## NOISE ORDINANCE APPEALS BOARD
## 3 year term

This Board will advise the City on matters related to noise and noise control, and will hear and decide appeals and complaints from citizens.

**Noise Ordinance Appeals Board** - (3 year term)
* Resolution 19-138 adopted 6/11/2019 allows City Council to waive the limit of two-full successive terms for boards created by statute after consideration of certain factors (i.e. exercise quasi-judicial functions that require expertise and experience and can be difficult to fill)

| | |
|---|---|
| Tod Leaven<br>Has served two terms<br>Term to expire 07-01-21 | -**NOT** eligible for reappointment*<br>Would serve another term, if asked |
| Wayne Wheeler<br>Has served one term<br>Term to expire 07-01-21 | -Eligible and interested |
| Patrick Gilbert (Alternate)<br>Has served one term<br>Term to expire 07-01-21 | -Eligible and interested |

| CURRENT MEMBERS | TERM EXPIRES | APPOINTED | TERMS | RESIDENT | RACE | HOMEOWNER /RENTER | SEX | AREA | OCCUPATION |
|---|---|---|---|---|---|---|---|---|---|
| Tod Leaven<br>tleaven@gtalaw.net | 07-01-21 | 06-19-18 | 2 | City | W | H | M | North | Attorney |
| Wayne Wheeler (CHAIR)<br>waynew1789@gmail.com | 07-01-21 | 03-13-18 | 1 | City | W | H | M | North | Retired |
| Grainne Miser (VICE-CHAIR)<br>(DSD rep-One City Zoning or Building Safety Enforcement Officer)<br>gmiser@ashevillenc.gov | Serve at Pleasure of City Manager | Sept. 2019 | 1 | | | | | | Development Review Specialist |
| Sgt. Lucas Lovelace<br>(One City Police Officer)<br>llovelace@ashevillenc.gov | Serve at Pleasure of City Manager | Sept. 2018 | 1 | | | | | | APD Sergeant |
| Sue McMullen<br>(One City Animal Control Officer or employee of Contracted Animal Control Agency)<br>smcmullen@ashevillenc.gov | Serve at Pleasure of City Manager | | | | | | | | APD Animal Services Supervisor |
| ALTERNATES: | | | | | | | | | |
| Patrick Gilbert<br>gilberts0924@gmail.com | 07-01-21 | 08-28-18 | 1 | City | W | | M | East | Retired |
| Sgt. John Zeigler<br>(One City employee)<br>jzeigler@ashevillenc.gov | Serve at Pleasure of City Manager | | | | | | | | APD Sergeant |

NON-VOTING:

Council Liaison:
Deputy City Attorney: John Maddux
Board Secretary: ?
Board Chair: Wayne Wheeler

NOISE ORDINANCE APPEALS BOARD

| Name | Male | Female | Black | White | Other | North | East | South | West | Central | City | County | Home owner |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Leaven | X | | | X | | X | | | | | X | | Y |
| Wheeler | X | | | X | | X | | | | | X | | Y |
| Miser (DSD Rep) | | | | | | | | | | | | | |
| Lovelace (APD rep) | X | | | | | | | | | | | | |
| McMullen (Animal Control rep) | | X | | | | | | | | | | | |
| Gilbert (ALT) | X | | | X | | | X | | | | X | | |
| Zeigler (City re) | X | | | | | | | | | | | | |

Noise Ordinance Appeals Board - Resource List

| APPLICANT NAME, ADDRESS, PHONE # | DATE SUBMITTED APPLICATION | RESIDENT | RACE | SEX | AREA | OCCUPATION | INTEREST IN OTHER BOARDS |
|---|---|---|---|---|---|---|---|

**NO NEW APPLICATIONS RECEIVED**

Appt. 3/13/18
exp. 7/1/21

City of Asheville

# BOARDS & COMMISSIONS

**Application Form**

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Historical Resources Commission & Noise Ord. Bd

Your name: Wayne Wheeler Home Phone #: (828) 225-5572

Street address: 3 Highland Pl., Asheville, NC 28804 Zip Code: _____

Mailing address (if different): _____

Employer: Retired

Your position: President Office Phone #: _____

Resident of City ~~Ashe~~ County ~~Buncombe~~ Race ~~white~~ * Sex (M) F * Age 78 *

Are you a Homeowner or a Renter? owner

Residence location (check one): Central ____ North X South ____ East ____ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

See attached resume

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: _____

Date: 11/21/16

E-Mail: wswheeler3@yahoo.com

Fax #: N/A

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Wayne C. Wheeler

Education - 1962 BFA Syracuse University
1963 Graduate of U. S. Coast Guard OCS
Attended various service aids to navigation schools
as well as an electronic aids to navigation course at UCLA

Associated with the U.S. Coast Guard for 23 years as an officer (12) and civilian (11) - servicing as Assistant Chief, and later Chief, Aids to Navigation Branch, 12th Coast Guard District (northern Calif.). He has had extensive aids to navigation experience in the field of minor and major aids to navigation (including lighthouses) and electronic aids (LORAN A & C, OMEGA and radio beacons). Served as navigator and executive officer of two buoy tenders, assigned to two different district offices, a Coast Guard base and Coast Guard Headquarters (wrote the LORAN 70's Program and was Coast Guard representative to the Pentagon (J-6) to develop the National Navigation Plan and develop NAVSAT (now known as GPS).

Past member - Board of Governors, Navy, Marine Corp, Coast Guard Museum on Treasure Island, San Francisco; Board member National Maritime Alliance; Member - Big Sur District General Planning Team Advisory Committee, Member - Board of Trustees, American Youth Hostel (Golden Gate Chapter), Member - San Francisco Bay Harbor Safety Committee, Member - Board of Governors, East Brother Light Station, Member, and Chair for two years, Asheville Parks and Recreation Advisory Board, Asheville Parks Department representative to the Asheville Area River Redevelopment Commission. Past President Highland Gate Homeowners Association.

Member - Asheville Autumn Players. President and Founder, U.S Lighthouse Society, Board Member National Lighthouse Museum, Staten Island, NY., development committee of the new Coast Guard Museum to be constructed at New London, CT in 2018.

Wayne is an accomplished lecturer on the history of lighthouses, lightships and aids to navigation, he has presented various versions of his talks "The History of Lighthouses", "Lighthouses, An Endangered Species" and "From Bonfires to Satellites" all over the country during the past 35 years: Block Island Historical Society, Key West Historical Society, various government seminars, lighthouse conferences in Maine and Florida, Shed Aquarium of Chicago, Mariners' Museum in Newport News, VA, lectured at the California Academy of Science, teaches a 6 to 8 week course annually at UNCA (senior center, OLLI), two Rhodes Scholars events and numerous yacht clubs and other groups.

He has published articles in the California Historical Society's *Courier*, *San Francisco Chronicle, Bay and Delta Yachtsman* and numerous historical articles (for 30 years) in the Society' magazine *The Keeper's Log*.

He has appeared on numerous radio and television shows around the country including

National Public Radio (All Things Considered), KCBS (San Francisco several times), CBS Good Morning America, PBS, and most recently in an hour interview in September 2015 on Martha's Vineyard TV (MVTV).

In 1984, Wayne founded the U.S. Lighthouse Society (a 501(c) (3) organization) to promote the history of that important part of our maritime heritage through the society's magazine, archives, library and with research.

Presently the Society has 4,000 members representing every state of the nation and several foreign countries. The Society publishes a quarterly Bulletin in addition to the 48 age quarterly journal *The Keeper's Log*. Recently the Society completed the restoration of the former Coast Guard lightship LV 605 and donated it to a non profit engaged in developing maritime skills for young men at risk. The Society is presently restoring two lighthouses in Chesapeake Bay. There are three chapters of the Society.

Yearly the Society sponsors numerous domestic and a few foreign lighthouses educational tours. An annual Lighthouse Preservation Fund has been developed to provide funds to worthy lighthouses restoration projects.

In 1986, the society was awarded the U.S. Department of Transportation's Award for Outstanding Contribution to Historic Preservation. The Society has also received a commendation Resolution from the California State Senate and the 2003 Phoenix Award from the American Society of Travel Writers for Outstanding Accomplishment in Conversation and Preservation (given to Wayne). The Foundation for Coast Guard History presented him the Contribution to the Heritage of the Coast Guard Award in 2003.

Wayne is married and lives in Asheville, NC

UNITED STATES LIGHTHOUSE SOCIETY

3 Highland Place
Asheville, NC 28804
Phone: (828) 225-5572
Web: www.uslhs.org
E-mail: lighthousesoc@aol.com

Ms. Sarah Terwilliger
City Clerk
City of Asheville
PO Box 7148
Asheville, NC 28802

18 November 2017

Dear Ms. Terwilliger

This is I response to Mayor Manheimer's letter to me of November 1, 2017 and our recent conversation regarding my continuing desire to serve on a city board.

Thank you for sending me *The Talent Scout* .

Should an opening occur in one of the following listed boards I would be interested in serving. They are listed in order of my preference.

Historic Resources Commission
Public Art & Cultural Commission
Riverfront Redevelopment Commission
Noise Ordinance Appeals Board
Tourism Development Authority.

I feel I am most suited for the first two listed, I
Syracuse and been involved with historic pres

When I was on the Parks and Recreation Boar
AARRA, so I am familiar with that body.

Sincerely,

Wayne Wheeler

Wayne
Wheeler
225-
5572
Snd
talent
Scout

Apptd. 8/28/18
A 1+
exp. 7/1/21

City of Asheville

# BOARDS & COMMISSIONS

**Application Form**

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Noise Ordinance Appeals Board

Your name: Patrick Gilbert Home (cell) Phone #: 443 474-3316

Street address: 14 Stonebridge Drive City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: retired (Johns Hopkins Medicine - 2012)

Your position: Director of Publications Office Phone #: N/A

Resident of City Asheville County Buncombe Race white * Sex M ✓ F ___ * Age 71 *

Are you a Homeowner or a Renter? *

Residence location (check one): Central ____ North ____ South ____ East ✓ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

See attachments

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: [signature]

Date: 8-20-18

E-Mail: gilbertS0924@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

# Noise Ordinance Appeals Board (Alternate)

In 1974, for the first time, the U.S. Environmental Protection Agency established a 24-hour noise exposure limit of 70dBA and warned that chronic exposure of decibel levels above that could lead to noise-induced hearing loss. Since then, much research has focused on the effects of urban noise pollution on public health and quality of life. Scientific studies have demonstrated the link between noise pollution and such health factors as hypertension, psychological stress, and sleep deprivation.

As a member of the Noise Ordinance Appeals Board, I bring years of experience covering zoning appeals boards and other municipal boards and agencies. Additionally, I was a volunteer aide and legislative strategist for two Town of Southern Shores (NC) Council members and a member of the Architectural Review Board of the Southern Shores Civic Association. As chair for six years of The Newspaper Guild (AFL-CIO) at the Baltimore Sun, I successfully negotiated disputes between union members and management aimed at avoiding costly arbitration cases.

More importantly, as a citizen, I would bring to the board an appreciation for the quality of life that noise control would bring.

**PATRICK M. GILBERT**
**14 Stonebridge Dr.**
**Asheville, NC 28805**
**(443) 474-3316**
**gilberts0924@gmail.com (Personal)**

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**EXPERIENCE**

***Outer Banks Sentinel*** ***March 2016-July 2017***

**Freelance enterprise reporter**

Wrote in-depth articles about the drug abuse/opioid crisis in Dare County and North Carolina

***IntraStaff: A subsidiary of Johns Hopkins Health System*** ***Sept. 2012--Sept. 2013***
Baltimore, MD.

**Freelance writer and editor**

Wrote articles and edited content for various Johns Hopkins Medicine internal and external publications.

***Johns Hopkins Medicine*** ***Jan. 9, 1997 – Aug. 1, 2012* (retired)**
**Baltimore, MD.**

**Director of Editorial Services, Department of Marketing and Communications** **(July 1, 2006—Aug. 1, 2012)**

Directed and administered the operations of the Division of Editorial Services in the office of Marketing and Communications.

**Senior Associate Director of Publications, Office of Corporate Communications** **(May 2004–June 2006)**

Administered a 15-person publications section.

**Associate Director of Publications, Office of Corporate Communications** **(March 1999–May 2004)**

**Assistant Director of Publications,** **(Jan. 1997–March 1999)**
**Office of Corporate Communications**

**Special Projects Writer/Manager** **(July 1997–August 2012)**

- Wrote special projects such as brochures and videos and produced talking points for initiatives on employee relations.
- Wrote letters to the editor and op-ed articles for leaders of Johns Hopkins Medicine.

***Private Consultant*** ***Jan. 1996 - Jan. 1997***

- Media consultant to a U.S. Congressional candidate. Planned media strategy and prepared candidate for endorsement interviews and public appearances.

***Baltimore Sun*** ***Jan. 1992 – Nov. 1995***
**Baltimore, MD.**

- Covered government, politics and land use issues in Baltimore County, Maryland.
- Specialized in zoning, environmental and property rights issues.

***Baltimore Evening Sun*** ***Sept. 1969 – Jan. 1992***
**Baltimore, MD.**

- Covered City Hall, governmental agencies, including planning and zoning, criminal courts and community organizations in Baltimore.
- Covered the Maryland General Assembly and several suburban counties.
- Specialized in political coverage on both the local, state and national level.

***Wheeling News-Register*** ***March - September 1969***
**Wheeling, West Virginia**

## PUBLICATIONS

- Co-author, *Unless Victory Comes* (Casemate Publishing, 2004), ISBN 1-932033-30-0. Military History Book Club Book of the Month.
- Editor, *Leading the Way: A History of Johns Hopkins Medicine*; Neil A. Grauer, author. (The Johns Hopkins University and The Johns Hopkins Health System Corporation, 2012) ISBN 978-1-4214-0657-2

Appt. 2nd term 6/19/18 exp. 7/1/24

City of Asheville

# BOARDS & COMMISSIONS

**Application Form**

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Noise Ordinance Appeals Board

Your name: Tod M. Leaven Home Phone #: 828-458-1331

Street address: 55 Ramoth Road City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: Grimes Teich Anderson, LLP

Your position: Partner Office Phone #: 828-210-7224

Resident of City Asheville County Buncombe Race White * ☑ Male ☐ Female* Age 40 *

Residence location (check one): ☐ Central ☑ North ☐ South ☐ East ☐ West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am an attorney and a partner in a local law firm. I have significant prior experience representing HomeOwners' Associations ("HOA") when I was an associate attorney with Dungan, Kilbourne, & Stahl, P.A. In my HOA caseload, noise ordinance violations were quite common. I now practice Veterans Law with Grimes Teich Anderson, LLP. This means I have the benefit of noise ordinance experience without the conflict of interests which might arise if I still actively represented numerous HOAs.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Tod M. Leaven

Date: May 15, 2015

E-Mail: tleaven@gtalaw.net

Fax #: 828-236-9200

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

**GRIMES ■ TEICH ■ ANDERSON** LLP
**Attorneys At Law**

S. JANSON GRIMES
HENRY E. TEICH*
SCOTT M. ANDERSON**
THOMAS W. HENSON, JR.†
BRIAN A. BUCHANAN
MELISSA M. ANDERSON'†
JESSICA E. LEAVEN
JEFFREY M. MARTIN'
BRIDGET D. SWING**
TOD M. LEAVEN

* Board Certified Specialist in Workers' Compensation Law
** Licensed in NC & SC
' Licensed in SC
† Of Counsel

535 COLLEGE STREET
POST OFFICE BOX 7074
ASHEVILLE, NC 28802

PHONE: (828) 251-0800
FAX: (828) 236-9200
*www.GTA-Injurylaw.com*

385 N. HAYWOOD STREET
WAYNESVILLE, NC 28786

424 CHARLOTTE ROAD
RUTHERFORDTON, NC 28139

111-B E. NORTH STREET
GREENVILLE, SC 29601

12474 SOUTH HIGHWAY 226
SPRUCE PINE, NC 28777

807 EAST MAIN STREET
FRANKLIN, NC 28734

*Office Consultation by Appointment Only*
**REPLY TO: ASHEVILLE**

May 15, 2015

Maggie Burleson
Asheville City Clerk's Office
P.O. Box 7148
Asheville, NC 28802
mburleson@ashevillenc.gov

Dear Ms. Burleson,

I am submitting my application for the Noise Ordinance Appeals Board. I am a local attorney with significant prior experience in representing homeowners and homeowners' associations in matters including noise ordinance violations. I am also a city homeowner myself. I no longer practice planned community law and do not have any foreseeable conflicts of interest.

Because police officers cannot always witness all potential noise ordinance violations, the Noise Ordinance Appeals Board is essential in maintaining civil and orderly conduct in the city. If appointed, I would fulfill my duties professionally, discreetly, and in accordance with Chapter 10 of the city Code of Ordinances.

Sincerely,

Tod M. Leaven

Enclosures

**Tod M. Leaven**
55 Ramoth Road, Asheville, North Carolina 28804
(828) 210-7224 • tleaven@gtalaw.net

## LEGAL EXPERIENCE

**Grimes Teich Anderson, LLP**, ***Partner***, Asheville, NC (Feb. 2014-present)
Head of Veterans Law Section. Represent veterans in Disability Compensation; Benefits for Veteran Dependents; VA Healthcare, Education, and Rehabilitation Benefits; Military Discharge Upgrades; Employment Protection for Service Members (USERRA and FMLA); and Assistance with Veteran Owned Businesses. In charge of free legal clinic at the ABCCM Veterans Restoration Quarters. Law firm capital projects manager.

**Dungan, Kilbourne & Stahl, P.A.**, ***Associate***, Asheville, NC (Aug. 2012-Feb. 2014)
Represented community associations in litigation. Represented businesses in intellectual property litigation. Represented businesses and individuals in general civil litigation. Extensive experience with hearings in federal and state court, including summary judgment hearings, motions to dismiss, discovery hearings, restraining orders, and foreclosure hearings. Experience in county commission hearings. Advised community associations on governance and business issues. Drafted and reviewed community association declarations, bylaws, and regulations. Reviewed and drafted governing documents for small businesses. Reviewed, advised, and registered trademarks and copyrights for businesses and individuals. Represented veterans for VA disability compensation. Practiced estate planning and probate. Managed firm social media.

**North Carolina Prisoner Legal Services, Inc.**, ***Staff Attorney***, Raleigh, NC (Sep. 2010-Aug. 2012)
Head of medical malpractice team. Extensive pretrial experience including discovery, hearings, witness and medical expert depositions, and trial preparation. Extensive medical record review and interviewing and deposing medical personnel. Represented North Carolina and federal inmates before the Industrial Commission and in state and federal courts. Supervised an attorney, a paralegal, and a nurse consultant. Editor of bi-annual *NCPLS Access* newsletter, distributed to jails and prisons. Represented veterans for VA disability compensation.

## EDUCATION

**University of North Carolina School of Law**, Chapel Hill, NC
Juris Doctor, May 2010
- *North Carolina Journal of Law & Technology*
  - Board of Advisors (2010-2014); Editor in Chief (2009-2010); Staff Member (2008-2009)

**University of North Carolina at Asheville**, Asheville, NC
Bachelor of Science in Biology *summa cum laude*, December 2006
- Biology Departmental Distinction; Outstanding Scholarship in the Humanities Award

## MILITARY EXPERIENCE

**United States Army**, ***Federal Counterintelligence Agent and Crew Chief*** (Dec. 1998-Apr. 2004)
Served as a Field Agent and Interrogator during the initial Kosovo Occupation with the 501st Military Intelligence Battalion, 1st Armored Division, and as a Helicopter Crew Chief and .50 caliber machine gunner during the Iraq War with the 3rd Squadron of the 7th Cavalry Regiment, 3rd Infantry Division.

## PUBLICATIONS

### Law Reviews and Journals

- *U.S. Cybercom: Prelude to International Treaty or Symptom of Manifest Destiny?*, 12 N.C.J.L. & TECH. ON. 1 (2011) (coauthored with Christopher Dodge)
- *Misinterpretation of the Patent Exhaustion Doctrine and the Transgenic Seed Industry in Light of Quanta v. LG Electronics*, 10 N.C.J.L. & TECH. 119 (2008)

### American Bar Association Publications

- *Importance of Nanotechnology in Photovoltaic and Fuel Cells*, 7 A.B.A. SCI. & TECH. COMM. NEWSL. 11 (Nov. 2010) (coauthored with Ronald Traud)
- *Agricultural Transgenic Gene-Flow: A Legal and Scientific Update*, 6 A.B.A. SCI. & TECH. COMM. NEWSL. 10 (Feb. 2010)

### North Carolina Bar Association Publications

- *From Cincinnatus to Cicero: North Carolina's Lawyers in the Service - An Interview with Cal Cunningham.* 29 N.C. BAR ASS'N ADVOC. 6 (Jun. 2011)
- *From Cincinnatus to Cicero: North Carolina's Lawyers in the Service - An Interview with Judge J. Dickson Phillips Jr.* 29 N.C. BAR ASS'N ADVOC. 4 (Mar. 2011)
- *From Cincinnatus to Cicero: North Carolina's Lawyers in the Service - An Interview with John Corne*, 29 N.C. BAR ASS'N ADVOC. 5 (Nov. 2010)
- *From Cincinnatus to Cicero: North Carolina's Lawyers in the Service - An Interview with Justice Henry E. Frye*, 28 N.C. BAR ASS'N ADVOC. 3 (Jun. 2010)
- *From Cincinnatus to Cicero: North Carolina's Lawyers in the Service - An Interview with Justice Harry C. Martin*, 28 N.C. BAR ASS'N ADVOC. 3 (Apr. 2010)
- *Pro Bono Spotlight: Agricultural Law*, 28 N.C. BAR ASS'N ADVOC. 11 (Jan. 2010)

### Professional Newsletters and Publications

- *What Every Inmate Should Know about Colorectal Cancer* 11(2) NCPLS ACCESS (2012)
- *A Primer on Veterans Benefits* 11(1) NCPLS ACCESS 12 (2011)
- *Medical Malpractice and Rule 9(j): The Requirement of Pre-Suit Expert Review* 11(1) NCPLS ACCESS 4 (2011)
- *Medical Co-Payments within the NC Department of Correction*, 10(2) NCPLS ACCESS 14 (2011)
- *The Spread of Infectious Diseases through Inmate Shared-Shaving*, 10(2) NCPLS ACCESS 6 (2011)
- *Access to the Courts in North Carolina: Satisfying a Prisoner's Constitutional Right*, 10(1) NCPLS ACCESS 5 (2010)

## MEMBERSHIPS & OFFICES

- United States Selective Service System – Local Board Member, Presidential Appointment (2014-present)
- Jail Diversion and Trauma Recovery - Priority to Veterans, State Advisory Committee (2012)
- North Carolina Veterans Legal Representation Network, Advisory Committee (2012-present)
- North Carolina Bar Association - Military Issues Committee, Young Lawyers Division (2011-2013)
- Disabled American Veterans - Legislative Committee Chair, NC Post 02 (2013-present), Second Vice Commander, NC Post 02 (2015-present)
- North Carolina Journal of Law & Technology - Staff (2008-2009), Editor-in-Chief (2009-2010), Board of Advisors (2010-present)
- American Bar Association - Vice-Chair, Science and Technology Committee, Section of Environment Energy and Resources (2009-2010)
- 28th Judicial Bar Association (2012-present)
- Asheville Lyric Opera - Board of Directors, Nominating & Governance Committee Chair (2012-2015); Advisor Council (2015-present)

## BAR ADMISSIONS

- State - North Carolina State Bar (2010)
- Federal – U.S. Court of Appeals for the Federal Circuit (2014); U.S. Court of Appeals for Veterans Claims (2011); U.S. Fourth Circuit (2011); EDNC (2010); MDNC (2011); WDNC (2011); Supreme Court of the Cherokee Nation (2014); Accredited to practice before the U.S. Department of Veterans Affairs (2011)