BOARD OF ELECTRICAL EXAMINERS
3 year term

There is one opening for a journeyman electrician.
The Board of Electrical Examiners consists of five members all appointed by City Council. The board examines applicants for licenses and for the transaction of other related business.

Board of Electrical Examiners - (3 year term)

Charlie Wheeler (journeyman electrician) -**NOT** eligible for reappointment
Term to expire 07-01-21
Has served two terms

MEMBER FName	MEMBER LName	Email	TERM EXPIRES	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER	SEX	AREA	OCCUPATION
Charlie (journeyman electrician)	Wheeler	cwheeler@mbhaynes.com	07-01-21	06-19-18	2	County	W		M		Asst Proj Mgr - MB Haynes
Drew (utility representative)	Pike	Drew.Pike@duke-energy.com	07-01-24 07-01-21	06-08-21 03-10-20	1 Unexp.	County	W		M	South	Project Planner-Duke Energy
Russell (licensed engineer)	Thacher	arejaytea@gmail.com	07-01-24 07-01-21	06-08-21 06-19-18	2 1 unexpr.	City	W		M	North	Lead Engineer Duke Energy
Roger (layman representative)	Vaught	vaughtroger@gmail.com	07-01-24 07-01-21	06-08-21 03-12-19	1 unexp.	City	W	Y	M	South	President RLV Consulting Services, LLC
Donald Shane	Massey	smassey@mbhaynes.com	07-01-24	06-08021	1	Madison C	W	Y	M	*	Internal Operations Mgr Haynes Electric, A Division of MB Haynes Corp.

Electrical Inspector (Ex-Officio)-Liaison: Jim Hayes
Staff Admin Liaison Misty Lipe
Council Liaison: Sage Turner

BOARD OF ELECTRICAL EXAMINERS

Name	Male	Female	Black	White	Other	North	East	South	West	Central	Home owner
Massey	X			X							Y
Thacher	X			X		X					
Vaught	X			X				X			Y
Wheeler	X			X							
Pike	X			X				X			

Board of Electrical Examiners - Resource List

APPLICANT FName	APPLICANT LName	Email	DATE SUBMITTED APPLICATION	RESIDENT	RACE	SEX	AREA	OCCUPATION	
Jonathan Dale	Knox	jdknox1986@gmail.com	07-16-21	No	N/A	M	N/A	Field Organizer IBEW LU 238	Lives in Candler
Richard (Rick)	Sluder	ricksluder238@gmail.com	07-20-21	City	W	M	South	Business Mgr. Int'l. Brotherhood of Electrical Workers Local 238	

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Board of electrical Examiners

Your name: Jonathan Dale Knox Home Phone #: 828-214-9911

Street address: 33 Brown Lynch RD City: Candler Zip Code: 28715

Mailing address (if different): _____

Employer: IBEW LU 238

Your position: Field Organizer Office Phone #: 828-505-0216

Resident of City Candler County Buncombe Race NA * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 34

Residence location (check one): Central _____ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am a journeyman wire man with the IBEW and worked for Emory electric as well as an electrician in the US Army. i went through rigorous testing in both the Army and the IBEW to hone my craft. I organized into the IBEW in 2019 and passed my district ten test in 2020. I have been a Foreman, as well as estimations and quality control.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Jonathan Dale Knox

Date: 16july2021

E-Mail: jdknox1986@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Board of Electrical Examiners

Your name: Richard (Rick) Sluder Home Phone #: 828-275-5255

Street address: 180 Alpine Ridge Dr City: Asheville Zip Code: 28803

Mailing address (if different): _____

Employer: International Brotherhood of Electrical Workers Local 238

Your position: Business Manager Office Phone #: 828-505-0216

Resident of City yes County Buncombe Race W * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 59

Residence location (check one): Central _____ North _____ South ✔ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am a lifelong resident of Asheville NC and Buncombe County. I have been active in all aspects of the electrical industry since I became an apprentice electrician in 1989. I believe the Asheville Journeyman license (city card) is essential to keep the standards of craftsmanship high in Asheville. IBEW Local 238 requires our apprentice electricians to take and pass the Asheville City Card test as a condition of graduation from our apprenticeship program. We ae proud of the high passing rate Local 238 apprentices have maintained over many years of graduating classes. I would be honored to be appointed to the board by city council and participate in keeping the high standards for electrical installations in our city. As Asheville and Buncombe County have become almost synonymous with one another and protecting our community from fire and poor quality work benefits us all, I would really like to see the Asheville City Card requirements expanded to cover all of Buncombe County as well.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Richard T. Sluder, Jr.

Date: July 20, 2021

E-Mail: ricksluder238@gmail.com

Fax #: 828-505-2326

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

180 Alpine Ridge Dr
Asheville, NC 28803

Phone 828-275-5255
redberryfarm1@gmail.com

Richard (Rick) Sluder

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qualifications

North Carolina Electrical Inspector Level III – Certification by NC Department of Insurance, Office of the State Fire Marshal – 10/28/2003

North Carolina Unlimited Electrical Contractor License – U.21092 – 09/15/1998

NJATC Training Instructor – IBEW Local 238 Continuing Education Instructor

Journeyman Inside Wireman – IBEW Local 238 – 31 years

Apprentice Inside Wireman – IBEW Local 238 – 4 years

Education

Asheville Buncombe Technical Community College

Associate Degree Business Administration - 1989

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- **National Joint Apprenticeship and Training Committee**
  - **International Brotherhood of Electrical Workers**
  - **Journeyman Wireman Classification - 1995**
  - Indentured Apprenticeship certified by the United States Department of Labor and the State of North Carolina Department of Labor
  - 8000 hours on the job training
  - 800 hours classroom training
  -

Employment

Present – 2021 **IBEW Local 238** **Asheville, NC**

Business Manager/Financial Secretary

- Oversee daily affairs, business operations, and staff of the 250 member International Brotherhood of Electrical Workers Local Union 238, serving the 19 Western counties of North Carolina. I am the chief financial officer for the local union and trustee for our members' health and welfare, retirement, and vacation funds. I am the liaison between management and members including chief negotiator during collective bargaining negotiations and

grievance arbitration.

2021 – 2019 IBEW Local 238 **Asheville, NC**

Assistant Business Manager/Organizer

- Responsible for the Human Resources Department including marketing, skills testing, and onboarding electricians and linemen into our membership. Assist Business Manager with daily duties such as dues payments, grievance representation and investigation, OSHA compliance, and teach code update classes to meet the continuing education requirements of the City of Asheville or NC State Board of Examiners.

2011 - 2004 United Parcel Service **Asheville, NC**

Facility Maintenance Engineer

- Responsible for coordinating, facilitating, and inspecting all electrical, HVAC, plumbing, and mechanical repairs and upgrades to building and equipment including 1.5 miles of conveyor systems utilizing multiple 480volt, 3 phase motors, control stations, and variable frequency drive units. MIG and stick welding experience repairing and maintaining conveyor equipment, catwalks, handrails, etc.

Personal

- **2004 – 1992** **Hyatt Electric Company Inc. Asheville, NC**

- **Journeyman Inside Wireman**

- Proficient in all areas of residential, commercial and industrial electrical installation and repair including experience in motor fuel dispensing and bulk storage facilities, hospitals and health care facilities, hazardous locations, places of assembly, stand by generator power and many other types of special occupancies and conditions.

- **1989 – 1992** **Tennessee Associated Electric Asheville, NC**

- **Apprentice Inside Wireman**

- Assisted Journeyman Wiremen in all phases of commercial electrical construction during construction of Pack Place Education Arts and Sciences Building in downtown Asheville. A 92,000 sq. ft. multiple occupancy building housing the 300 seat

Diana Wortham Theater, The Asheville Art Museum, Colburn Mineral Museum, and The Health Adventure.

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  - **Mountain Area Workforce Development Board – Member**
  - **Western North Carolina Central Labor Council - Delegate**
  - **Habitat For Humanity - Volunteer**
- **Eliada Home For Children - Volunteer**
- **Brother Wolf Animal Rescue - Volunteer**
  - **Asheville Tourists Baseball Club Children's Fund – Past Board Member**
  - **Children's Hope Alliance (formerly Grandfather Home for Children) – Certified Therapeutic Foster Care Parent**
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References are available upon request.