CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA

Esther E. Manheimer, Mayor
Sheneika Smith, Vice-Mayor
Sandra Kilgore, Council Member
S. Antanette Mosley, Council Member
Kim Roney, Council Member
Sage Turner, Council Member
Gwen Wisler, Council Member

Tuesday, October 11, 2022 - 5:00 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person meeting which the public can access by any of the following means found at https://publicinput.com/p2760

Pledge of Allegiance

I. PROCLAMATIONS:

- October, 2022, as "Asheville Sister Cities Month"
- In Support for Efforts of the Tribal Council of the Eastern Band of Cherokee Indians to Restore the Name of Kuwohi to the Mountain Presently known as Clingmans Dome

II. CONSENT AGENDA:

A. Approval of the minutes of the formal meeting held on September 27, 2022.

B. Resolution authorizing the City Manager to enter into a maintenance agreement with the N.C. Dept. of Transportation (NCDOT) for the City to accept responsibility to provide vegetation control on various NCDOT properties along Clingman Avenue/Haywood Road.

C. Resolution authorizing the City Manager to enter into a review/inspection agreement with the N.C. Dept. of Transportation for the city to install a traffic signal at the intersection of South Charlotte Street and Dr. Martin Luther King Jr. Drive.

D. Resolution authorizing the City Manager to enter into a contract with Daikin Applied Americas Inc. for repairs and upgrades to the chiller at Harrah's Cherokee Center - Asheville.

E. Resolution authorizing the City Manager to execute a lease agreement with the N.C. Dept. of Transportation for the facility at 81 Thompson Street.

III. PRESENTATIONS AND REPORTS:

A. Manager's Report - Employee Recognition

IV. PUBLIC HEARINGS:

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:

- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

A. Public hearing to consider adoption of the South Slope: A Southside Neighborhood Vision Plan, the City's visionary framework to help guide continued long-term development of the area. **- This public hearing will be continued until November 15, 2022.**

B. Public hearing to consider conditionally zoning 100, 54 and 99999 (x3) Woodland Drive from RM-8 Residential Multi-Family Medium Density District to Residential Expansion/Conditional Zone.

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

A. Plastic Regulation

1. Action on staff's recommendation to prohibit plastic bags for curbside leaf collection.

2. Direction to staff to commence external stakeholder engagement process and preparation of an analysis report regarding potential regulation of plastic bags at point of sale and disposable foodware products.

B. Boards & Commissions: (Council to determine who, if any, to interview)

- African American Heritage Commission
- Alcoholic Beverage Control Board Chair
- Audit Committee (no applications)
- Homeless Initiative Advisory Committee
- Human Relations Commission
- Noise Advisory Board (no applications)
- Public Art & Cultural Commission

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.