A. Resolution authorizing the City Manager to sign a funding letter of commitment to the N.C. Dept. of Transportation regarding the city betterments and aesthetics treatments for the I-26 Connector Project Sections B & D.

B. Boards & Commissions: (Council to determine who, if any, to interview)

- Asheville Area Riverfront Redevelopment Commission
- Audit Committee (no applications received)
- Design Review Committee (at large)
- Downtown Commission
- Homeless Initiative Advisory Committee
- Multimodal Transportation Commission
- Neighborhood Advisory Committee

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.