CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA

Esther E. Manheimer, Mayor
Sheneika Smith, Vice-Mayor
Sandra Kilgore, Council Member
S. Antanette Mosley, Council Member
Kim Roney, Council Member
Sage Turner, Council Member
Gwen Wisler, Council Member

Tuesday, October 25, 2022- 5:00 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pursuant to North Carolina General Statute § 143-318.10 this will be an in-person meeting which the public can access by any of the following means found at https://publicinput.com/s7423

Pledge of Allegiance

I. PROCLAMATIONS:

II. CONSENT AGENDA:

A. Approval of the minutes of the formal meeting held on October 11, 2022.

B. Budget amendment, in the amount of $120,000, from the Street Cut Utility Fund, to replace existing asphalt patch truck.

C. Resolution authorizing the City Manager to execute a contract with ECS Southeast, LLP for the Bent Tree and Crestwood Road Slide Repair Design and Inspection Project.

D. Woodfield River Arts

1.a. Resolution authorizing the City Manager to execute a public/private stormwater agreement with Woodfield River Arts LLC to construct a new storm drainage system within the public right-of-way of Roberts Street.
1.b. Budget amendment to appropriate fund balance of $250,000 in the Stormwater Fund for the improvements within the public right-of-way via a reimbursement to Woodfield River Arts, LLC.
2. Resolution authorizing the City Manager to convey two permanent subsurface easements within City right-of-way on Clingman Avenue Extension and Artful Way to Woodfield River Arts, LLC.

E.1. Resolution authorizing the City Manager to enter into a contract with CDM Smith for the North Fork and William DeBruhl Treatment Study and Plant Improvements Project.

2. Budget amendment, in the amount of $400,000, to accept grant funding from the N.C. Dept. of Environmental Quality - Division of Water Infrastructure.

F. Resolution authorizing the City Manager to execute a contract change order with DEC Associates Inc. for financial advisory services.

G. Resolution authorizing the City Manager to execute a general services agreement with Everbridge, Inc. for the City's Emergency Notification System.

H. Resolution authorizing the City Manager to execute a license agreement amendment with New Cingular Wireless, PCS, LLC (d/b/a AT&T) for additional antennas and related equipment on City-owned real property at 166 Reservoir Road in exchange for an increase to the current rental rate.

III. PRESENTATIONS AND REPORTS:

A. Manager's Report
- First Quarter Fiscal Year 2023 Financial Report
- African American Heritage Resource Survey
- Burton Street Architectural Survey

IV. PUBLIC HEARINGS:

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:
- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

A. Public hearing to consider adoption of an ordinance designating the property known as the Walton Street Pool & Poolhouse, located at 570 Walton Street, Asheville, N.C., as a local historic landmark.

B. Public hearing to consider adoption of the Close The GAP, the City's integrated Greenway Master Plan, Americans with Disabilities Act Transition Plan for public rights-of-way and Pedestrian Master Plan.

C. Public hearing to consider amendments to Sections 7-2-5, 7-8-1 and 7-17-5 of the Unified Development Ordinance to update definitions, the table of uses, and to allow manufactured housing to be replaced with other manufactured housing after six months of vacancy.

D. Public hearing to consider the conditional rezoning of property located at 848, 853 and 856 Hendersonville Road from Highway Business District and Office District to Highway Business/Conditional Zone.

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

A1. Resolution to allocate $6 Million of the remaining 2016 Affordable Housing Bond funds to the Housing Trust Fund.

2. Budget amendment in the amount of $6.0 Million.

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.