HOMELESS INITIATIVE ADVISORY COMMITTEE (HIAC)

3 year term

- Consists of not more than 16 members representing various focus areas or agencies (consumer, Buncombe County, supportive/permanent housing, mental health/substance abuse, legal, educational/university, etc.)
    - Criminal Justice System
    - Behavioral Health
    - University faculty or staff
    - School District McKinney-Vento liaison
    - State or Local Workforce Development
    - Business Assoc.
    - Foundation/philanthropy
    - Hospital System
- The Asheville-Buncombe Homeless Advisory Committee, a joint committee of Asheville City Council and the Buncombe County Commission, exists to provide oversight for the implementation of the Five Year Plan by sharing, applying, and tracking groundbreaking strategies that make a permanent and measurable difference in homelessness in Asheville and Buncombe County.

Homeless Initiative Advisory Committee - (3 year term)

VACANT
Was Dale Davidson
Term to expire 11-01-21

Joell Steininger (VA Admin rep) -Eligible and interested in reappointment
Term to expire 11-01-21
Has served one unexpired term

FName	LName	Email	Term Exp	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER	SEX	AREA	OCCUPATION
CITY COUNCIL APPTMENTS											
Sara	**Coplai**	scoplai@wncbridge.org	11-01-23	12-08-20	1	City	W	Y	F	Central	Program Officer WNC Bridge Foundation
Jason	**Desai**	jason.desai@hcahealthcare.com	11-01-23	12-08-20	1	City	Other	N	M	Central	VP Operations Mission Hospital
David L.	**Nash**	dnash@haca.	11-01-22	11-12-19 01-08-19	1 Unexp.	City	W	Y	M	West	CEO Housing Authority
Elvia	**Diaz**	mailvoxx@gmail.com	11-01-23 11-01-20	12-08-20 06-19-18	2 1	City			F	Central	Activist
(Homeless or formerly homeless seat)											
Dale	**Davidson, PhD**	dalerdavidson@gmail.com	11-01-21	11-13-18	1 Unexp.	City	W		M	Central	Retired Homeless Outreach
(resigned eff 9/30/21)											
Randy	**Stoudt**	angelTrinityAvl@gmail.com	11-01-22	11/12-19 3/14/2017	1 Unexp.	City	W	N	M		
Joell	**Steininger**	joell.steininger@va.gov	11-01-21	07-24-18	Unexp.	City	W	Y	F	East	Homeless Prog. Superviso VA Med. Center
(VA Admin. rep)											
David	**Bartholomew**	david@pisgahlegal.org	11-01-22	10-12-21	Unexp	City	W	N	M	Central	Co-Director Homelesness Prevention Pisgah Legal Services

City Council Liaison - Brian Haynes

FName	LName	Email	Term Exp	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER	SEX	AREA	OCCUPATION
BUNCOMBE COUNTY APPTS											
Raechael	**Nygaard**	raechael.nygaard@buncombecounty.org	11-20-21	11-20-18	3	County	W		F		Service Foundation Exec. Director
Elizabeth	**Kelly**	elizabeth.kelly@unitedwayabc.org	05-01-22	05-21-19	3	County	W		F		United Way Manager
April	**Burgess-Johnsc**	abjohnson@helpmateonline.org	11-20-21		3	County	W		F		Helpmate Exec. Director
Dan	**Garrett**	dggarrett1@gmail.com	05-21-22	05-21-19	3	County	W		M		Pharmacist
Amy	**Hobson**		05-21-22	05-21-19	1	County					
Meredith	**Switzer**		06-20-22	06-18-19	1	County					
Tim	**McElyea**		05-21-22	05-21-19	1	County					
Eileen	**McMinn**	eileenmcminn568@gmail.com	05-01-22	05-21-19	1	County					

City Council Liaison - Brian Haynes

HOMELESS INITIATIVE ADVISORY COMMITTEE

Name	Male	Female	Black	White	Other	North	East	South	West	Central	City	Homeowner
CITY APPOINTMENTS ONLY (8 County appointments)												
Nash	X			X					X		X	Y
VACANT												
Stoudt	X			X							X	N
Steininger		X		X			X				X	Y
Diaz		X								X	X	N
Bartholomew	X			X						X	X	N
Desai	X				X					X	X	N
Coplai		X		X						X	X	Y

RESOURCE LIST

HOMELESS INITIATIVE ADVISORY COMMITTEE

APPLICANT FName	APPLICANT LName	Email Address	DATE SUBMITTED APPLICATION	RESIDENT	RACE	SEX	AREA	HOMEOWNER	OCCUPATION	INTEREST IN OTHER BOARDS
Sarah	**Rick**	sarahrick08	11-22-20	City	W	F	Central	N	Mgr Clinical Risk & Accreditation-RN AdventHealth Hendersonville	
Angelique	**Brickner**	angeliqueb rickner@g mail.com	09-20-21	City	W	F	South	Y	Artist Self	
Emily	**Kirchmeyer**	kirchmeyers	09-23-21	City	W	F	Central	N	District Manager Pegasus Residential	
Louisa	**Shipnuck Jones**	Louisajones	09-28-21	**No/County**	W	F	East	Y	N/R	N/R=no response When advised City residents get preference, Louisa said she would be happy as strategic planning consultant or however appropriate.
Barry	**Shoor**	barryshoor @gmail. com	10-13-21	**No/Woodfi**	W	M	North	Y	N/R	
Sim	**Wilkes**	simwilkes4 2@gmail. com	10-14-21	**No/Alexan**	W	M	West	Y	Paramedic Madison Medics	
Sydney	**Broadhead**	sydneyebr oadhead@ gmail.com	10-15-21	**No/Weaver**	W	F	North	Y	Sr. Manager, Population Health LifePoint Health	
Michael L.	**Fulbright**	mfulbright 16@gmail. com	10-18-21	City	W	M	Central	Y	Retired	

RESOURCE LIST

HOMELESS INITIATIVE ADVISORY COMMITTEE

APPLICANT FName	APPLICANT LName	Email Address	DATE SUBMITTED APPLICATION	RESIDENT	RACE	SEX	AREA	HOMEOWNER	OCCUPATION	INTEREST IN OTHER BOARDS
Jo	**Golson**	Jogeeg@gmail.com	10-24-21	City	N/R/	N/R	North	Y	Psychotherapist Retired	
Cheryl	**Antoncic**	cheryl@bearsrg.com	10-24-21	City	N/R	F	East	Y	Owner Bears Smokehouse BBQ	
Kenny	**Hancock**	Kenhancock@me.com	10-24-21	City	W	M	South	N	Registered Nurse Liaison Coram/CVS Specialty Infusion Services	
Sherri M.	**Bagwell**	NCflourchild@yahoo.com	10-24-21	**No/Fairvie**	W	F	East	Y	Retired Nurse; Nanny-specializing in care for Self-employed	
William	**Snoddy**	wes.snoddy@gmail	10-25-21	City	W	M	Central	Y	Consultant Kimmel & Associates	
Jimmi	**Lang**	heddydude@gmail.com	10-24-21	**No/Candle**	20yard	M	West	N	Owner Self-employed	
Andrew	**Garrard**	mailgarrard@gmail.com	10-28-21	City	Mixed	M	West	Y	Broker Weaverville Realty	AHAC Board of Adjustment

RESOURCE LIST

HOMELESS INITIATIVE ADVISORY COMMITTEE

APPLICANT FName	APPLICANT LName	Email Address	DATE SUBMITTED APPLICATION	RESIDENT	RACE	SEX	AREA	HOMEOWNER	OCCUPATION	INTEREST IN OTHER BOARDS
Josh	**Houde**	joshuabhoude@gmail.com	10-31-21	**No/Swann**	W	M	East	Y	CEO Self-employed	
Patrick T. (T	**Carey**	tornado111@aol.com	11-01-21	City	W	M	Central	N	Retired USAF Colonel	

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless Initiative Advisory Committee

Your name: Sarah Rick Home Phone #: 828-432-7310

Street address: 128 Florence Street apt. 106 City: Asheville Zip Code: 28801

Mailing address (if different): _____

Employer: AdventHealth Hendersonville

Your position: Manager Clinical Risk and Accreditation- RN Office Phone #: 828-681-2431

Resident of City Asheville County Buncombe Race W * Sex M____F_✔_* Age 34 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NO _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have worked in healthcare my entire life, as I grew in the nursing profession, I came to understand that healthcare, society in general, could do a better job at caring for our neighbors. Working as a nurse at Mission Hospital, I became acquainted with the homeless population and began to understand the struggles that come from this living situation. I became an advocate for each person I cared for, fighting to ensure that each patient was viewed as a person, not a diagnosis. This passion has brought me into the world of clinical risk management, patient safety and accreditation. I research best practices, laws, regulations and collaborate with leaders in my organization to ensure we are providing the best care possible to each person who walks through our doors. I am skilled in completing proactive risk assessments, analyzing data, conducting root cause analysis and effectively enacting change to ensure optimal patient safety. Please refer to my resume for work/education.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Sarah Rick

Date: 11/22/2020

E-Mail: sarahrick08@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

SARAH RICK
128 Florence Street, apt 106
Asheville, NC 28801
Home: (828) 432-7310 sarahrick08@gmail.com

OBJECTIVE

To obtain a position on the Homeless Initiative Advisory Committee

EDUCATION

2016-2019 **MSN Nursing Administration (completed January 2019)**
Aspen University, Denver, CO

2010-2012 **BS Degree in Nursing (completed May 2012)**
Appalachian State University, Boone, N.C

2006-2008 **BS Degree in Recreational Therapy (completed May 2008)**
Western Carolina University, Cullowhee, N.C

2005-2006 **A.A Degree (completed August 2006)**
Western Piedmont Community College, Morganton, N.C

PROFESSIONAL INVOLVEMENT

2012-present Member of American Nurse Association
2013-present Member of Sigma Theta Tau Honor Society
2020-present Member of The American Society for Health care Risk Management

WORK EXPERIENCE

2019-present **Manager of Clinical Risk/Accreditation**
AdventHealth Hendersonville, NC

- Manage patient safety activities at AdventHealth Hendersonville
- Collaboration for hospital leaders to ensure patient safety
- Collaborating with hospital leadership to ensure compliance in conditions of participation for CMS
- Responsible for proactive risk assessments
- Responsible for analysis of serious safety events
- Responsible for policy management

2018-2019 **Nurse Supervisor**
Mission Hospital, Asheville, NC

- Responsible for supervising nursing activities

2016-2018 **Registered Nurse**
Mission Hospital, Asheville, NC

- Responsible for assessing, planning, implementing, evaluating nursing care
- Delegating and supervising nursing activities

2014-2016 **Clinical Instructor for ASU Nursing Program**
Appalachian State University, Boone, N.C

- Responsible for teaching student nurses how to assess, plan, implement and evaluate nursing care in the clinical setting.

2013-2016 **Registered Nurse – M.S Shook Student Health Services**
Appalachian State University, Boone, N.C

- Responsible for triaging university students

2012-2016 **Registered Nurse**
Watauga Medical Center, Boone, N.C

- Responsible for assessing, planning, implementing, evaluating nursing care
- Delegating and supervising nursing activities
- Team Leader (relief)- responsible for unit bed flow, appropriate staff assignments and assisting staff in providing excellent patient care

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless Initiative Advisory

Your name: Angelique Brickner Home Phone #: 864-283-4334

Street address: 41 Pickwick Road City: Asheville Zip Code: 28803

Mailing address (if different): _____

Employer: Self

Your position: Artist Office Phone #: _____

Resident of City Asheville County Buncombe Race White * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Homeowner Age: 56

Residence location (check one): Central ____ North ____ South ✔ East ____ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: ~~None~~ _____. Potential conflicts of interest do not preclude appointments.

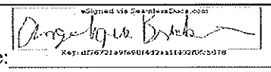
Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have been deeply concerned over the homeless and housing crisis my entire adult life. As a college student in Colorado, I volunteered at the homeless shelter and did portraits of the people I worked with. As a high school English teacher in Denver, I worked with many of my at risk students that were experiencing homelessness. My husband works with the homeless as a drug treatment provider, and we both share in the desire to mend the holes in our social network that allow people to slip into the addiction and homelessness cycle. My husband, daughter and I hosted homeless families at our synagogue in Greenville, SC monthly for an interfaith shelter for families with children, and now that we have settled in to our lives in Asheville, I am looking for an opportunity to give back and aid in improving the lives of our less fortunate here in our new city.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 

Date: 09/20/2021

E-Mail: angeliquebrickner@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: HOMELESS INITIATIVE ADVISORY COMMITTEE

Your name: Emily Kirchmeyer Home Phone #: 8289899747

Street address: 12 Greenwood Fields Drive City: Asheville Zip Code: 28804

Mailing address (if different): Same

Employer: Pegasus Residential

Your position: District manager Office Phone #: 8289899747

Resident of City Asheville County Buncombe Race White * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Renter Age: 37

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I work in an industry that provides housing opportunities for residents of Buncombe County, including affordable housing options. I have seen first hand how difficult it is to rent a home in our area. I have a passion for helping people and helping them find a place to call home. I believe that this passion would serve this committee extremely well as I am sensitive to the homelessness facing our community. I want to serve our community and help find ways to help the homeless population. I have experience with different housing efforts, and have been in the housing industry for over 15 years. I worked in military housing, facilitating homes for service members and their families, and now I work in multi-family providing affordable housing needs in Buncombe County. I have experience in fundraising, marketing, and am a go getter. I would love to serve my community and help end homelessness in Asheville.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via SecureDocs.com Emily Kirchmeyer Key: df6f723a9fe5bf432aa3f402f0fc5978

Date: 9/23/2021

E-Mail: kirchmeyers@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homelessness

Your name: Louisa Shipnuck Jones Home Phone #: 323 839 9088

Street address: 180 Independence Blvd City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: _____

Your position: _____ Office Phone #: _____

Resident of City _____ County X Race Caucasian * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Homeowner Age:

Residence location (check one): Central _____ North _____ South _____ East ✔ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

To Whom it May Concern:

I've spent 20 years in corporate America doing strategic planning and data-driven program development. I've oversee teams, budgets and long term rollout plans. I've also sat on multiple nonprofit Boards like StepUpWomen'sNetwork, The Library Foundation of LA, and Madre that focus on changing poverty, improving educational access and addressing food insecurity. By applying for this commission, I'm hoping to bring both backgrounds together for today's number one urban dilemma.

I most recently come from LA where the problem of homelessness was overwhelming and the city was spread too thin to impact the problem after it grew exponentially. I would very much like to learn best practices nationally and plan forward so Asheville may forestall this trend. I believe the spirit and investment of those in AVL can make Asheville a beacon of solution-building.

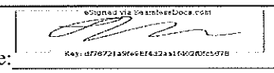
Thank you for considering my application,
Louisa

Louisa Shipnuck Jones
323-839-9088

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 

Date: 09/27/21

E-Mail: Louisajones004@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

THE CITY OF ASHEVILLE

Jerri Goldberg <jgoldberg@ashevillenc.gov>

Application to the Homeless Initiative Advisory Committee

Louisa Jones <louisajones004@gmail.com> Tue, Sep 28, 2021 at 10:33 AM
To: Asheville Boards & Commissions <Boards@ashevillenc.gov>

Thanks, Jerri.

I'm happy to act as a strategic planning consultant if there is a role to fill—I can offer skills and time wherever appropriate.

I do have an Asheville address (right past the veterans center) but understand the goals as I do cross a municipal differentiation.

Louisa Shipnuck
SVP, Studio and Franchise Management
FX Networks
louisa.shipnuck@fxnetworks.com
310-369-0965

> On Sep 28, 2021, at 9:33 AM, Asheville Boards & Commissions <Boards@ashevillenc.gov> wrote:
>
> [Quoted text hidden]

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless initiative advisory board

Your name: Barry Shoor Home Phone #: 305-773-8954

Street address: 23 South Pointe Dr. City: Woodfin Zip Code: 28804

Mailing address (if different): _____

Employer: _____

Your position: _____ Office Phone #: _____

Resident of City _____ County Yes Race W * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 67

Residence location (check one): Central _____ North ✔ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am a health administrator and founder of a substantial home healthcare company called prime care health agency. I am deeply concerned about the homeless in our community and their potential reentry into society. I am a puzzle solver and have se[illegible]n a number of boards both for-profit and nonprofit. Please contact me at your soonest c[illegible]My résumé is posted below. Thank you
Barry Shoor

Barry G. Shoor
23 South Point Dr. Asheville [illegible]4
Email: BarryShoor@gmail.cor
PROFESSIONAL STRENGTH
Leadership
Proven ability to manage and p[illegible]oardroom. Possess a keen sense of "what can work," ability to develo[illegible]ns, understand employees' strengths and how to maximize t[illegible]
Creativity
Design interactive social media, d[illegible]site, and other outreach programs. Write copy and implement other innovative and ef[illegible]marketing programs. Developed additional services and quality components within organizations.
Management

See attached

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

eSigned via SeamlessDocs.com
Key: df7d721a9f4f9fdd2aa1f49f0f0e567B

Signature: _____

Date: _____

E-Mail: _____

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

BARRY SHOOR:

I am a health administrator and founder of a substantial home healthcare company called prime care health agency. I am deeply concerned about the homeless in our community and their potential reentry into society. I am a puzzle solver and have served on a number of boards both for-profit and nonprofit. Please contact me at your soonest convenience. My résumé is posted below. Thank you Barry Shoor Barry G. Shoor 23 South Point Dr. Asheville N.C. 28804 Phone: (305) 773-8954 Email: BarryShoor@gmail.com PROFESSIONAL STRENGTHS: ❖ Leadership Proven ability to manage and provide direction in the office and boardroom. Possess a keen sense of "what can work," ability to develop and implement creative solutions, understand employees' strengths and how to maximize their potential. ❖ Creativity Design interactive social media, direct mail, website, and other outreach programs. Write copy and implement other innovative and effective marketing programs. Developed additional services and quality components within organizations. ❖ Management Cultivate numerous management teams in order to implement specific quality and growth goals. Extensive knowledge working with various Health Maintenance Organizations negotiating contracts and working with credentialing. ❖ Financial Worked successfully with numerous State and Federal "Yellow Book" audited programs as well as developed efficient and effective internal reporting systems utilizing customized software. EXPERIENCE: PERSONAL RESPONSE CORP., Miami, Florida (SOLD 8/10/15) 2000 – 2015 Founder/CEO – Established and operated successful medical alert response program with management team. Negotiated contracts working with State programs and various managed care providers (HMO) as well as private customers throughout the United States and Canada. Services included cellular and land-line (pots) systems and Medication management. PRIME CARE HEALTH AGENCY INC., Miami, Florida (SOLD 4/1/04) 1985 – 2004 Founder/CEO - Established Medicare Certified, JCAHO accredited (Joint Commission on Health-care Organizations) Home Health Care Company serving Miami-Dade County, Broward County, and Palm Beach County. Secured numerous contracts with managed care, third party insurers, The State of Florida and Federal Grants including Ryan White Program and private pay customers. Services included Pediatric and Adult IV Therapy, Physical Therapy, Occupational Therapy, Speech Therapy Wound Care, Custodial Services and Psychiatric Nursing. JCAHO accreditation was awarded with commendation on initial survey. EDUCATION: 1973 - 1976 University of Florida, Gainesville, Florida 1986 - 1987 Florida International University Miami, Florida Bachelor Health Services Administration ACTIVITIES: 1999 - 2004 – Two Term Elected President, Associated Home Health Industries of Florida, Inc. (AHHIF). This preeminent trade group represented the Home Health Industry in Florida. Requested and worked on special task force with State Representatives. 2000 – 2002 2000 – 2003 2014 - 2018 2016 -2018 Board Member, Alliance for Aging - Area Agency on Aging, Miami-Dade and Monroe Counties Treasurer, Board Member - Gables-By-The-Sea Homeowners Association Mentor and Board member - Take Stock in Children, Miami-Dade Mentor - University of Miami Mentor program HOBBIES/ INTERESTS Road Cycling Fishing Scuba Diving Photography Mindful Meditation Hiking Guitar Golf

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Asheville Homeless Initiative Advisory Commitee

Your name: Sim Wilkes Home Phone #: 828-206-3179

Street address: 2 Briarwood Drive City: Alexander Zip Code: 28701

Mailing address (if different): _____

Employer: Madison Medics

Your position: Paramedic Office Phone #: 828-206-3179

Resident of City Alexander County Buncombe Race White * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 42

Residence location (check one): Central _____ North _____ South _____ East _____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Paramedic who wants to help his community more on. A social justice level. I would like to put my name in the hat by serving on this committee as I feel equitable, affordable, ecologically sound and just housing practices for our homeless population is a key step in combatting poverty. I have grant writing experience as a Americorps VISTA alumni and feel so can offer a positive attitude and great ideas to this committee to help combat poverty in our area.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: [signature]

Date: 10/21/2021

E-Mail: simwilkes42@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: HOMELESS INITIATIVE ADVISORY COMMITTEE

Your name: Sydney Broadhead Home Phone #: 4236762534

Street address: 10 Meadowbrook Ln City: Weaverville Zip Code: 28787

Mailing address (if different): _____

Employer: LifePoint Health

Your position: Sr. Manager, Population Health Office Phone #: _____

Resident of City Weaverville County Buncombe Race White * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Homeowner Age:

Residence location (check one): Central ____ North ✔ South ____ East ____ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Hello,

My name is Sydney Broadhead and I'm hoping t[illegible] the opportunity to bring my data-driven perspective and experience with public h[illegible] to contribute as a member of the homeless initiative advisory committee. I have[illegible]g those in need and hope that I can contribute my background to h[illegible] such a need in our area.

I'm currently a Senior Ma[illegible]ifePoint Health, a 84-site national healthcare system that s[illegible]es. Within my role, I focus on bringing a data-driven approach to h[illegible]acts where the hospitals are responsible for the entire continuum of[illegible]rea has been a significant passion of mine, where I strive to ensu[illegible]way from the traditional models and are finding new and creative wa[illegible]ey need. Within this, I've become very involved with care managem[illegible]ty resources to help patients outside of the traditional hospital setting. It'[illegible]ay, we're able to eliminate the traditional expensive care most patients receive ar[illegible]n their health journey way before the end up in a hospital setting.

Prior to my work at LifePoint, I spent several years in the consulting realm for Optum, a branch of

See attached.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via SeamlessDocs.com Sydney Elizabeth Broadhead Key: df76721a9e5f6fd42aa1f49f0f0e5d78

Date: 10/15/21

E-Mail: sydneyebroadhead@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

SYDNEY BROADHEAD:
Hello, My name is Sydney Broadhead and I'm hoping to have the opportunity to bring my data-driven perspective and experience with public health initiatives to contribute as a member of the homeless initiative advisory committee. I have a passion for serving those in need and hope that I can contribute my background to better a community that has such a need in our area. I'm currently a Senior Manager of Population Health with LifePoint Health, a 84-site national healthcare system that serves (most often) rural communities. Within my role, I focus on bringing a data-driven approach to helping providers succeed in contracts where the hospitals are responsible for the entire continuum of a population's health care. This area has been a significant passion of mine, where I strive to ensure that we're moving healthcare away from the traditional models and are finding new and creative ways to meet people with the care they need. Within this, I've become very involved with care management and leveraging community resources to help patients outside of the traditional hospital setting. It's my hope that one day, we're able to eliminate the traditional expensive care most patients receive and meet them on their health journey way before the end up in a hospital setting. Prior to my work at LifePoint, I spent several years in the consulting realm for Optum, a branch of UnitedHealthcare, focused on value-based care analytics. Much of this work focused on helping providers and health systems find better paths of care for the populations they serve. This also includes work in the social determinants of health and navigating the pathways for organizations to leverage large scale data sets to bring change to how they approach care delivery. I hold a Master's in Public Health from Vanderbilt University, with a focus in Health Policy, and an Undergraduate degree in Communication from Middle Tennessee State University with a minor in Political Science.

Sydney Broadhead

10 Meadowbrook Drive | Weaverville, NC 28787 | (423) 676-2534 | sydneyebroadhead@gmail.com

Experienced Population Health expert with a demonstrated history of working within the hospital & health care industry. Focused on developing and optimizing analytics structures for the population health initiatives resulting in increased visibility, system-wide communication and value across risk-based contracts. Responsible for development and oversight of operational and analytical initiatives that bolster value-based care contracts.

PROFESSIONAL EXPERIENCE

LifePoint Health Brentwood, TN
National health system with a mission to improve community health across 80+ healthcare facilities
Senior Manager (April 2020- Current)

- Responsible for developing and executing the analytics strategy and delivery across 90K+ covered lives and 30+ hospitals participating in episodic-based contracts to increase transparency and executive insight into risk-based participation.
- Support and implement operational initiatives that aim to increase system performance in value-based contracts—including deployment of a high performing post-acute provider network and point of service analytical tools to support risk-based employed and independent providers in over-utilization and opportunity identification across the system.

OPTUM, Nashville, TN
Fortune 500 company focused on innovative approaches to data and insights for the healthcare industry
Manager (Jan 2020- April 2020)

- Managed implementation planning and initial execution of novel value-based care contracts requiring analytics strategy development, care management contract development, operational and care delivery strategic planning.

Senior Consultant (July 2019-Jan 2020)

- Delivered patient access strategy and facilitated project management for patient access partnerships with national and regional non-profit health systems that ensured system financial stability through gained efficiencies and delivery of consistent and patient-centric experience, while enhancing provider workflow.
- Delivered service line strategy focused on developing an enhanced governance structure for regional non-profit health system that ensured physician alignment through dedicated physician leadership and provided financial accountability through strategic analysis of financial performance, existing resources, and capital expenditures.
- Constructed custom analytics structure for data processing, developed analytical projection methodology and developed dashboards for Bundle Payment for Care Improvement (BPCI) engagements to facilitate value-based care performance of medical groups and health systems and enable agile delivery of claims-based analytics.

Consultant (June 2018-July 2019)

- Support analysis and project management functions for risk-based provider organization
- Performed financial and leakage analyses to evaluate performance of employed medical groups for Venture Capital firm assessing acquisition of regional health system.

DECISION RESOURCES GROUP, Nashville, TN
Leading research company focused on life science and health services sector
Senior Research Analyst (2015-2018)
Lead for team responsible for collection, quality assurance, procedure development and process improvements of payer data. Collaborated with product managers to increase product sales through focused marketing initiatives and expand product features through data analysis.

- Oversight of production for a $4M+ data intelligence product. Supported sales and clients through provision of data for custom requests.
- Management of research project development, business case, and analytics focused on state employer insured lives data to increase validation and support for data sets focused on the employer based insurance populations.

THE ADVISORY BOARD COMPANY, Nashville, TN
Nationally ranked healthcare best practices research, technology, and consulting firm
Consulting Practicum (2017)
10-week MPH (Master of Public Health) internship with the financial operations division of the Advisory Board's Value Based Care consulting team.

DECISION RESOURCES GROUP, Nashville, TN
Data Research Analyst (2013-2015)

CRESTMARK BANK, Franklin, TN
Client Collateral Analyst (2012-2013)
Business lender focused on innovative lending solutions for niche markets
Daily management and analysis of portfolio of commercial factoring clients

EDUCATION

Master of Public Health, Health Policy, **VANDERBILT UNIVERSITY**
2016- 2018
Nashville, TN

BS, Communications, **MIDDLE TENNESSEE STATE UNIVERSITY**
Murfreesboro, TN
2008 - 2012

PHILANTHROPIC EXPERIENCE

Leadership Health Care
Member (2016-2017)

The Tomorrow Fund
Board Member (2014-2016)

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Noise Advisory Board or Homeless Initiative Advisory Comm.

Your name: Michael L.Fulbright Home Phone #: 8646162161

Street address: 7 Patton Avenue, Unit 1804 City: Asheville Zip Code: 28801

Mailing address (if different): _____

Employer: Retired

Your position: Retired Office Phone #: 8646162161

Resident of City Asheville County Buncombe Race Caucasian * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 71

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No Conflicts. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Professional:
40 year career in the Textile Industry. First 25 years in Sales, Marketing, General Management. Last 15 years as Chairman, President, and CEO of two publicly trade, SEC Registered companies.
Education:
Georgia Tech 1972 Bachelor Science Degree
Harvard Business School 1988 Advanced Management Program
Georgia Tech External Advisory Board Member for Material Science & Engineering School 1999-Present
Personal:
Have experienced both suburban and urban living/working with RESIDENCES in NYC, LA, DALLAS, ATLANTA, CHARLOTTE, CHARLESTON, GREENVILLE, and ASHEVILLE now as our age in place destination.
Extensive HOA Experience: 3 years on Urban Condominium Board including 2 as President and another 3 year term with 2 as President of a 5000 acre community with 20 full time employees.
Elaine and I have been married for 48 wonderful years and are both very pleased to now call ASHEVILLE home.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: [e-signature]

Date: October 3, 2021

E-Mail: mfulbright16@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless Initiative Advisory Committee

Your name: Jo Golson Home Phone #: 727-403-2121

Street address: 14 Stony Ridge City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: Retired

Your position: Psychotherapist Office Phone #: _____

Resident of City Asheville County Buncombe Race _____ * Gender Identity: *

Are you a Homeowner or a Renter? * Homeowner Age:

Residence location (check one): Central ____ North ✔ South ____ East ____ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am a 78yr. YOUNG mature woman who has experienced working with different populations and their distinct personalities, behavior and adjustments to living. I have received an extensive educational experience that provided me with my formal Doctoral degree in Counseling, but I personally believe that through my "hands on" experiences of community and participation, it has been my greater educational teacher.

My main experience while living in Florida, was in the direction of helping Children exposed to a parental or another individual that exposed them to harmful and fearful situations.
Years ago (over 30 some) while working at a Crisis Phone Hotline, I took the initiative to start A Child Abuse Center that spearheaded the beginning of research and discovery of ways that we could help our children who were being harmed by situational experiences that were endangering their safety in their lives. The Center provided information concerning resources and guidance that could provide safe passage for helping the family unit. A major contribution for "The Center" was initiating a Guardian Ad Litem program for the State of Florida, that could protect our children as they pass through the Justice System. We spent many years igniting the awareness of our community and working with other resources in the community so that we might discover and educate. "No more burying our heads in the sand."

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via SignNowDocs.com Jo Golson Key: d2f6f72b1a5fa9ff4f224a1f5f5f0f65419

Date: 10/24/2021

E-Mail: Jogeeg@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless Initiative Advisory Committee

Your name: Cheryl Antoncic Home Phone #: 860-878-2014

Street address: 14 Gentlebreeze Lane City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: Bears Smokehouse BBQ

Your position: Owner Office Phone #: _____

Resident of City Yes County Buncombe Race _____ * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Homeowner Age: 45

Residence location (check one): Central _____ North _____ South _____ East ✔ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

As a business owner in downtown Asheville and resident I am fully invested in the long term success of the community. I would like to become more informed about the issues our city faces snd be able to offer input that addresses these issues in a balanced way for all parties - the homeless, residents, and businesses.
I own multiple restaurants in CT including locations in Hartford and New Haven where similar challenges have always existed, but COVID has amplified. I am currently working closely with the City of Hartford to address ongoing issues my staff is experiencing and would like to do so on a more formal level in Asheville.
I have served on several panels in CT and as a guest speaker on numerous occasions advocating for employing men and women re-entering society after being incarcerated. I have found great success working with these populations and have built strong relationships with halfway houses in Hartford resulting in a deeper compassion and understanding of challenges certain people face. In addition I have started a movement called Linked4Life that was originally founded on breaking the stigma of mental health conversations and preventing suicide. It has now taken a broader focus on strengthening individuals and communities through connection. I believe serving on this committee will give me the opportunity to support my personal mission of coming together in a balanced way to strengthen our community and address the often contrasting needs of those who work, live and play in our beautiful City.
Thank you for your consideration.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Cheryl Antoncic
Key: d7f97213a9fe98f4d2aa1f90f0fc5878

Date: 10/24/2021

E-Mail: cheryl@bearsrg.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless Initiative Advisory Committee

Your name: Kenny Hancock Home Phone #: 828-808-0022

Street address: 10 Fall Pippin Lane City: Asheville Zip Code: 28803

Mailing address (if different): _____

Employer: Coram/CVS Specialty Infusion Services

Your position: Registered Nurse Liaison Office Phone #: 828-702-3694

Resident of City Asheville County Buncombe Race Caucasian * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Renter Age:

Residence location (check one): Central _____ North _____ South ✔ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am a uniquely dual degreed professional in Business Administration (Susquehanna University '98) and Nursing (Thomas Jefferson University '13) that will bring over 20 years work experience in these feilds to assist Asheville in ending homelessness. With both "book" and "street" experience in these areas, the committee will be able to draw upon my logistical, operational and humanistic perspectives and skill sets. As a committee neophyte, I will be willing to learn, grow and take direction. Since beginning my nursing career here in Asheville in 2014, I have not been able to fully give back to the community in a meaningful way, so this opportunity spoke to me. So, here I am. If you feel I have a place, please let me know and I'm happy to push forward an additional formal resume to you can have a more in-depth look at my full history and experience. Thank you for your consideration!

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via DocuSeal.com Kenneth Harry Hancock Key: d2f6f723a9fe5d2d2ea1f4f0f0f3d178

Date: 10/24/21

E-Mail: Kenhancock@me.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless Initiative

Your name: Sherri M. Bagwell Home Phone #: (828)450-3471

Street address: 58 Cane Crest Circle City: Fairview Zip Code: 28730

Mailing address (if different): _____

Employer: Self-employed

Your position: Retired nurse; Nanny- specializing in care for Office Phone #: _____

Resident of City Fairview County Buncombe Race White * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Homeowner Age: 52

Residence location (check one): Central _____ North _____ South _____ East ✔ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No _____. Potential conflicts of interest do not preclude appointments.

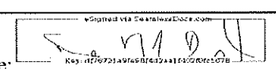
Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have had an interest in helping the homeless population for years. I have volunteered at day shelters in various cities where I've lived. I've gotten my children involved in making care packs full of useful items, as well as simple lunches, instead of spending money on Mom & Dad for Christmas. I would love to be part of a committee to try and solve some of the homeless issues we have going on in our town.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 

Date: 10/24/2021

E-Mail: NCflourchild@yahoo.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless initiative Advisory Committee

Your name: William Snoddy Home Phone #: 828 747 8079

Street address: 31 Mineral Springs RD City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: Kimmel & Associates

Your position: Consultant Office Phone #: 828 251 9900

Resident of City Asheville County Buncombe Race White * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 39

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Good morning,

Aside from being an Asheville native, which should be mandatory for these roles, I have a passion for helping our town continue to grow in a healthier way. While we have an influx of high net-worth people coming to town, this seems to bring a serious increase in those less fortunate flocking to the area.

Most importantly, I'm filled with ideas. I like to see change happen quickly and dramatically. Asheville tends to have ideas that come to fruition about every 25 years. When you are dealing with human beings, things must be dealt with firmly or there simply won't be any change. If this is a group that has been established to "fill an obligation" of setting up a committee without the desire to see results, I don't think it will be a good fit for me. I lived in Korea for 8 years and helped the city of Seoul develop strategies to keep their homeless situation at bay. Let's see if we can completely fix this issue within 3-5 years. Because whatever Asheville has been doing so far...we can completely kick off of the table.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: William Snoddy

Date: 10/25/2021

E-Mail: wes.snoddy@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Interested in infrastructure — ~~EDIA~~ Homeless Advisory (per email)

Your name: Jimmi Lang Home Phone #: _____

Street address: 22 random dr City: Candler Zip Code: 28715

Mailing address (if different): _____

Employer: Self employed

Your position: Owner Office Phone #: _____

Resident of City Candler County Buncombe Race 20 yard * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Renter Age: 49

Residence location (check one): Central _____ North _____ South _____ East _____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None that I'm aware of. Potential conflicts of interest do not preclude appointments.

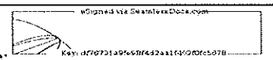
Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have been doing a lot of research into renewable energy infrastructure and have been in contact with inventore in other countries that are actually trying to help the world instead of continuing business as usual

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 

Date: 10/24/2021

E-Mail: heddydude@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: HOMELESS INITIATIVE ADVISORY COMMITTEE

Your name: Andrew Garrard Home Phone #: (828) 222-3779

Street address: 127 Alma Ln City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Weaverville Realty

Your position: Broker Office Phone #: (828) 658-0700

Resident of City Asheville County Buncombe Race Mixed * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 29

Residence location (check one): Central _____ North _____ South _____ East _____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: ~~No potential conflicts of interest.~~ _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have lived in a variety of cities and environments including: MD suburbs of D.C., Greenville NC, Salt Lake City, UT, Eastern WA, SF Bay Area & Asheville, NC. Through this traveling I have seen a variety of housing situations / issues and would like to be part of a positive change in our community here in Asheville.

Professionally, I spend most of my work day practicing real estate as a licensed broker with Weaverville Realty. Having a pulse on the market has given me real world insight on the current state of housing and how its current trajectory is not sustainable for a healthy community.

I am also a licensed general contractor and am in the process of obtaining an appraisal license with the NC Appraisal Board. Prior to practicing real estate, I ran construction projects in 7 states ranging from proprietary data centers to behavioral health facilities to high tech headquarters.

Being involved in brokerage, construction, and appraisal along with experiencing different areas across the country provides a well rounded background for this position and I would love to help get involved.

Resume included for reference.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Andrew William Garrard

Date: 10/28/2021

E-Mail: mailgarrard@gmail.com

Fax #: 2404829887

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Andrew W. Garrard

127 Alma Lane
Asheville, NC 28806

240.482.9887
mailgarrard@gmail.com
linkedin.com/in/agarrard

Versatile construction & real estate professional with proven track record catering to a variety of clients, including several Fortune 100 companies, and high-end projects ranging from mission critical data centers to corporate headquarters.

Key Functions

- Project Management
- Client & Trade Relations
- Cross-functional Leader
- Quality Control
- Budgeting & Cost Control
- Contract Procurement & Management

Professional Experience

Weaverville Realty Greater Asheville Area, NC — Present
Broker/REALTOR®

- Licensed Real Estate Agent practicing in North Carolina

Thomas Construction Group Wilmington, NC — Dec 2019 - Jan 2021
Project Manager

SC Builders Sunnyvale, CA — July 2016 - Nov 2019
Project Manager · Project Engineer

- Serve as main point of contact for projects running simultaneously, with budgets ranging from $0.25M to $20M
- Collaborate with design teams to keep projects innovative, under budget, and on time - ultimately delivering successful solutions
- Manage clients, architects, engineers, internal teams, and all relevant subcontractors/trades
- Establish budgets, create and issue vendor scopes, perform bid analysis, buyout, and value engineering
- Perform cost projections and incorporate budget saving strategies
- Create and manage material procurement tracking
- Document and track project risks and provide mitigation strategies
- Conduct client, subcontractor, and internal staff meetings
- Obtain applicable permits as required for projects
- Develop and update site logistic plans with site superintendent

Holder Construction Atlanta, GA — June 2014 – June 2016
Sr. Engineer · Engineer · Office Engineer

- Managed design build mechanical, electrical, plumbing and process contractors on a proprietary research & development facility project
- Led the commissioning process on behalf of the construction team
- Proactively identified issues and provided solutions prior to field installation with BIM/VDC coordination
- Led document control processes for construction drawing issuances and addendums including the RFI and submittal process
- Championed closeout, including punchlist, as-builts, owner training, etc..

Education

East Carolina University
Spring 2014

Bachelor of Science, Construction Management

- Concentration: Commercial Construction
- Summer Sustainable Study Abroad program with HAN University
- Minor: Business Administration

Credentials

- NC General Contractor - Building, Limited License
- WELL AP
- LEED Green Associate
- OSHA 30: Construction Safety & Health
- NC Licensed Real Estate Agent

Software Proficiencies

- Procore
- Bluebeam
- On Screen Takeoff
- Plangrid
- Microsoft Office
- Microsoft Project
- Sage 300
- Sage Estimating

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: HOMELESS INITIATIVE ADVISORY COMMITTEE

Your name: Josh Houde Home Phone #: 8285519697

Street address: 335 Buckeye Cove Road City: SWANNANOA Zip Code: 28778

Mailing address (if different): _____

Employer: Self-Employed

Your position: CEO ~~SWANNANO~~ Office Phone #: _____

Resident of City _____ County Buncombe Race caucasian * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 28

Residence location (check one): Central _____ North _____ South _____ East ✔ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: ~~There are no potential conflicts of interest that I am aware of during service on the board.~~ Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Born and raised in Asheville, I got to experience living in multiple different parts of the area. After graduating from A.C. Reynolds High School I went on to attend two years at the University of North Carolina at Asheville for my general education. I then transferred to the University of North Carolina at Charlotte where I received my bachelors in Civil and Environmental Engineering. Upon receiving my degree I moved back to Asheville and began working as a civil engineer. After three and a half years of my engineering career, I decided to start my own business and have been self-employed since. I am interested in serving on this committee because I have seen the homelessness in Asheville change dramatically over my lifetime. I want to serve in assisting those that need it most in our area. Asheville is home for me and my family. I care deeply about this city and all of its residents. Thank you for your consideration.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Joshua Brandon Houde

Date: 10/31/2021

E-Mail: joshuabhoude@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Josh Houde

335 Buckeye Cove Road
Swannanoa, NC 28778
(828) 551-9697
joshuabhoude@gmail.com

EXPERIENCE

Loan Your Home, LLC, Asheville, NC — CEO
October 2020 - Present

- Manage day to day scheduling, orders, and cleaning.

Civil Design Concepts, P.A., Asheville, NC — *Civil Designer*
May 2017 - October 2020

- Prepare designs such as site plans, grading and drainage plans, pump and piping plans and conceptual layouts for construction projects
- Perform data capture from a variety of sources, including GIS public domain websites, field notes, field mark-ups, architectural building data, digital redlines and survey data
- Analyze environmental data to produce reports for NCDEQ and SCDHEC
- Plans transportation systems using aerial photography and topographic information

EDUCATION

University of North Carolina at Charlotte, Charlotte, NC — *Civil and Environmental Engineering*
AUGUST 2013 - MAY 2017

- Studied Civil and Environmental Engineering with a focus in Transportation Engineering
- Received a minor in mathematics

University of North Carolina at Asheville, Asheville, NC
AUGUST 2011 - MAY 2013

- Met general requirements
- Explored different fields of engineering

PROJECTS

Trent River Solar Farm, Pollocksville, NC — *Lead Designer*
2019/2020

- Led the design of a 650 acre solar farm
- Oversaw driveway permits, sediment basin design, storm calcs., etc.

SKILLS

Proficient in Autocad Civil 3D

Proficient in Hydrocad

Experienced in creating and evaluating engineering plans

Comfortable and capable of being in a leadership role

Knowledgeable in the environmental permitting process for both NC and SC

Volunteer

Biltmore Church Student Ministry Leader: Plan, organize, and implement weekly lessons for high schoolers

Western Carolina Rescue Mission: Serve meals to those in need

Biltmore Church Disaster Relief: Travel to areas impacted by natural disasters and work to rebuild and repair homes

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: HOMELESS INITIATIVE ADVISORY COMMITTEE

Your name: PATRICK T. (TIM) CAREY Home Phone #: 703-462-0420

Street address: 7 PATTON AVE STE 1406 City: ASHEVILLE Zip Code: 28801

Mailing address (if different): _____

Employer: RETIRED USAF COLONEL STARTING NEW CAREER OPPORTUNITIES

Your position: AS RECENTLY MOVED HERE Office Phone #: _____

Resident of City ASHEVILLE County BUNCOMBE Race WHITE * Gender Identity: MALE

Are you a Homeowner or a Renter? * RENTER Age: 62

Residence location (check one): Central X North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NONE _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving. **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

1. SEE ATTACHED PAGE.

2. RESUME TO BE SENT SEPARATELY

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Patrick J. Carey

Date: 1 NOVEMBER 2021

E-Mail: TORNADO111@AOL.COM

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross-section of the community is appointed.

Patrick T. (Tim) Carey (Colonel, USAF Ret)
Application for Homeless Initiative Advisory Committee

It is an honor and privilege to apply for board membership on the critical issue of homelessness that is so important, not just to Asheville, but our entire country. We must find a way to decrease our homeless individuals suffering on the streets in a compassionate and effective way for those less fortunate ... and at the same time make the streets and communities a safer and better place to live for all our residents and visitors alike.

I served over 30 years in the United States Air Force as a colonel in a career where the first half included flying fighter jets in peace and combat, USAF Fighter Weapons School (Top Gun) and a tour with British Royal Air Force while the second half was spent leading organizations in diplomatic and national security strategy, policies and operations at the highest levels of US government. I have two masters' degrees (Public Administration and National Security Affairs) but more importantly hands on operational leadership experience of mid and senior level national positions to bring people together for solutions.

I have led organizations that included not just military but major US Interagency and foreign members, Capitol Hill and State/Treasury /Justice Departments along with intelligence agencies and all the while developing relationships with state and local communities. Living all over the world and dealing with wide ranging issues for countries, governments, cultures, communities, and most importantly, people. From surviving in war torn and impoverished areas to seeking better lives for themselves and their families globally there is the thread of the less fortunate that I have sought to help. I bring not only senior leadership on a national level but also the ability to seek solutions at the community level as homelessness is just one of a number of issues that is a common thread across cultures. Although I may be generally new to the area, solutions and the ability to seek successful action for issues for a region or community is a common thread in my career. Living globally from the West/South/Mid-Atlantic United States, Europe, Middle East and Asia allows me a varied perspective of cultures to help assess homeless problems. Personally, I have also lived in downtown Washington, D.C. and downtown Tampa, FL and have seen the successes and failures of local governments dealing with the tragic homeless issue. This diverse experience thread in leading and working with people to seek solutions and compromise with a level of tolerance and compassion with sometimes tough decisions to make long term efforts a success...and one that takes continual efforts to modify with flexibility and determined oversight. Whether Israeli-Arab negotiations, rebuilding Iraq with security, financial, education and energy operations or congressional decisions with local and state and national wide impact...I have been lucky enough to be at the forefront of many successes...and also many lessons learned which is just important. As a veteran, I hope to bring perspective and solutions as we know many of our homeless are vets.

Finally, Asheville is where I have chosen to begin my second career and start a new life with its vibrant diversity, beauty and culture. I live in the Arras Building in the center of downtown Asheville ... so I experience firsthand on the streets around me every day the challenge the city faces. Making a difference on a number of critical community issues is a passion for me and even though a new member of this community, I bring a career of leadership of solution-based efforts ranging from national security, diplomatic, congressional to cultural and social expertise to seek the solutions the individual homeless face along with the need and desires of the community at large. It is time for fresh and dynamic ideas along with the continued efforts on counseling, drug rehabilitation, job creation, health, educational programs, and housing options to help provide opportunities and inspiration for those that feel they have no options. We can make this happen!