BOARD OF ADJUSTMENT
3 year term

The Board functions as a quasi-judicial board to (1) hear and decides applications for approval of variances from the terms of the Unified Development Ordinance (UDO), except where the UDO places responsibility for hearing or considering such a variance with another body; (2) hear and decide appeals from any order, requirement, permit, decision, or determination issued or made by an administrative officer of the City in enforcing any provisions of the UDO; (3) services as the City's Housing Code Appeals Board; and (4) performs such additional powers and duties as may be set forth elsewhere in the UDO and in other laws and regulations.

- Twelve members total
  - Five regular seats
  - Seven alternate seats
- Ten members appointed by City Council
  - Four regular members
  - Six alternate members
- Two members appointed by County Commission
  - One regular member
  - One alternate member
- No special requirements for these vacancies

Board of Adjustment - (3 year term)

Vacancy (Alternate)
Was Sarah Leone Katzmark
Term expired 01-21-22

	TERM EXPIRES	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER /RENTER	SEX	AREA	OCCUPATION
Pratik Bhakta (Regular) phbhakta@yahoo.com	01-21-23	1/14/2020 01/10/17 (Reg) 1/13/2015 (Alt)	2 1	City	Indian	H	M	West	Hotelier/Owner
Paul Wilczynski (Reg) paul.wilczynski@gmail.com	01-21-24	1/12/2021 1/9/2018 1/10/2017	2 (reg) 1 (reg) 1 (alt)	City	W		M	South	Retired
Carter B. Webb (Reg) cwebbsc@yahoo.com	01-21-23	8/25/2020	Unexp 1 term as Alt.	City	W	H	M	South	Attorney Strauss Attorney PLLC
John Michael Kledis (Alt) johnmichael@peridotconsultinginc.com	01-21-24	1/12/2021 1/9/2018 7/25/2017	2 1 unexp.	City	W	H	M	North	Owner Kledis Business & Tax Consulting Inc
Sarah Leone Katzmark (Alt.) skatzmark@unionhomemortgage.com (Resigned 07/21)	01-21-22	3/13/2018	1 unexp.	City	W	R	F	Central	Mort. Loan Officer Union Home Mortgage
Suzanne Godsey (Reg) sgodsey@siteworkstudios.com	01-21-24	1/12/2021 8/28/2018	1 (reg) unexp (alt)	City	W	H	F	South	Sen. Assoc. Landscape Architect Siteworks Studios
Robert Carroll (Alt) robcarrollconsulting@gmail.com	01-21-22	1/8/2019	1 unexp.	City		H	M	East	N/A
David Angelus (Alt) David.Angelus@comcast.net	01-21-23	8/25/2020	1	City	W	H	M	West	Operations Exec. J.P. Morgan Bank
Christopher Fundanish (Alt) chris.fundanish@gmail.com	01-21-24	2/9/2021	1	City	W	H	M	Central	Realtor Mountain Oak Properties LLC
Wendy Tabb (Alt) wtabb@yahoo.com	01-21-24	4/13/2021	Unex	City	W	H	F	Central	Owner/Attorney Wendy B. Tabb, PA

	TERM EXPIRES	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER /RENTER	SEX	AREA	OCCUPATION
COUNTY APPOINTEES									
Bill Newman (Reg.)	05-18-2024 03-07-21	5/18/2021 3/6/2018	2 1	County			M		NHM Constructors
Kristina White (Alt.)	10-30-21	10/30/2018	1	County			F	East	

Chair: Pratik Bhakta Repl. Phillip Hardin
Staff Liaison: Ricky Hurley, DSD
Council Liaison: Sandra Kilgore

BOARD OF ADJUSTMENT

Name	Male	Female	Black	White	Other	North	East	South	West	Central	City	County	Homeowner
Bhakta (Reg)	X				X				X		X		Y
Wilczynski (Reg)	X			X				X			X		Y
Webb (Reg)	X			X				X			X		Y
Kledis (Alt)	X			X		X					X		Y
VACANT (Alt)													
Godsey (Reg)		X		X				X			X		
Carroll (Alt)	X						X				X		Y
Angelus (Alt)	X			X					X		X		Y
Fundanish (Alt)	X			X						X	X		Y
Tabb (Alt)		X		X						X	X		Y
Newman (Reg) -COUNTY	X											X	
White (Alt) -COUNTY		X										X	

Board of Adjustment - Resource List

APPLICANT FName	APPLICANT LName	Email	DATE SUBMITTED APPLICATION	RESIDENT	HOMEOWNER	RACE	SEX	AREA	OCCUPATION	INTEREST IN OTHER BOARDS
Michael	**Luciano**	Mike.luciano@icloud.com	10/24/21	City	Y	W	M	Central	Engineering Manager Retired	
Andrew	**Garrard**	mailgarrard@gmail.com	10/28/21	City	Y	Mixed	M	West	Broker Weaverville Realty	AHAC HIAC
Elliott	**Smith**	Ahaelliott@yahoo.com	11/1/2021	**No/Alexan**	Y	B	M	West	Owner Flight Awakenings	ABC

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Board of Adjustment

Your name: Michael Luciano Home Phone #: 8433270333

Street address: 25 Sunset Pkwy City: Asheville Zip Code: 28801

Mailing address (if different): Same

Employer: Retired

Your position: Engineering Manager Office Phone #: 8433270333

Resident of City Asheville County Buncombe Race W * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 67

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Work experience of 40 years in the engineering and construction business. Majority of experience working for Fluor Daniel based in Greenville, SC. Education includes a Bachelor of Science degree in Architecture from Texas A&M University (1977) and an MBA Business Degree from Southern Methodist University (1986). I am familiar with all types of commercial and industrial engineering & construction, means & methods, zoning, environmental standards, along with code compliance.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via SecureDocs.com Mike Luciano Key: d27d7f21a9f45ef642aa1cf4f9f0e5878

Date: 10/24/2021

E-Mail: Mike.luciano@icloud.com

Fax #: 8433270333

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: BOARD OF ADJUSTMENT

Your name: Andrew Garrard Home Phone #: (828) 222-3779

Street address: 127 Alma Ln City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Weaverville Realty

Your position: Broker Office Phone #: (828) 658-0700

Resident of City Asheville County Buncombe Race Mixed * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 29

Residence location (check one): Central ____ North ____ South ____ East ____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: ~~No potential conflicts of interest.~~ _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have lived in a variety of cities and environments including: MD suburbs of D.C., Greenville NC, Salt Lake City, UT, Eastern WA, SF Bay Area & Asheville, NC. Through this traveling I have seen a variety of housing situations / issues and would like to be part of a positive change in our community here in Asheville.

Professionally, I spend most of my work day practicing real estate as a licensed broker with Weaverville Realty. Having a pulse on the market has given me real world insight on the current state of housing and how its current trajectory is not sustainable for a healthy community.

I am also a licensed general contractor and am in the process of obtaining an appraisal license with the NC Appraisal Board. Prior to practicing real estate, I ran construction projects in 7 states ranging from proprietary data centers to behavioral health facilities to high tech headquarters.

Being involved in brokerage, construction, and appraisal along with experiencing different areas across the country provides a well rounded background for this position and I would love to help get involved.

Resume included for reference.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via SignatureDocs.com Andrew William Garrard Key: df7972a8fe68f492aa1f4f2fdfc1d7b

Date: 10/28/2021

E-Mail: mailgarrard@gmail.com

Fax #: 2404829887

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Andrew W. Garrard

127 Alma Lane
Asheville, NC 28806

240.482.9887
mailgarrard@gmail.com
linkedin.com/in/agarrard

Versatile construction & real estate professional with proven track record catering to a variety of clients, including several Fortune 100 companies, and high-end projects ranging from mission critical data centers to corporate headquarters.

Key Functions

- Project Management
- Client & Trade Relations
- Cross-functional Leader
- Quality Control
- Budgeting & Cost Control
- Contract Procurement & Management

Professional Experience

Weaverville Realty Greater Asheville Area, NC — Present
Broker/REALTOR®

- Licensed Real Estate Agent practicing in North Carolina

Thomas Construction Group Wilmington, NC — Dec 2019 - Jan 2021
Project Manager

SC Builders Sunnyvale, CA — July 2016 - Nov 2019
Project Manager · Project Engineer

- Serve as main point of contact for projects running simultaneously, with budgets ranging from $0.25M to $20M
- Collaborate with design teams to keep projects innovative, under budget, and on time - ultimately delivering successful solutions
- Manage clients, architects, engineers, internal teams, and all relevant subcontractors/trades
- Establish budgets, create and issue vendor scopes, perform bid analysis, buyout, and value engineering
- Perform cost projections and incorporate budget saving strategies
- Create and manage material procurement tracking
- Document and track project risks and provide mitigation strategies
- Conduct client, subcontractor, and internal staff meetings
- Obtain applicable permits as required for projects
- Develop and update site logistic plans with site superintendent

Holder Construction Atlanta, GA — June 2014 – June 2016
Sr. Engineer · Engineer · Office Engineer

- Managed design build mechanical, electrical, plumbing and process contractors on a proprietary research & development facility project
- Led the commissioning process on behalf of the construction team
- Proactively identified issues and provided solutions prior to field installation with BIM/VDC coordination
- Led document control processes for construction drawing issuances and addendums including the RFI and submittal process
- Championed closeout, including punchlist, as-builts, owner training, etc..

Education

East Carolina University
Spring 2014

Bachelor of Science, Construction Management

- Concentration: Commercial Construction
- Summer Sustainable Study Abroad program with HAN University
- Minor: Business Administration

Credentials

- NC General Contractor - Building, Limited License
- WELL AP
- LEED Green Associate
- OSHA 30: Construction Safety & Health
- NC Licensed Real Estate Agent

Software Proficiencies

- Procore
- Bluebeam
- On Screen Takeoff
- Plangrid
- Microsoft Office
- Microsoft Project
- Sage 300
- Sage Estimating

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Board of Adjustment

Your name: Elliott Smith Home Phone #: 727-798-4870

Street address: 281 Mag Sluder Road City: Alexander Zip Code: 28701

Mailing address (if different): _____

Employer: Flight Awakenings

Your position: Manager Office Phone #: 614-401-0779

Resident of City Alexander County Buncombe Race Black * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age:

Residence location (check one): Central ____ North ____ South ____ East ____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

First, I would like to say that I am so proud of Asheville being the first city in the U.S. to pass and adopt an opportunity for African American reparations and to include all of our surrounding cities residents to particpate in housing and creating opportunities to live and stay in Asheville. I am presently working on a post graduate degree in public Health and I majored in Microbiology and Biology as an undergrad. I want to be part of this board because I think that I bring in a unique prospective as a person of a diverse culture and can lend a hand in helping bridge any gaps that may be out there and can community to a different community with compassion and focus on individual needs.
I have been a coach and mentor to many children and adults and often look at where I may be needed in the community to be part of the solution to any given situation that will help the greater asheville communites at large. I own a home here in Asheville and love the community and city, as well as, my neighbors even if they have a different prospective I have been known to have a sound vision and always seem to find a way to make things work for everyone.

This is an area that I would love to support although I do not have any expertise,but I am willing to learn and take any course work that can increase my knowledge in this area to be a benefit to the community and board. I humbly ask for your support in selecting me.

Sincerely,

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via SeamlessDocs.com *Elliott smith*

Date: 11/01/2021

E-Mail: Ahaelliott@yahoo.com

Fax #: 614-855-3129

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.