CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA

Esther E. Manheimer, Mayor
Sandra Kilgore, Vice-Mayor
S. Antanette Mosley, Council Member
Kim Roney, Council Member
Sheneika Smith, Council Member
Sage Turner, Council Member
Maggie Ullman, Council Member

COMPREHENSIVE FACILITIES STUDY WORKSESSION
(Public comment is not accepted at worksessions)
Tuesday, October 10, 2023 - 3:30 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person worksession which the public can access by any of the following means found at https://publicinput.com/e3026

FORMAL MEETING
Tuesday, October 10, 2023 - 5:00 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person meeting which the public can access by any of the following means found at https://publicinput.com/g7667

Pledge of Allegiance

I. PROCLAMATIONS:

- October 2023 as “Domestic Violence Awareness Month”

II. CONSENT AGENDA:

A. Approval of the combined minutes of the agenda briefing worksession held on September 21, 2023, and the formal meeting held on September 26, 2023.

B. Ordinance amending Section 2-185.20 - 2-185-23 and Sections 7-3-10 and 7-3-11 of the Code of Ordinances; for a more inclusive membership of the Asheville Area Riverfront Redevelopment Commission, and to change the name of the Commission to the Asheville-Buncombe Riverfront Commission.

C. Ordinance amending the Human Relations Commission of Asheville regarding membership.

D. Ordinance to amend Ordinance No. 4370 prohibiting discriminatory practices in private employment and public accommodations to include additional language regarding discrimination protections for natural hair and hairstyles.

E. Resolution authorizing the City Manager to enter into a contract with Cinderella Partners Inc. for the Parking Garage Immediate Priority Capital Repairs Project.

F. Monthly municipal property tax refunds or releases per N.C. Gen. Stat. sec. 105-381.

III. PRESENTATIONS AND REPORTS:

A. Manager's Report
- Parks & Recreation Comprehensive Plan
- Public Safety Update

IV. PUBLIC HEARINGS:

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:
- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **A PERSON REPRESENTING A GROUP (SPEAKER PLUS THREE OTHERS - TOTAL OF FOUR) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

A. Resolution to permanently close an excess right-of-way adjacent to 100 Craven Street.

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

A. Resolution reaffirming the City Council's commitment to multimodal transportation, authorizing the City Manager to direct staff to move forward with the College Patton Bike Lane Project, and directing City staff to prepare ordinance amendments to permit use of all modes of personal transportation within bike lanes.

B. Boards & Commissions: (Council to determine who, if any, to interview)

- Affordable Housing Advisory Committee
- Civic Center Commission
- Civil Service Board
- Downtown Commission
- Human Relations Commission
- Neighborhood Advisory Committee
- Noise Advisory Board
- Planning & Zoning Commission
- Public Art & Cultural Commission
- Sustainability Advisory Committee
- Urban Forestry Commission

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.