CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA

Esther E. Manheimer, Mayor
Sheneika Smith, Vice-Mayor
Sandra Kilgore, Council Member
S. Antanette Mosley, Council Member
Kim Roney, Council Member
Sage Turner, Council Member
Gwen Wisler, Council Member

Tuesday, January 12, 2021 - 5:00 p.m.

Pursuant to North Carolina General Statute § 166A-19.24(f) this will be a remote meeting which the public can access by any of the following means:

1. Watch live by television on Charter Cable channel 193 and on AT&T U-Verse channel 99 or by live stream through https://publicinput.com/S5801

2. Persons wishing to speak during the meeting must sign up in advance using an online form found at ashevillenc.gov/comments or by calling the Clerk's office at 828-259-5900, no later than 9:00 a.m. on January 12

3. Listen live by calling 855-925-2801 Enter Code 9471

4. Pre-recorded voicemail comments for agenda (including public hearings) by calling 855-925-2801 Enter Code 9471. Deadline for pre-recorded voicemail comments is 9:00 a.m. on January 12

5. Written comments for agenda (including public hearings) - AshevilleCityCouncilJan122021@PublicInput.com Deadline for written comments is 9:00 a.m. on January 12

6. Written comments for public hearings only can be submitted to the City Council until 24 hours after the public hearing by sending comments to - AshevilleCityCouncilJan122021@PublicInput.com

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Pledge of Allegiance

I. PROCLAMATIONS:

A. January 12, 2021, as "City Employee Heroes Day"

II. CONSENT AGENDA:

A. Approval of the minutes of the formal meeting held on December 8, 2020.

B. Motion adopting the Fiscal Year 2021-22 City Council budget calendar.

C. Resolution ratifying an amended services contract with Griffin Waste Services for rental and maintenance of portable toilets and handwashing stations for public use.

D. Ordinance reaffirming and extending Ordinance 4801, allowing the City Manager to temporarily suspend collection of certain fees & charges during the COVID-19 pandemic.

E. Resolution authorizing the City Manager to ratify and amend the transit software contract with Swiftly Inc.

F. Resolution authorizing the City Manager to execute a contract amendment with Carolina Specialities Construction of Hendersonville for the Jake Rusher Park Improvement Project.

G.1. Resolution ratifying the City Manager's execution of a contract with Western Carolina Rescue Ministries, Inc. to extend provision of Code Purple emergency shelter.

2. Resolution ratifying the City Manager's execution of a cost-sharing agreement with Buncombe County for Code Purple emergency shelter.

3. Budget amendment in the City's Special Revenue Fund, in the amount of $80,000, to establish a project budget for this contract to be funded with $40,000 from Buncombe County and $40,000 from pay-go funding previously approved to support affordable housing.

H.1. Resolution authorizing the City Manager to accept grant funding from the Natural Resource Defense Council for the purpose of addressing the City's Food Policy Action Plan through increased food waste reduction education in the City of Asheville.

2. Budget amendment, in the amount of $16,100, from the Natural Resource Defense Council, to appropriate funding in the City's Sustainability Fund.

III. PRESENTATIONS AND REPORTS:

A. Manager's Report

IV. PUBLIC HEARINGS:

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:

- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

A. Public hearing to permanently close a portion of right-of-way known as Velvet Street.

B. Public hearing to permanently close a portion of right-of-way at the intersection of Courtland and Houston.

C. Public hearing to permanently close an unopened right-of-way known as Trade Street.

D. Public hearing to consider an amendment to Articles II and XVI of the Unified Development Ordinance to update definitions and regulations related to homestays. **- This public hearing will be continued until March 23, 2021.**

E. Public hearing to consider the conditional zoning of 32.2 acres of property located at 99999 Sand Hill Road from Commercial Industrial District to Commercial Expansion/Conditional Zone for an approximately 130,000 square foot warehouse and distribution facility and surface parking and vehicle storage areas, along with a change in the Future Land Use Map from Urban Center to Employment/Anchor Institution Center.

F. Public hearing on proposed Civil Service Board Substantive Rules.

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

A. Boards & Commissions: (Council to determine who, if any, to interview)

- Affordable Housing Advisory Commission
- African Heritage Advisory Commission
- Alcoholic Beverage Control Board
- Audit Committee
- Board of Adjustment
- Downtown Commission
- Human Relations Commission
- Metropolitan Sewerage District Board
- Multimodal Transportation Commission
- Neighborhood Advisory Committee
- Planning & Zoning Commission
- Riverfront Redevelopment Commission
- Sustainability Advisory Committee on Energy & the Environment
- Urban Forestry Commission

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.