AFFORDABLE HOUSING ADVISORY COMMITTEE

- 3 year term
- No More than Nine Members
- Consist of Asheville residents who have housing experience, including: a non-profit developer of affordable housing; a for-profit housing developer; an affordable housing advocate; an architect; a real estate agent; a neighborhood association representative; a resident of affordable housing; a representative of the housing authority; a representative of the private philanthropic community; a person from the disabled community

Affordable Housing Advisory Committee- (3 year term)

Dewanna Little
Term to expire 09-01-20
Has served 1 term
-Eligible for reappointment

Parker Smith
Term to expire 09-01-20
Has served 1 term
-Eligible for reappointment

Randall Barnett
Term to expire 09-01-20
Has served 2 terms
-**Not** eligible for reappointment

Barry Bialik
Term to expire 09-01-20
Has served 1 term
-Eligible for reappointment

Leslie Hennessee
Term to expire 09-01-20
Has served 1 term
-Eligible for reappointment

CURRENT MEMBERS	TERM EXPIF	APPOINTED	TERMS	RESIDEI	RACE	HOMEOWNER/RENTER	SEX	AREA	OCCUPATION
Dewana Little dewana.little@self-help.org	09-01-20	08-22-17	1	City	AA		F	South	Marketing and Admin Self-Help Credit Union
Parker Smith parker.smith@pisgahlegal.org	09-01-20	08-22-17	1	City	W		F	North	Attorney Pisgah Legal
Randall Barnett randall@ashevillehomebuyer.com	09-01-20	09-12-17 09-09-14	2 1	City	W	H	M	Central	Real Estate Broker
Barry Bialik barry@dirtandsticks.com	09-01-20	08-22-17 01-26-16	1 unexpir	City	W		M	South	Pres - Compact Cottages, Thirsty Monk
Andy Barnett abarnett@ashevillehabitat.org	09-01-22	08-27-19 01-08-19	1 unexp.	City	W	H	M	North	Director Asheville Habitat for Humanity
Sage Turner (Chair) sagesturner@gmail.com	09-01-22	08-27-19 09-06-16	2	City	W		F	West	Finance & Proj Mgr
Leslie Hennessee leslie.hennessee@tcqr.org	09-01-20	09-12-17	1	City	AA	H	F	East	Community Action Opportunities

Jo Ikelheimer jikelheimer@nchm.org	09-01-22	08-27-19 01-26-16	2	City	W	H	F	Central	Dir of Compliance- Center for Hsing Mgt
Margie Bukowski mlrbukowski@gmail.com	09-01-22	08-27-19	1	City	W	R	F	East	Dir. of Corp. Client Relations WeaverCooke Const. LLC
Amber Banks alb0710.ab@gmail.com	09-01-22	08-27-19	1	CIty	W	R	F	West	Social Sec. Disability Income SSA
Paul S Heathman II (Banker/Le (Banker/Lender seat) paul.heathman@hometrustbank.com	09-01-22	08-27-19	1	City	n/a	H	M	Central	Asst. Vice President, Mortgage Loan Hometrust Bank

Chair: Sage Turner
Council Liaison: Sheneika Smith
Staff: Paul D'Angelo, Christina Harris

Affordable Housing Advisory Committee

Name	Male	Female	Black	White	Other	North	East	South	West	Central	City	County
Little		X	X					X			X	
Smith		X		X		X					X	
Barnett	X			X						X	X	
Bialik	X			X				X			X	
Barnett	X			X		X					X	
Turner		X		X					X		X	
Hennessee		X	X				X				X	
Ikelheimer		X		X						X	X	
Banks		X		X					X		X	
Heathman	X									X	X	

APPLICANT NAME, ADDRESS, PHONE #	DATE SUBMITTED APPLICATION	RESIDEN	RACE	SEX	AREA	Homeowner/Renter	OCCUPATION	INTEREST IN OTHER BOARDS
Paul Holstein paul@paulholstein.com	07/16/19	City	W	M	Central	H	Retired	
Brian Methvin brian@methvin.com	07-18-19	City		M	North	H	President	
Shannon Watkins shannonMwatkins@gmail.com	07-20-19	City	W	F	South	H	Self- Real Estate Broker	
Michael Figura mike@mymosaicrealty.com	07-31-19	City	W	M	West	H	Owner/Broker Mosaic Realty	
T. Cory Lewis Tcorylewis@gmail.com	08-01-19	City	W	M	South	H	President/ CEO T. C. Lewis & Co.	
Tyson Bowman tyson@rockstarliferealty.com	08-13-19	City	W	M	North	R	Managing Broker Rockstar Life Realty/ Keller Williams Professionals	
Thomas A Christ thomasachrist@gmail.com	08-18-19	City		M	Central	H	Project Manager Oakwood Homes	
Drew Crawford drew@diytiny.com	08-19-19	City	W	M	East	H	Self-emloyed	
Rodrigo Afanador rodrigo@ashevillecashbuyers.com	8/29/2020	City	Colom	M	East	H	Owner Asheville Cash Buyers	
Damita Jo Wilder redeemeddjw@yahoo.com	09-01-20	City	Africar	F	South	R	Retired	

Eric Howell ehowell@mhaworks.com	09-10-20	City	W	M	East	H	Project Mgr-Associate Architect	
Michael G. Waddle michaelgwaddle@gmail.com	09-11-20	City	Hispar	M	Central	R	Program Manager CASE Consultants	MMTC & Public Art
Joshua Katz joshua.samuel.katz@gmail.com	09-11-20	City	W	M	West	R		
ZaKiya Bell-Rogers zkbrogers@gmail.com	09-11-20	City	B	F	East	H	Com Engagement Speciali: Helpmate	Serving on HRCA
Henry Sannyasa yeaterda@gmail.com	09-11-20	City	W	M	West	R	Store Clerk	
Scott Adams russell.scott.adams@gmail.com	09-11-20	City	W	M	West	R	Warehouse Worker/ Sales Associate	
Cyd Jaggers cydneyjaggers@gmail.com	09-11-20	City	W	F	Central	R	Proj Architect	
Chris Woodward christopher.perry.woodward@gmail.com	09-11-20	City	W	M	West	R	Organizer & Member Veles, LLC	
DeLores Venable Delo4sure@gmail.com	09-11-20	City	B	F	South	R	CNA/Med Aid	

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: AFFORDABLE HOUSING ADVISORY COMMITTEE

Your name: Paul Holstein Home Phone #: 9545366678

Street address: 43 East Chestnut Street City: Asheville Zip Code: 28801

Mailing address (if different): _____

Employer: Retired

Your position: Retired Office Phone #: _____

Resident of City Asheville County Buncombe Race W * Sex M ✔ F ___ * Age 54 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have extensive experience in home building, commercial lending, bank auditing, and affordable homes.
1) I worked for Lennar Homes for 7.5 years and sold and built homes for them. I was a construction superintendent personally responsible for building dozens of homes (around 75)
2) Worked for K. Hovnanian Homes, Weitzer Homes, Crescent Heights.
3) I was the banking expert and C.P.A. at Ernst & Whinney for two years.
4) I was on the selection committee for Habitat for Humanity for a couple of years.
5) I have some great history and experience obtaining commercial loans. I purchased and obtained commercial loans for 9 Walgreens buildings. I also purchased a warehouse and obtained an SBA commercial loan.

I'm a former Florida C.P.A.
Graduated from Florida Atlantic University in 1985 with a Bachelor of Science in Accounting.
I recently completed building my house at 43 E. Chestnut Street as owner/builder and am familiar with a lot of the trades and practices in the area.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Paul Holstein

Date: 7/16/19

E-Mail: paul@paulholstein.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: AFFORDABLE HOUSING ADVISORY COMMITTEE

Your name: Brian Methvin Home Phone #: 703-242-9308

Street address: 11 Orly Lane City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: Veteran Researchers

Your position: President Office Phone #: 703-623-9125

Resident of City Asheville County _____ Race White * Sex M ✔ F ___ * Age 59 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North ✔ South ____ East ____ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

As a Board member of Homeward Bound I have studied the impact of affordable housing supply on homelessness and lower income residents. In order for Asheville to remain a vibrant community, we need an adequate supply of safe & affordable housing for people of all economic means.

I bring 35 years of strategic consulting experience and an analytical approach to problem solving. With limited financial resources, Asheville will need to carefully apply best practices from other communities in order to attack the growing shortage of affordable housing. Solutions need to be examined in the context of the community ecosystem. A successful program in another community may not be successful in Asheville if all the key success factors are not in place.

I also bring a pragmatic approach to working in teams to solving problems. Our shortage of affordable housing is a byproduct of the community's evolution. Years in the making, this problem will not be solved overnight and we need to craft long-range plans to attack the issue. Budgets and resources will be limited which places a premium on developing cost effective solutions that address the long term problem.

Signature: Brian Methvin

Date: July 18, 2019

E-Mail: Brian@methvin.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

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BRIAN METHVIN

EDUCATION

R.B. Pamplin School of Business – Virginia Tech — Blacksburg, VA
MBA - Marketing and Management Science — 1984 - 1985

George Mason University — Fairfax, VA
Bachelor of Science, Accounting and Finance — 1978 – 1982

WORK EXPERIENCE

Azera Partners, LLC (April 2008 to current)

Managing Director – Asheville NC
Consulting firm focusing on helping companies improve tactical performance including product portfolio, pricing, marketing, go-to-market tactics and sales force effectiveness.

Signia Partners Incorporated (October 2001 to April 2008)

President- Arlington, VA
Merged Atlantic Management Consulting with The Washington Information Group to form Signia Partners, a boutique consulting firm focusing on strategic & tactical analysis. Acquired by Guideline (now ORC International) in 2005. Served in dual role as Executive Vice President for Professional Services at Guideline.

Zope Corporation (January 2001 to September 2001)

CEO & President - Fredericksburg, VA
Recruited by Heidrick & Struggles to spearhead turnaround of an open source content management software company venture-backed by Whitney and The Intel 64 Fund.

Luminant Worldwide (August 1997 to January 2001)

Vice President – Enterprise Strategy Practice - Dallas, TX
One of the founding partners of **Potomac Partners Management Consulting**, a boutique strategy firm that Luminant acquired in 1999. After the merger, responsible for growing Luminant's strategic consulting practice and leading several premier client relationships including United Airlines, Wells Fargo, AXA, Boise Cascade, Armstrong, Cort Furniture, KeySpan Energy and more.

McKinsey & Company (April 1989 to July 1997)

London, UK and Washington, DC
Led joint client and McKinsey teams in tackling significant strategic and operational issues for a variety of international corporations.

OTHER INFORMATION

- Numerous speaking engagements including: DEC Strategic Summit, COMDEX, Internet World 2000, and Competitive Intelligence 2002, Financial Marketing Summit 2006 & 2007; The Capital Roundtable – 2008
- Published author including *Investment Preferences of the Mass Affluent*; The Journal of Financial Advertising & Marketing-2007

BRIAN@METHVIN.COM • CELL (703) 623-9125
11 ORLY LANE • ASHEVILLE, NORTH CAROLINA 28804

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Shannon Watkins Home Phone #: 828-713-2955

Street address: 9 W Raleigh Rd City: Asheville Zip Code: 28803

Mailing address (if different): same

Employer: Self Employed

Your position: Real Estate Broker Office Phone #: _____

Resident of City Yes County Yes Race White * Sex M___F ✔ * Age 37 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North _____ South ✔ East ✔ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NO

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I hope to become part of the committee as a community leader. I am a city resident and property owner and long time resident of Asheville. I really want to get involved and help the community with affordable housing ideas and plans. I work in real estate and previously worked in federal and state government so I have a broad range of knowledge. I am very committed to Asheville and making it a community that welcomes tourists but first serves locals and local needs. We need strong advocates for affordable housing because our real estate prices continue to rise and it is difficult to fight the rising tide. We must find creative solutions for affordable housing because the local population is the backbone of our community. People who qualify for affordable housing should be able to have easy access to city services and being close to the heart of the city is essential for their wellbeing and the best interests of the city. I have a Bachelor of Science degree from UNC-
Asheville. I am attaching my resume here as well. Thank you.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Shannon M. Watkins

Date: July 20, 2019

E-Mail: shannonMwatkins@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

SHANNON WATKINS

9 West Raleigh Road · Asheville, NC 28803 · (828)713-2955 · ShannonMwatkins@gmail.com

EMPLOYMENT EXPERIENCE:

NC LICENSED REAL ESTATE BROKER — SEPTEMBER 2016 TO PRESENT
Coldwell Banker King Real Estate — ASHEVILLE, NC

- Worked with Buyers and Sellers of Real Property in Buncombe, Madison, Haywood & Henderson Counties
- Completed Offer to Purchase and Contract, Exclusive Right to Sell Listing Agreements, Amendments to Contracts for routine purchases and sales as well as foreclosures and short sales of property.
- Researched properties for clients to determine how much mortgage is owed, taxes on the property including delinquency, ownership of neighboring property, title history of property through deeds, zoning of property, Covenants & Restrictions for Subdivision, Deed Restrictions, approximate property boundary lines, flood zones, Orientation of property such as South or North-East using GIS mapping;
- Negotiated offers to purchase to successful contracts and closings on properties for Buyers and Sellers;

NC LICENSED REAL ESTATE BROKER — AUGUST 2014 TO AUGUST 2016
Beverly-Hanks & Associates Realtors — ASHEVILLE, NC

- Worked with Buyers and Sellers of Real Property in Buncombe, Madison & Haywood Counties and sold over $2.1 million in property in 2015;
- Completed Offer to Purchase and Contract, Exclusive Right to Sell Listing Agreements, Amendments to Contracts for routine purchases and sales as well as foreclosures and short sales of property.
- Researched properties for clients to determine how much mortgage is owed, taxes on the property including delinquency, ownership of neighboring property, title history of property through deeds, zoning of property, Covenants & Restrictions for Subdivision, Deed Restrictions, approximate property boundary lines, flood zones, Orientation of property such as South or North-East using GIS mapping;
- Negotiated offers to purchase to successful contracts and closings on properties for Buyers and Sellers;

NC LICENSED REAL ESTATE BROKER — AUGUST 2013 TO AUGUST 2014
LandCrazy.com Real Estate Firm — ASHEVILLE, NC

- Worked with Buyers and Sellers of Real Property in Central Western North Carolina, focusing on niche of Land and Farms;
- Drafted Offer to Purchase and Contract, Exclusive Right to Sell Listing Agreements, Amendments to Contracts for routine purchases and sales as well as foreclosures and short sales of property.
- Researched properties for clients to determine how much mortgage is owed, taxes on the property including delinquency, ownership of neighboring property, title history of property through deeds, zoning of property, Covenants & Restrictions for Subdivision, Deed Restrictions, approximate property boundary lines, flood zones, direction property faces such as South or North-East using GIS mapping;
- Negotiated offers and counter offers to successful contracts and closings on properties for Buyers and Sellers;
- Interviewed over 10 people for Office Administrator position and successfully filled the position for Owner/Brokers;

LEGAL ASSISTANT, LITIGATION — AUGUST 2010 TO JULY 2013
VAN WINKLE LAW FIRM — ASHEVILLE, NC

- Drafted discovery requests and responses; drafted motions, notices of hearing, proposed orders and other pleadings;
- Created the firm's first 100% paperless file system for two partner attorneys; maintained file system of pleadings, discovery, case documents, notes, and more through NetDocuments online document management system;
- Electronic Document management: Bates stamped, organized and maintained document indexes and files of thousands of pages of project files from clients, experts, opposing counsel and others, including preparation of, sharing, and use of electronic Exhibits for Trials, Arbitrations and Mediations, and Depositions;
- Case file management, including coordinating court dates and hearings with trial court administrators in over 20 counties in North Carolina, Federal Court, and NC Business Court;
- Calculated and calendared due dates for responses and answers to pleadings and discovery using Outlook;
- Communicated with clients, experts, insurance reps, and other counsel for updates on case activity;
- Served pleadings, discovery and complaints pursuant to Rule 4 of the NCRCP.
- Managed all billing for insurance company clients including CNA, Builders Mutual, One Bacon, Travelers and more, as well as travel arrangements and reimbursements for travel expenses.

Accomplishments: Received bonuses at each semi- annual performance review, as well as accolades for assistance with trials and arbitration wins, including Superior Court Trials and AAA Arbitrations.

NC LICENSED REAL ESTATE BROKER — MAY 2010 TO OCTOBER 2010
NEST REAL ESTATE — ASHEVILLE, NC

- Passed NC Real Estate test on first attempt and gained Provisional Broker's License;
- Started Nest Real Estate Company by filing DBA and obtaining Real Estate Firm License from NC Real Estate Commission,
- Bought Internet Domain Name, Created Logo, Designed Website, and more;
- Successfully solicited listings for 2 homes and used Contract/Exclusive Right to Sell Listing Agreement;
- Listed properties for sale on the NCRMLS Website, Nest Real Estate Website, Syndicated Listings to 10 plus websites through Postlets.com, listed properties for sale on Craigslist.com, and other websites;
- Managed day to day activity of company to maintain listings, solicit new listings, and work with buyers;
- Met with buyers & sellers over the phone and in person for listings, to answer questions, and more;
- Hosted broker open houses and traditional open houses for marketing purposes.

TEMPORARY JUDICIAL ASSISTANT — SEPTEMBER 2009 TO OCTOBER 2009
HON. DENNIS L. HOWELL, US MAGISTRATE JUDGE WDNC — ASHEVILLE, NC

Filed documents, calendared dates for hearings, drafted case management orders, Answered phones, greeted guests to Judge's chambers, processed incoming mail, and more.

ADMINISTRATIVE ASSISTANT — MARCH 2009 TO AUGUST 2009
LANDCRAZY.COM — ASHEVILLE, NC

- Obtained property information for listings such as aerial, topo, and plats from Geographic Information System (GIS) as well as online deeds and more;
- Photographed properties for listings, made video for YouTube and other websites for marketing purposes;
- Uploaded listings for properties for sale on the NCRMLS Website, LandCrazy.com, Syndicated Listings to 10 plus websites through Postlets.com, listed properties for sale on Craigslist.com, and other websites;
- Filed and uploaded documents online and communicated with banks to assist in negotiating foreclosure and short sale purchases for clients.

PARALEGAL — OCTOBER 2006-MARCH 2009
BUNCOMBE COUNTY DEPARTMENT OF SOCIAL SERVICES — ASHEVILLE, NC

- Drafted 80-100 proposed Juvenile District Court Orders every 3-4 weeks, such as: Adjudication Judgments, Termination of Parental Rights Judgments, Permanency Planning and Review Orders, Non-Secure Custody Orders, Motions in the Cause, Notices of Hearing and more for abuse, neglect, and dependency cases pursuant to NCGS § 7B, *et seq.;*
- Investigated and conferred with attorneys, members of the Court, social workers, and others to reach consensus on corrections and changes to proposed orders before submitting to Court for signature;Processed (copied, mailed, and more) all court orders to ensure that all parties receive copies in a timely manner by using order tracking logs and other software;
- Communicated with agents (social workers) to gain correct information and to ensure that federal and state mandated deadlines are met for court hearings;
- Made travel arrangements for attorneys with credit card, using Authority for Payment of legal unit invoice for professional services, subscriptions, and publication services;
- Maintained organized file systems, opened/closed files; notarized Juvenile Petitions, verifications for pleadings and more.

Accomplishments: Managed files and court orders so well that I was able to archive files and help others catch up on work.

CLERK (LEGAL ASSISTANT) — MARCH 2003-JUNE 2006
BUNCOMBE COUNTY DEPARTMENT OF SOCIAL SERVICES — ASHEVILLE, NC

- Assisted federal prosecutors and litigators in trial/exhibit preparation as well as processing and organizing evidence/discovery and redacting confidential victim/witness information to produce documents for discovery purposes, provided technology related support, assisted with monitoring bankruptcy and foreclosure cases that the US Government was a party to;
- Drug Task Force/General Criminal/Appellate divisions worked to maintain discovery/evidence, helped prepare Briefs and Joint Appendices for filing and technological support for scanning/Bates stamping documents for trial preparation, including damages support spreadsheet for a million plus dollar fraud case;
- Opened/closed files in docket system, archiving and updating files/records using National Archive policy and procedures, returning any evidence to the proper agencies;

- Reception duties: answered multi-line telephone, greeted/assisted the public, processed all incoming/outgoing mail/faxes/shipping & other communications as main point of contact for front office;
- Work in administration: ordered/maintained inventory of office supplies, maintained office equipment in good working order, calculated/processed travel arrangements and vouchers for attorneys and other general administrative procedures;
- Routinely communicated with attorneys, Court employees, federal, state, and local law enforcement agents, federal government administrators, other government officials, and the general public.

Accomplishments: Recognized by the US Attorney several times for dedication, responsibility, and commitment to projects assigned (with cash bonus awards). Permitted to travel to/work in Charlotte office for an archiving project.

EDUCATION:

- BACHELOR OF ARTS IN POLITICAL SCIENCE — MAY 2006
  UNIVERSITY OF NORTH CAROLINA AT ASHEVILLE — ASHEVILLE, NC
  Concentration in Constitutional and Criminal Law, Government Studies, and American Political Philosophy.
- NC REAL ESTATE BROKER LICENSEE — MAY 2010 TO PRESENT
- NC NOTARY PUBLIC CERTIFICATION — 2006-PRESENT

SKILLS:

Typing 90+ wpm, Internet Research Expertise, Software Skills: Microsoft Word, Outlook, Excel, PowerPoint, Adobe Professional Expertise, NetDocuments, Lexis for Legal Research and Locating People; Corel WordPerfect, PACER Federal Court Info, ECF (Electronic Case Filing for Federal Courts), NC Business Court Electronic Filing; MLS (Multiple Listing Service), GIS (Geographic Information System) for many WNC Counties, Google Gmail, Google Documents (Drive), Lotus Notes Email Software, Constant Contact Marketing Email Software, Mac OS basic skills, & more.

Office Equipment: Electronic Pitney-Bowes Postage Machine; scanners, printers, copiers, binding machines.

Over 10 years of Experience in the Legal Field; Detail oriented; Ability to learn very quickly and perform well under pressure and deadlines; Proven ability to work with initiative and independence or very well as part of a team for a common goal; Adaptable to change and highly motivated.

PROFESSIONAL REFERENCES:

- David K. Davis, Esq. (Retired) Law Clerk for Hon. Max O. Cogburn, Jr., (828) 606-9689,
  Email: david_davis@ncwd.uscourts.gov;
- W. James Johnson, Esq., Partner at Smith Terry & Johnson Law Firm, (828) 552-4080;
  Email: wjjohnson@smithterrylaw.com
- Monica Rousseau, Formerly Broker in Charge of Coldwell Banker King, (828) 676-7264
  Email: MonicaR@C21ML.com

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: AFFORDABLE HOUSING ADVISORY COMMITTEE

Your name: Michael Figura Home Phone #: 828-337-8190

Street address: 175 Morningside Dr City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Mosaic Realty

Your position: Owner/Broker Office Phone #: 828-707-9556

Resident of City Yes County _____ Race White * Sex M ✔ F ___ * Age 37 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North _____ South _____ East _____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: I help MHU listing their market rate properties _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have degrees in Environmental Science and Environmental Thought and Practice (planning focus) from the University of Virginia ('04). I've been working in planning, development and real estate in Asheville for the past 15 years. I worked as a private planner who did private and public work from '04-'09, and during that time I also did real estate brokerage and my own personal real estate development. In 2010 I opened Mosaic Realty and grew that business to 31 agents. My passion is to help shape the community to be more inclusive and equitable through planning and development, and through supporting organizations that are working to address pressing issues in our community. I am aware of the historical and current context of our affordable housing crises from the bulldozing of African American neighborhoods during urban renewal to the current market-driven rise in prices. I also have an understanding of the need to consider transportation and land use in the affordable housing conversation, as well as the need to consider green building and how the operational costs of maintaining a building impact affordable housing. With the exception of being involved with non-profits, I've taken a private sector approach in my work to-date but would like to be more collaborative with city government. I see that we have new opportunities with the direction that city council is taking on affordable housing and with the opportunity of having a new city manager

Signature: Michael Joseph Figura

Date: 7-31-19

E-Mail: mike@mymosaicrealty.com

Fax #: 800-533-1491

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

I have degrees in Environmental Science and Environmental Thought and Practice (planning focus) from the University of Virginia ('04). I've been working in planning, development and real estate in Asheville for the past 15 years. I worked as a private planner who did private and public work from '04-'09, and during that time I also did real estate brokerage and my own personal real estate development. In 2010 I opened Mosaic Realty and grew that business to 31 agents. My passion is to help shape the community to be more inclusive and equitable through planning and development, and through supporting organizations that are working to address pressing issues in our community. I am aware of the historical and current context of our affordable housing crises from the bulldozing of African American neighborhoods during urban renewal to the current market-driven rise in prices. I also have an understanding of the need to consider transportation and land use in the affordable housing conversation, as well as the need to consider green building and how the operational costs of maintaining a building impact affordable housing. With the exception of being involved with non-profits, I've taken a private sector approach in my work to-date but would like to be more collaborative with city government. I see that we have new opportunities with the direction that city council is taking on affordable housing and with the opportunity of having a new city manager who has an excellent understanding of planning and development. I would be excited to be a part of the affordable housing advisory committee if there is a space for me on the board.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: T. Cory Lewis Home Phone #: 423.202.6285

Street address: 19 N Oak Forest Dr City: Asheville Zip Code: 28803

Mailing address (if different): _____

Employer: T. C. Lewis & Co.

Your position: President/CEO Office Phone #: 888.882.5394

Resident of City Yes County Yes Race Wh * Sex M ✔ F ___ * Age 38 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North _____ South ✔ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: N/A

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am very interested in becoming involved in my city, as I am committed to doing my part to improve the city for everyone. I have extensive experience in real estate, development, and remodeling/construction, along with loan products and the financing relating to them.

I am emailing a resume' to Ms. Terwilliger to follow this submission. Please don't hesitate to contact me with questions. And I am certainly open to other suggestions on where I may best fit into contributing to Asheville. But affordable housing is a big issue for our city, and it's one that I feel that I can contribute to solving. Thank you

Regards,

T. Cory Lewis

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: _____

Date: 8/1/19

E-Mail: TCoryLewis@gmail.com

Fax #: 888.882.5394

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T. Cory Lewis

Chief Executive Officer

Demonstrated Achievements

- Grew T. C. Lewis & Co. revenue +3000% over the last three years, while increasing personnel by less than 35%.
- Expanded T. C. Lewis & Co. profit-margin substantially more than the industry average by streamlining processes and implementing technology where possible.
- Led the expansion of the T. C. Lewis & Co. market coverage area into three new states over the last five years, obtaining additional licensing, office space, staff, and clients.
- Grew TopCat Markets, Inc. revenue by +400% over the last four years.

Core Competencies

- Entrepreneurial Mindset
- Grit
- Problem Solving
- Market Insight
- Client Outreach
- Negotiation
- Company Management
- Macro Vision with Micro Focus

Professional Affiliations

- Associated General Contractors
- *Forbes* Real Estate Council
- National Association of Realtors
- National Association of Homebuilders
- North Carolina Petroleum Marketers Association
- Various local contractor and realtor associations
- Multiple Chambers of Commerce

Education

MBA, International Business and Investments
BBA, Human Resource Management

Contact

Cory@tclewisproperties.com
Cell: 423.202.6285
Office: 888.882.5394, Ext 707
19 N. Oak Forest Drive
Asheville, North Carolina 28803

Personal Summary

I come from an entire family of entrepreneurs. In high school, I expressed interest for a college major in marine biology to my guidance counselor. He interrupted m and firmly stated that he was going to put me down for business because that is my entire family knew. Mr. Greene was right. Since those days, I have developed into a Chief Executive with over 15 years of leading industry expertise, never havi lost my blue collar work ethic and grit. I have grown one company from inception recently being named #128 on *Inc.* magazine's list of the *Inc 5000 Fastest Growin Privately Held Companies in America,* the second fastest growing business in Tennessee. I have been featured in industry-related publications, serve on numerous professional and community-related boards, and have developed fruitf partnerships and hundreds of loyal clients, while delivering multimillion-dollar bottom-line growth.

Executive Experience

T. C. LEWIS & CO. President & Chief Executive Officer | 2005 - Presen
Asheville, North Carolina

Founder of a construction and real estate firm providing area leading sales brokerages, property management for more than $200MIL in real estate to provide recurring revenue, award-winning construction and maintenance, investments, and unique development projects in the Southeastern US.

- Determine strategic direction and long-term strategy for responsible growth
- Spearhead technological integration to improve efficiency
- Oversee new construction and extensive renovation projects across the SE
- Report monthly to investors for various project updates

TOPCAT MARKETS, INC. Partner (51%) | 2014 - Present
Sylva, North Carolina

Partner in a chain of convenience stores that typically have fuel, restaurants/food trucks, and signature items that are an obvious throwback to the origins of the company from 1934. We have built new stores and performed extensive renovations to modernize and maximize each property's highest and best use. *Ou State* magazine feature as one of *The 100 Family Businesses that Built NC.*

LEWIS OIL COMPANY, INC Chief Investment Officer | 2009-Present
Sylva, North Carolina

Responsible for managing and monitoring the organization's growth and portfolio of assets, along with devising strategies for growth and recognizing and avoiding serious risks.

Service & Awards

Inc. magazine *Inc 5000* No. 128
Builder of the Year
Business Journal magazine's *Top 40 Under Forty*
United Way *Community Supporter of the Year*
Tennessee Small Business Excellence Award
Distinguished Alumni Honoree
Founding Chairman Northeast Tennessee Green Building Council
Co-Founder Young Professionals Tri-Cities non-profit organization
Distinguished Member of the International High IQ Society
Co-Founder Tennessee-Virginia Commercial MLS

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Tyson Bowman Home Phone #: 828-407-1651

Street address: 25 Woodfin Ave. City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: Rockstar Life Realty/Keller Williams Professionals

Your position: Managing Broker Office Phone #: 828-407-1651

Resident of City Asehville County Buncombe Race White * Sex M ✔ F ___ * Age 33 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ____ North ✔ South ____ East ____ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NO

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

To Whom It May Concern:

I believe that Asheville will change for the better and make it through this affordable housing crisis with the right leadership in place. Also, the correct decisions need to be made! In my line of work as a real estate broker, I come face-to-face with this challenge daily. The general public can't afford it!

Young professionals have a hard time living here because of the lack of jobs. That is why every decision that needs to be made comes in second to jobs. We need to expand our industries by attracting more companies and having them move here. It is my understanding that this has been voted against in the past. This will immensely help with the affordable housing crisis. This area attracts people to move here because of the lifestyle associated with it. If they are qualified, those same individuals should have the option of gaining meaningful employment that pays for that lifestyle. In my experience in searching online classifieds, Asheville has had similar housing and rental prices as Nashville and Atlanta for about 10 years. Those places have jobs, and Asheville doesn't have near as many.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Tyson McKinley Bowman

Date: 8/13/19

E-Mail: tyson@rockstarliferealty.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

To Whom It May Concern:

I believe that Asheville will change for the better and make it through this affordable housing crisis with the right leadership in place. Also, the correct decisions need to be made! In my line of work as a real estate broker, I come face-to-face with this challenge daily. The general public can't afford it!

Young professionals have a hard time living here because of the lack of jobs. That is why every decision that needs to be made comes in second to jobs. We need to expand our industries by attracting more companies and having them move here. It is my understanding that this has been voted against in the past. This will immensely help with the affordable housing crisis. This area attracts people to move here because of the lifestyle associated with it. If they are qualified, those same individuals should have the option of gaining meaningful employment that pays for that lifestyle. In my experience in searching online classifieds, Asheville has had similar housing and rental prices as Nashville and Atlanta for about 10 years. Those places have jobs, and Asheville doesn't have near as many.

The reason for my interest is to make a difference in the lives of the people that live here. My goal is to see them thriving and not just surviving. I have a bachelors degree in Business Management/Human Relations from Trevecca Nazarene University in Nashville, TN, and I have an Audio Engineering degree from the Conservatory of Recording Arts and Sciences in Phoenix, AZ. Also, I'm a singer/songwriter with two #1 songs on the PowerSource inspirational country music chart as a writer and a top 5 as an artist/writer.

Nevertheless, I know the people that live here. I understand their needs, and I'll take whatever steps need to be taken to change the climate of the current housing market. As I mentioned in the beginning, every decision that needs to be made comes in second to jobs. I look forward to hearing every side and every opinion and coming to an agreement with everyone on the committee. Asheville needs to slowly start shifting it's vision and the time to start is now. Let me help with that vision, and I promise we will see results!

Thank you,

Tyson Bowman

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Board

Your name: Thomas A Christ Home Phone #: 828-713-9110

Street address: 390 Fairview Road City: Asheville Zip Code: 28803

Mailing address (if different): _____

Employer: Oakwood Homes

Your position: Project Manager Office Phone #: 828-684-1550

Resident of City 26 County 28 Race _____* Sex M ✔ F ___* Age 68 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: I am employed by a company selling homes. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I currently serve on the Buncombe County Board of Adjustment and I know how important it is for board members to be dedicated to their appointment and participate.
My experience in the manufactured housing industry in sales, management and finance give me insight into the challenges of finding, providing and financing affordable housing for a growing number of families and individuals. I am ready and eager to serve on The Affordable Housing Advisory board.
I moved to buncombe county in 1991 and have lived in Asheville for 26 of those years. My wife, Anne, and I raised a daughter here and consider Asheville to be our home.
I am currently and have served as the president of the WNC Manufactured Housing Association since 2008. In that role I have championed the availability of affordable housing. Every day I work with people whose dream and need it is to find affordable housing. Happily, many of them do. While there is a limit to the availability of housing I feel the problem is not as intractable as many believe.

Again, I am eager to serve.

Signature: Thomas A Christ

Date: 8-18-2019

E-Mail: thomasachrist@gmail.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

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City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Drew Crawford Home Phone #: 704-650-0130

Street address: 22 Burleson Rd City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: Self-employed

Your position: _____ Office Phone #: _____

Resident of City Asheville County Buncombe Race W* Sex M ✔ F ___* Age 40 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North _____ South _____ East ✔ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: THOW (Tiny Houses on Wheels) will potentially _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have been an advocate for affordable housing. since working with the Davidson Housing Coalition (DHC) on fundraising since 2002. Also, while a student, I became familiar with Davidson College's use of a land lease program to create affordable housing for staff and faculty. Both the public and private opportunities created through these programs helped protect the residential and neighborhood feel of the Town of Davidson.

As a business owner, I have worked on projects that examined the use of TIF (Tax Increment Financing) and PPP (Public Private Partnership) as financing options. There projects were related to the, currently unfulfilled, attempt to extend the red line commuter train north out of Charlotte. However, I was involved in a successful PPP project that assisted in bringing the Davidson Community Players their first year-round, permanent, performance space. Finally, my MBA from Chapel Hill and experience assisting small business owners understand their finning options enables me to have a more through grasp on the finance conversations that inevitably occur regarding affordable housing conversations.

My direct advocacy for affordable housing has been in THOW (Tiny Houses on Wheels) as

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Drew Joseph Crawford

Date: 08/19/2019

E-Mail: drew@diytiny.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Affordable Housing Advisory Committee application:

I have been an advocate for affordable housing. since working with the Davidson Housing Coalition (DHC) on fundraising since 2002. Also, while a student, I became familiar with Davidson College's use of a land lease program to create affordable housing for staff and faculty. Both the public and private opportunities created through these programs helped protect the residential and neighborhood feel of the Town of Davidson.

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My direct advocacy for affordable housing has been in THOW (Tiny Houses on Wheels) as an alternative to manufactured homes in settings where appropriate. The mobility of THOW allows for citizens to have choice in where they park and control over how much they pay. This aspect of choice is frequently missing from conversations around Afordable housing. I hope, through working with this committee, to offer all people respect and dignity in their housing choices.

Drew Crawford
704-650-0130
22 Burleson Rd
Asheville, NC 28805
diytiny.com

To schedule a call:
http://meetme.so/DrewC

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: AFFORDABLE HOUSING ADVISORY COMMITTEE

Your name: Rodrigo Afanador Home Phone #: 828-974-1509

Street address: 329 Haywood Rd City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Asheville Cash Buyers

Your position: Owner Office Phone #: 828-974-1509

Resident of City Asheville County Buncombe Race Colombia * Sex M ✔ F ___ * Age 30 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ____ North ____ South ____ East ✔ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: I buy and sell houses here in the area and I also own and manage multiple rental properties.. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Signature: eSigned via SignatureDocs.com Rodrigo Afanador Key: df7d721a0fe56ff4d2aa1f602f0fc5878

Date: 8/29/2020

E-Mail: rodrigo@ashevillecashbuyers.co

Fax #: 877-810-0686

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

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RODRIGO AFANADOR

329 Haywood Rd. #03 Asheville NC 28806
Cell: 828-974-1509 – email: rodrigo@ashevillecashbuyers.com

I am very interested in being part of the solution in regards to affordable housing here in Asheville. Because I buy, sell, and rent houses every single day I can bring first hand knowledge and insight to housing from an investors point of view. I have served on two different local non-profit boards and served two terms as President for CREIA – the local real estate investors association. Additionally, affordable housing has been extensively discuss, debated, and explored on the podcast I host ; Asheville Real Estate News. In short housing in Asheville is not only something I am passionate about, it is also something I live and breath every day.

EXPERIENCE

JUNE 2012 – CURRENT
OWNER, ASHEVILLE CASH BUYERS
Our vision is to create an environment where selling a house and/or property is stress-free, worry-free, and an enjoyable experience. Since 2012 we have purchased and sold hundreds of properties. Currently we have over 25 rental doors under ownership that we self manage. Our average rental rate for our units is under $900/month

MAY 2017 – CURRENT
HOST/OWNER, ASHEVILLE REAL ESTATE NEWS
Since 2017 we have recorded over 170 shows. The goal of the show is to be an outlet for conversations regarding, home ownership, affordable housing, being a real estate agent, and real estate investing. We have had guests on the show like Kirk Booth, Mayor Manheimer, Jeff Stewart, Rich Lee, Meredith Switzer, Amy Cantrell, Paul D' Angelo, and Nikki Reid.

2015 - 2017
PRESIDENT, CAROLINA REAL ESTATE INVESTORS ASSOCIATION
Led the organization and the board in its stated purpose of furthering the goals of real estate investors through education and networking. Since being President I have stayed involved by teaching courses on real estate investing for the yearly RE 101 boot camp that they hold.

EDUCATION

MAY 2015
JUDSON UNIVERSITY
Bachelor Degree in Leadership and Management

SKILLS

- I have served on two different non profit boards here in the Asheville area; Carolina Real Estate Investors and Community Roots.
- Experience in speaking and teaching to in person and online audiences
- Bi-lingual; Fluent in Spanish
- Extensive experience working with cloud based tools; Google Drive, Trello, Asana,

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Damita Jo Wilder Home Phone #: 336-926-2609

Street address: 10 Belvedere Road City: Asheville Zip Code: 28803

Mailing address (if different): PO Box 314, Asheville NC 28802

Employer: Retired

Your position: _____ Office Phone #: _____

Resident of City Asheville County Buncombe Race African * Sex M___F_✔_* Age 66 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ____ North _____ South ✔ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: N/A

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

As a resident of Asheville for over 40 years, I have witness the need for Affordable Housing. I am a retired AME Zion Pastor of over 25 years of service, where I also serviced as Christian Education Board Chairperson and Board of Examiners (Trained/taught classes for individuals just coming into the ministry).
As a Pastor, I was required to develop plans that would not only benefit the people I served, but also the community at large.
I have also submitted a Resume that will provide more detailed information. (Refer to email sent to Sarah Terwilliger)

eSigned via SeamlessDocs.com
Damita Jo Wilder
Key: d7f6721a6f9f6fd3ea1f4025b0c5879

Signature: _____

Date: September 1, 2020

E-Mail: RedeemedDJW@Yahoo.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Damita Jo Wilder

PO Box 314
Asheville NC, 28801
336-926-2609
Email: RedeemedDJW@Yahoo.com

Organized, detail-oriented and resourceful in completing projects within time and budget constraints. Strong individual with a superb work ethic as well as effective in multi-tasking. Confident personality with ability to interact well with others at all levels. Engaged and connected to my community with expansive social and professional connections.

Experience

August 1996-May 2019
African Methodist Episcopal Zion Church-Blue Ridge Conference,Pastor
Provides weekly bible studies, prayer meetings and Sunday worship alongside study guides per request by members. Appoints and trains officers for the daily operations of the church.

June 2011-October 2012
Counselor-, Liberty Corners Enterprise; 147 Coxe Ave. Asheville, NC 28801
Assists clients with various levels of disabilities on their job sites as well as with everyday personal and family needs.

October 2001-October 2009
Site Coordinator, Jackson County Public Schools, 506 Hospital Rd. Sylva, NC 28779
Developes parent as well as volunteer and community partnerships. Demonstrated compliance administrator and hiring coordinator. Plans and implements parent, quarterly and annual reports for future funding purposes.

Education

January 2019
Master of Divinity, Hood Theological Seminary
Currently enrolled in the Master of Divinity program which encopasses a volunteer Chaplaincy with the Buncombe County Sheriff Department

January 2009

CERTIFICATION PROGRAM, NORTH CAROLINA DEPARTMENT OF PUBLIC INSTRUCTION

Certified site coordinator for the 21st Century Learning Center Program

ACTIVITIES AND SPECIAL SKILLS

- Board Member-Asheville Buncombe Community Christian Ministry Medical Board
- Member of the Interdenominational Ministerial Alliance
- .MLK City Wide Celebration Board Member
- Asheville-Buncombe Community Land Trust Board Member
- Proficient in organizing and implementing programs to enhance productivity.
- Proficient in financial receipts/disbursements
- Proficient in Social Outreach programing to enhance company productivity.
- Productive and efficient in very demanding situations
- Team player, works well with others

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Eric Howell Home Phone #: 828-242-1250

Street address: 95 Cisco Road City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: MHAworks, PA

Your position: Project Manager, Associate Architect Office Phone #: 828-251-5550

Resident of City Yes County Buncombe Race W * Sex M___F___* Age 47 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North ____ South ____ East ✔ West ____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None at the moment. But in my line of work it's _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have worked and lived in Asheville since graduating Auburn University with a degree in Architecture. I have knowledge and experience with the local permitting, code officials and other city run development services. I want to have a voice in the decision making of the place that I live, work and play.

I am currently moving to the above address on September 17th after living 17 years in West Asheville on Vermont Avenue. I feel that with my background in schematic design, pre-planning, coordination with relevant consultants and strong communication skills can strengthen the commission in their roles and responsibilities.

Signature: Eric R. Howell

Date: 09-10-2020

E-Mail: ehowell@mhaworks.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Michael G Waddle Home Phone #: 865-742-7851

Street address: 85 W Walnut St APT 203 City: Asheville, NC Zip Code: 28801

Mailing address (if different): _____

Employer: CASE Consultants International

Your position: Program Manager Office Phone #: 865-742-7851

Resident of City Asheville County Buncombe Race Hispanic * Sex M ✔ F ___ * Age 34 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NO.

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Please see Cover Letter and Resume.

eSigned via SeamlessDocs.com

Michael G Waddle

Key: df76721a9fe99f432aa1f4623f0c5478

Signature: _____

Date: September 11, 2020

E-Mail: michaelgwaddle@gmail.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Michael G. Waddle Asheville, NC 28801 ▪ 865.742.7851 ▪ michaelgwaddle@gmail.com

September 11, 2020

Sarah Terwilliger
Deputy City Clerk
City of Asheville
70 Court Plaza
Asheville, NC 28801

Dear Sarah Terwilliger:

I am writing to be considered for a committee member of the Affordable Housing Advisory Committee for the City of Asheville. Over the past ten years, my career focus has been to develop expertise in services to vulnerable communities, notably by providing food that is nutritious, accessible, and affordable. This expertise has required a regular and in depth coordination and interaction with city, state, and federal government.

Since 2010, I have been involved in community organizing, program management, and regulation of programming for vulnerable groups. Over that time, I developed skills in group leadership, client service, and financial management. My career progression has afforded me opportunities to contribute to strategic planning beyond just my work unit, to include issue that span across the organization and local community. Through that collaboration, I identified and sought out solutions to better serve stakeholders: clients, volunteers, partners, employees, and funders. Further, I have been responsible for soliciting and reporting on government revenue to ensure needed resources are appropriately provided and utilized.

The Affordable Housing Advisory Committee excites me because it complements my history and interest in serving vulnerable populations. I believe my perspective will benefit the committee, and the city in advising affordable housing policies, developing action steps, and advising on the use of city-controlled funds. I understand the socio-economic context that these constituents live their lives, and am well versed in the funding restraints and policy considerations that the city operates under. Ultimately, I envision and Asheville that can meet the housing needs in an equitable and cost-effective manner.

To complement my practical experience, I recently earned a Master of Public Administration, which provides new breadth to my work experience. I believe that my background, skillset, and disposition will prove an asset to the Affordable Housing Advisory Committee. I hope to continue this conversation in the future.

Sincerely,

Michael G. Waddle

Michael G. Waddle

Asheville, NC 28801 ▪ 865.742.7851▪ michaelgwaddle@gmail.com

Executive Summary

- Innovative social sector professional with nine years of experience in program management, local advocacy, grants management, program improvement, and organizational administration.
- Gifted technical writer with significant experience in producing grant applications, project progress and technical reports to private and government sponsors and local and national partners.
- Program/project management expertise with seven years of experience implementing federal and state-financed programs in partnership with local private entities.
- Result-driven team leader that supervised a departmental restructure and programmatic overhaul to address government accountability and client accessibility issue.
- Demonstrated ability to develop and maintain strategic objectives, staffing standards, stakeholder communications, financial stability, and funder reporting.

Competencies

- Leadership
- Communication
- Collaboration
- Time Management
- Problem-Solving

Skills

- Strategic Planning
- Client Management
- Stakeholder Relations
- Financial Analysis
- Public Policy Analysis
- Grant Writing & Reporting
- Event Planning & Coordination
- Donor Identification & Cultivation
- Data Management & Analysis
- Program Management & Evaluation

Professional Experience

Program Manager | CASE Consultants International | Asheville, NC **Mar 2020 – Present**

- Oversee daily operations focused on the analysis, policy, and the public intersection of climate change.
- Operated several contract vehicles, including NOAA ProTech subcontracts (NESDIS, NWS, NMFS), doubling business revenue and staffing capacities.
- Analyzed business capacities and submitted capabilities matrices for future agreements.
- Initiated and maintained partnerships among for profit, non-profit, public, and university institutions.
- Formulated staffing policies and instituted across multifunctional company of 12 individuals via a Team Manual.
- Examined financial situation and forecasted future priorities, benefits, and functions of the business operations.
- Established, managed, and evaluated consultancy agreements and scopes of work of expert associates.
- Managed contract deliverables, progress reports, and budgets for private clients and companies.

Consultant, Poverty & Workforce Solutions | ICF Consulting | Fairfax, VA – Remote **Oct 2019 – Present**

- Led project and support regarding technical assistance, assessments, and research projects.
- Developed and implemented technical assistance tasks and activities across division.
- Implemented quantitative and qualitative data collection tools virtually and on-site visits.
- Produced deliverables, analyses, and program outcomes reports, and targeted stakeholder publications.
- Evaluated program performance through administrative and program data sets to explore deeper problems.

Consultant, Senior Hunger Programs Innovation | Capital Area Food Bank | Washington, DC **Jun 2019 – Oct 2019**

- Directed an advisory board of 12 senior citizens through a Human Centered Design process to identify issues, explore solutions, and refine programming to address food security concerns.
- Fostered relationships with national partner, consulting firm, and area service providers to advance organization reputation, coordinated grant activities, and ensure cost effective program solutions.
- Aligned grant activities with organizational strategic objectives, analyzed and projected budgetary expenses, and developed evaluation methodology to ensure vitality and success of overall project.
- Developed, executed, tracked, and reported on grant budget of $100,000.

Fiscal Policy Specialist | Florida Department of Health | Tallahassee, FL **Jan 2017 – May 2019**

- Led the fiscal policy section of the Bureau of Child Care Food Programs to train, monitor, and provide technical assistance for contracted agencies receiving $275,000,000 annually.

- Audited, reported on, and reviewed Corrective Action Plans for 10 contractors annually that received up to $12,000,000 yearly to determine compliance with program regulations.
- Evaluated 400 contractor applications annually to determine eligibility and administrative capability to implement federal programming in compliance with regulatory requirements.
- Developed policy memorandum, trainings for contracted agencies to clarify federal regulations, state requirements, and agency processes and expectations.
- Communicated regulatory interpretation and justification of bureau practices to U.S. Department of Agriculture's regional and national office to rebuff contractor complaints.
- Designed tools and methods for internal and external tracking and reporting that enabled compliance and process evaluation.

Government Analyst | Florida Department of Economic Opportunity | Tallahassee, FL **Oct 2016 – Jan 2017**

- Advanced economic development opportunities 6 municipal grantees through the: disbursement of $300,000 annually, engagement in technical assistance, and connection to available resources.
- Analyzed grantee applications, measured against deliverables, and maintained contractual terms.
- Developed new program mechanisms to: increase new grantee impact and efficiencies, measures to evaluate previous grantee performance, and communication tools to enhance educational efficacy.

Director, USDA Senior Hunger Programs | Capital Area Food Bank | Washington, DC **Mar 2015 – Jun 2016**

- Initiated a complete staffing restructure unifying programmatic and operational portions of the program into one department to address accountability, accessibility, and communication concerns.
- Led a department of 12 employees of diverse functions from client screening, account development, and grant reporting to inventory maintenance, volunteer management, and package delivery.
- Cultivated relationships with Federal Agencies, State Agencies, and national and community partners that bolstered program reputation, informed service practices, and enhanced client care.
- Streamlined inventory practices by: simplifying distribution methods, consolidating warehouse locations, unifying all program operations under a universal pre-packaged procedure.
- Advocated for policies that increased client accessibility: decreased required eligibility documentation, created program-wide application, established longer enrollment periods.
- Maximized program data infrastructure through integration with existing technology, upgrading product output procedures, and initiating regular managerial review of records.

Manager, USDA Senior Hunger Programs | Capital Area Food Bank | Washington, DC **Jan 2014 – Feb 2015**

- Evaluated the state of *Commodity Supplemental Food Program* and *Senior Farmers Market Nutrition Program*, researched best practices, and outlines strategic plan to align with organizational values.
- Managed a staff of 6, portfolio of 5,600 clients, collection of 70 subsidiary agencies, inventory valued at $2,300,000, and an administrative budget of $900,000.
- Engendered more client-oriented work environment through staff training and development, awareness and outreach campaigns, and rebranding the program as *Grocery Plus*.

Coordinator, USDA Child Hunger Programs | Capital Area Food Bank | Tallahassee, FL **Apr 2012 – Dec 2013**

- Distributed 1,000 meals daily to at-risk youth in two Maryland counties through the administration of the *Child and Adult Care Food Program* and *Summer Food Service Program*.
- Managed an administrative budget of $500,000 and a portfolio of 30 subsidiary agencies.
- Represented department in CRM software development, Maryland Governor initiative to end childhood hunger.

AmeriCorps*VISTA | Community Assistance Network | Crescent City, CA **Nov 2010 – Feb 2012**

- Convened 20 community stakeholders to create a county-wide food policy council as part of The California Endowment's *Building Healthy Communities* public health campaign.
- Collected data for a county-wide survey to measure food accessibility and affordability.

Education

Florida State University – Tallahassee, Florida Master of Public Administration
University of South Carolina – Columbia, South Carolina Bachelor of Arts in Religious Studies

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Joshua Katz Home Phone #: 8285450560

Street address: 94 Herron Avenue City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: N/A

Your position: N/A Office Phone #: _____

Resident of City Asheville County Buncombe Race White * Sex M ✔ F ___ * Age 24 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ____ North ____ South ____ East ____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

See attached

Joshua Katz
Key: df7d721a9fe9df4d2aa1f4f2206c5878

Signature: _____

Date: 09/10/2020

E-Mail: joshua.samuel.katz@gmail.com

Fax #: 8285450560

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Joshua Katz -

Education (2013 – 2017) University of North Carolina Asheville, Asheville, NC B.S. in Chemistry, Minor in Math Undergraduate Research Scholar, Dean's List, Departmental Distinction in Chemistry I am a chemistry graduate from UNC Asheville. I completed my undergraduate research with Dr. Amanda Wolfe in synthetic medicinal chemistry, specifically optimizing the synthetic route for depsidone core analogs, to be tested against S. aureus and E. coli. While completing my research I also held a position as a facilities supervisor for UNC Asheville Campus Recreation. During this time I acquired management and organizational skills. For example, I was tasked with creating onboarding protocols for new employees, and I enhanced the interviewing and training processes. After graduating I worked as a brewer at Asheville Brewing Company, and was tasked with creating recipes and standard operating procedures (SOP) for brewing and lab processes. As a lifelong Asheville resident, I know very well the struggles of finding affordable housing in this town. However, many people from marginalized groups have the same struggle, but without any safety net. In a town that strives to be progressive, basic rights such as housing should not have to be fought so hard for. Asheville can do much better in this regard. I believe that with my familiarity of Asheville, and witnessing how certain changes have affected the city and its residents over the years, I have the knowledge to meet the required duties of this position, as well as the detail orientation and work ethic.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: City's affordable housing committee

Your name: Zakiya Bell-Rogers Home Phone #: 8282163423

Street address: 3 Parker Rd City: Asheville Zip Code: 28803-

Mailing address (if different): _____

Employer: Helpmate Inc

Your position: Community Engagement Specialist Office Phone #: 8282163423

Resident of City Asheville County Buncombe Race Black * Sex M___F___* Age 40 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North _____ South _____ East ✓ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am a 25 years resident of Asheville NC. I am the product of the Asheville City school system and a graduate of Western Carolina University.

I have served on many board including the Rec and Parks Board and currently on the YWCA, DSPAC, Alpha Kappa Alpha Sorority Inc and Women against Domestic Violence Committee.

As a contributing member of Asheville I feel housing is an issue that plagues our city. It would be a service to those who look like me to serve on this board.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Zbrogers

Date: 9/10/2020

E-Mail: zkbrogers@gmail.com

Fax #: 8282163423

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Asheville Affordable Housing Committee

Your name: Henry Sannyasa Home Phone #: 3307325179

Street address: 47 5th Ave City: Asheville Zip Code: 28806

Mailing address (if different): P.O. Box 682, Asheville, NC 28801

Employer: The Hop

Your position: Store Clerk Office Phone #: _____

Resident of City Asheville County Buncombe Race White * Sex M ✔ F ___ * Age 24 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central _____ North _____ South _____ East _____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: N/A

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

See attached

opportunities for the people that I know, and I would love to have the [illegible] to expand

Henry Sannyasa
Key: d1f67f21a9fe9f1f402ea81f4020f0c5d1b

Signature: _____

Date: 09/10/2020

E-Mail: yeaterda@gmail.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

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Henry Sannyasa -

I am interested in serving the Asheville Affordable Housing Committee because I believe that I would be able to represent many of the community concerns voiced around housing. I have a bachelor's degree and served as a Resident Assistant for my college. This position gave me experience doing community organizing and in being a liaison between student and administrative interests. I have also volunteered with Habitat for Humanity, working in my college's Habitat organization for several years, spending about 80 on-site hours building houses for folks. This experience gave me hands-on experience in creating support around housing insecurity as well as understanding how organizations can work within the system to create more opportunities for folks who need it. I have also lived in the Community First! Village in Austin, Texas. This is a creative project that has created affordable housing for unhoused folks in Austin city limits. My work with this project has given me not only more face-to-face experience hearing the needs of unhoused folks, but also experience executing tangible solutions in creating affordable housing. I have been very interested in expanding the work that I am doing with homeless issues in Asheville. I work with unhoused folks one-on-one to try to help distribute resources and create opportunities for the people that I know, and I would love to have the opportunity to expand the scope of that work by serving on the housing committee. I am interested in working with these issues on a more systemic level and investigating further how we can innovate and advocate for changes in legislation, create opportunities for equal access to housing, and expand the existing projects in Asheville that create affordable housing. I also am interested in serving this board because I am passionate about representing and boosting the voices of the Asheville community who, alongside myself, have so many innovative ideas and creative solutions to the pressing issue of housing insecurity and homelessness that our city faces. I believe that when we listen to and work together with the members of our community, we can create better systems. This approach to community is something that I can offer the Asheville Housing Committee. I believe that my personal experience can additionally offer critical first-hand knowledge and experience around these parts of the housing system in Asheville. I am someone who has been housing insecure, faced housing discrimination, and who previously and currently rents in Asheville. My personal housing history and experience is important because I can offer critical perspective to the Committee on how new projects and decisions may directly affect those who those projects and decisions serve. I am organized, self-motivated, and oriented towards problem-solving. I care very much about community-building, valuing each and all of the voices in our community, and finding solutions that work for everyone. I believe that what I can offer to the Asheville Affordable Housing Committee is valuable and relevant to the work that Asheville as a city and a community is working towards right now, as the city tackles old and new challenges. I believe that we can create a housing system that works for everyone and that I can offer needed perspective and skills to the Committee in the creation of that.

330 732 5179 yeaterda@gmail.com

Henry Sannyasa

He/Him/His

Bachelor of Arts Degree
Religious Studies & Philosophy
2018

Language Skills
English (*fluent*)
Spanish (*beginner*)

EXPERIENCE

Kitchen Supervisor
Full-time, Seasonal
Jun-Aug '17, Jun-Sep '18, May-Sep '19

Responsible for training and managing seven kitchen cooks, and for organizing timely and sufficient execution of daily meals. Also responsible as a community member and leader for developing connections with others and creating a positive, community-oriented environment. Developed skills in conflict resolution, leadership efficacy, executive function, and community-building.

Humanities Internship
Internship
Nov '18 - May '19

Served as an intern for the Hiram Connect Program, an initiative created by Hiram College to enhance the student experience so that their academic journeys are encouraged to be personally meaningful and contribute to a larger social responsibility. Organized information and materials for the program. Developed writing, communication, and information processing skills.

Mobile Fishes and Loaves Resident
Resident
Nov '18 - May '19

Lived in Mobile Fishes and Loaves' Community First! Village, a planned community which seeks to provide affordable, permanent housing and a supportive community for disabled, chronically unhoused people in Central Texas. Gained experience on executing solutions to the housing crisis, developed one-on-one relationships with members of high-need populations.

Resident Assistant
Salary
Aug-May '16, Aug-May '17, Aug-May '18

Responsible for fostering the growth of a residential community through emotional support, creating educational opportunity, and conflict resolution. Develop skills in leadership responsibility, understanding cultural diversity, time-management, event organization and networking, and community and team building. Received "Student Leadership Excellence Award" in 2017.

General Manager
Work trade
Aug-May '17, Aug-May '18

Responsible for managing a cooperative organization as a whole, including other organization leaders, and the organization's members. Within this responsibility, included is maintaining the infrastructure of the organization, training organization leaders, overseeing menu items and inventory, and organizing and leading organizational meetings. Developed knowledge of institutional function, skills in management and communication skills, and strategic thinking skills.

Habitat for Humanity Volunteer Crew Member
Volunteer
March 2016, March 2017

Volunteered with the Hiram Habitat for Humanity student organization which networks with other Habitat organizations nationally to create opportunities for volunteering. Contributed to fundraising efforts and the construction of several homes for low-income, housing-insecure families in need, around eighty total on-site volunteer hours. Gained experience in team-building and understanding social support systems focused on housing insecurity. Awarded "Hardest Working Volunteer Award" by site managers in March 2017.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Scott Adams Home Phone #: 615-613-1952

Street address: 81 Longview Rd City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Jesse Israel & Sons Garden Center & Nursery

Your position: Warehouse worker/sales associate Office Phone #: _____

Resident of City Asheville County Buncombe Race white * Sex M ✓ F ___ * Age 41 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ____ North ____ South ____ East ____ West ✓

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

See attached

plans for street connectivity, street spacing, block lengths, and access [illegible]

Russell Scott Adams
Key: d7f572[illegible]

Signature: _____

Date: 9/10/20

E-Mail: russell.scott.adams@gmail.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

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Scott Adams -

My interest in affordable housing began in grad school at Clemson University's Master of City & Regional Planning program (2004-2006), where my coursework included Economics (supply/demand, latent demand, price elasticity), Real Estate Development (site selection, pro forma, absorption rates), and Site Planning (environmental/infrastructure considerations, urban design). A key urban design concept that I learned and have used throughout my career has been to approach projects with a "Hard/Soft Analysis". This approach looks at an individual site or larger area and determines what's "soft" (likely to change) vs. "hard" (not likely to change). This is useful in assessing physical site characteristics like poor soils and wetlands, as well as assessing political will for reforms to existing zoning and development regulations. Physical and political considerations are key in housing development. From 2006 to 2009, I worked as a transportation planner for the Nashville-Davidson County [TN] planning department. I worked primarily in comprehensive planning, working on area plans and corridor plans, but as the department's only transportation planner, I also assisted the current planning division with a weekly site plan review process. I reviewed residential site plans for street connectivity, street spacing, block lengths, and access management per zoning and subdivision regulations, and offered sketch-level design changes to improve projects for walkability. From 2010 to 2012, I worked for the City of Baltimore, Department of Transportation, Planning Division, working on special projects and Traffic Impact Studies (TIS) often involving residential development. My TIS work required participation on a weekly Site Plan Review Committee with the city's Department of Planning, reviewing site plans for TIS criteria (i.e traffic generation and mitigation) in addition to urban design considerations like block lengths, bike/pedestrian accommodation, and bus stop locations/spacing. I also sat on an Americans with Disabilities (ADA) design advisory board and became familiar with interior and exterior elements of ADA/Universal Design in residential development. Working in a city [Baltimore] whose city limits were finalized in 1918 and whose population has dropped by one-third meant that most projects were redevelopment and infill. I found this setting challenging, but generally rewarding, as urban sites require a lot more flexibility in balancing the demands of people and physical space than greenfield sites. This is a dynamic that cities across the country increasingly face, so adjusting for infill is both a political and physical planning exercise. This is particularly pronounced in Asheville, as it's a 45 square mile city (more or less limited in annexation powers since 2011 by the state legislature) in a valley setting. From 2012 to 2014, I worked for STV, Inc., a consulting engineering/planning firm focused primarily on transportation projects across the country. I became familiar with the NEPA Environmental Impact Study (EIS) process working on a number of transportation studies for light-rail, bus rapid transit, and highway projects, all of which involved assessing land use and environmental impacts. NEPA environmental reviews are a key element of CDBG and HOME funds, notably on urban infill sites. From 2014 to 2016, I worked for the City of Concord [NC] working on a variety of current and long range land use projects. My work on a Downtown Master Plan, including an extensive parking study, involved field measurements coupled with GIS and SketchUp analysis, coordination with a parking consultant, and conducting stakeholder workshops with downtown business owners and the general public. A sub-project of the parking study was preliminary analysis and design of a 626-space parking garage to replace surface parking and serve the county court system. I used data from the parking study, plus research on comparable parking garages with residential "liner" buildings, to work with the county's Infrastructure and Asset Management group in creating preliminary designs. This groundwork provided guidance for an RFQ process that the county then used to select an construction team (architect/civil engineer) for the parking garage. Another project that I worked on involved the redevelopment of two city-owned parcels adjacent to the downtown area. After demolishing a blighted building and acquiring two parcels, the city sought private residential development on the sites. Since the parcels were in a historic district, I researched the surrounding context and developed infill housing examples that would meet zoning and historic district requirements. I developed models for single-family

detached and single-family attached (i.e. townhouses) for two corner parcels. This work involved site visits, 3D modeling and illustration, residential market analysis, rezoning meetings, and creating an RFP to market the sites to private developers. Most recently, I worked as a development review planner for Multnomah County [OR] reviewing residential, mixed-use, and commercial projects ranging from rural homesites to urban corridors. This work included preliminary and final site plan review, including coordination with city planning staff and planning commissions on residential projects for parking, utility provision, and stormwater treatment. My varied experience would be an asset to the committee and City staff as things like the Unified Development Ordinance (UDO) and other development regulations are considered for updates to better support the creation of housing supply and housing choice (i.e. Missing Middle Housing, ADUs, single-family-only zoning reform, etc.).

Scott Adams, AICP

81 Longview Rd., Asheville, NC 28806
(615) 613-1952
russell.scott.adams@gmail.com linkedin.com/in/RussellScottAdams

SUMMARY:

City planner with 14 years of experience in successful planning and urban design. My work results in plans and projects that create lasting value for the communities that I serve.

SKILLS:

- Urban design & site planning (individual building to district scale)
- 3D modeling & illustration (SketchUp)
- Mapping/data analysis (Esri GIS, Google Earth)
- Presentation & public speaking (general public, elected officials)
- Communication (writing for a variety of audiences and formats)
- Project management (consultant management, interdepartmental coordination)

EMPLOYMENT:

Urban Planner

Multnomah County (Portland, OR) **2018 - 2019**
Dept. of Community Services – Transportation Division

Development Review (Unincorporated Multnomah County; Fairview, Wood Village, and Troutdale, OR)

- *Entitlement Process*: Pre-Application to permitting review for land use and transportation standards.
- *Research:* Property research (ownership history, ROW/easements, stormwater, interagency review).
- *Urban Design*: Streetscape and building-siting (i.e. sidewalks, street trees, building projections in ROW).

Special Projects

- *Main Streets on Halsey*: Provided technical expertise on urban street design to executive committee.
- *Metro, Designing Livable Streets & Trails Guide*: Provided technical expertise on updated guide for street and trail design for Metro's full spectrum of communities from downtowns to natural areas. (Metro covers 3 counties and 24 cities).

Senior Principal Planner

City of Charlotte (Charlotte, NC) **2016 - 2018**
Charlotte-Mecklenburg Planning Department

Unified Development Ordinance (UDO)

- *Project Management*: Coordinated project scoping, scheduling, and budget tracking with consultant.
- *Technical Review & Analysis:* Reviewed ordinances to inventory and prioritize issues with stakeholders.
- *Public Outreach*: Maintained website (CharlotteUDO.org) for two-way communication with the public.

Food Truck Zoning Amendment

- *GIS Mapping & Analysis*: Reviewed sites for parking and noise standards, including field work.
- *3D Modeling & Illustration*: Created renderings of food truck operational footprints (i.e. truck parking, accessory uses like generators, portable signs, customer queuing space needs).
- *Public Outreach:* Created fact sheet on City website to help customers seeking permits for food trucks.

Senior Planner

City of Concord (Concord, NC) **2014 – 2016**
Planning & Neighborhood Development Department

Residential Infill Redevelopment

- Researched parcels for redevelopment potential via 3D models based on existing and proposed zoning including Historic District requirements.

City of Concord, NC cont.

- Developed townhouse site plans and renderings to support City-sponsored rezoning; revised site plans based on neighborhood meetings and Planning Commission comments.
- Created project RFP with background information (eg. value of utility connections, housing market analysis of attached vs. detached housing availability) to market the sites to potential private developers.

Downtown Master Plan

- Compiled demographic data and interviewed stakeholders for primary data supporting parking study and urban design plan.
- Analyzed redevelopment feasibility of a historic bank and hotel into offices and apartments. Researched historic resources (historic photos, Sanborn maps) and developed scenarios that increased residential units and parking (eg. a new parking garage with a residential "liner building") while balancing urban design factors.

Planner II — **STV, Inc. (Charlotte, NC)** — **2012 – 2014**
Transportation & Infrastructure Group

Durham-Orange Light Rail Transit Project EIS, Triangle Transit, Durham-Chapel Hill, NC

- Coordinated with interagency stakeholders and third-party consultants on an EIS.
- Performed GIS mapping/analysis of features including utilities, floodplains, and parcels; wrote NEPA documentation on Socioeconomics, Envrionmental Justice, and Parklands.
- Developed transit station location recommendations based on urban design elements (space within ROW, interaction with adjacent businesses), in addition to operational elements (run-times, stop-spacing, pedestrian access). Created cost estimates using bid cost categories from FTA and NCDOT.

City Planner II — **City of Baltimore (Baltimore, MD)** — **2010 – 2012**
Department of Transportation, Planning Division

Traffic Impact Studies (TIS) / Development Review

- Negotiated with developers to maximize multimodal access and mitigation actions on over 100 site plans, resulting in over $600,000 of transportation funding, including circulator bus service.

Project Management

- Studied operations of intercity bus company, recommended designs for improved operations and safety.
- Secured a grant to fund a Tour Bus Parking Facility, resulting in enhanced tourist/historic areas and reduced bus congestion/illegal parking. Coordinated interagency review (stormwater, utilities, parking).

Planner I — **Metropolitan Nashville-Davidson County (Nashville, TN)** — **2006 – 2009**
Planning Department, Comprehensive Planning Division

Development Review

Reviewed zoning/subdivision applications for compliance with codes/plans. Offered solutions for:

- Street design, resulting in route options, VMT reduction and efficient land use.
- Urban design, resulting in improved pedestrian, bicycle, and transit access.

EDUCATION & CERTIFICATION:

American Institute of Certified Planners	**AICP** #022890	**2008**
Master of City and Regional Planning	**Clemson University (Clemson, SC)**	**2004 – 2006**
BA, Mass Communication Background in Environmental Studies	**University of North Carolina at Asheville**	**1997 – 2002**

Scott Adams • russell.scott.adams@gmail.com • (615) 613-1952 • linkedin.com/in/RussellScottAdams

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Cyd Jaggers Home Phone #: 504 259 4750

Street address: 355 Cummins Road City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: MHA Works

Your position: Project Architect Office Phone #: 828 251 5550

Resident of City Asheville County Buncombe Race White * Sex M___ F_✓_* Age 33 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ✓ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NO _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

See attached

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Cydney Jaggers

Date: 09/10/2020

E-Mail: cydneyjaggers@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Cyd Jaggers -

To Whom It May Concern: I am interested in joining the Affordable Housing Advisory Committee. I have confidence in my ability to thrive in this role because of the passion that I have for both architecture and social justice. I am a licensed architect in North Carolina and have been practicing for nine years. I am familiar with the entitlement process for new buildings in Asheville, which I think would be an asset while serving on this committee. In my current position, I have worked with multiple real estate developers and have an understanding of their experiences with and perceptions of affordable housing. Throughout my career I have been fortunate to work on a variety of building types, including several multi-family housing projects. One of these was a developer led multi-family project that included work-force housing. The experience sparked my interest in learning more about affordable housing, and why it is lacking in Asheville and so many other cities across the country. I would like to learn more about how I could use my skills to positively impact society. I would like to be involved in the implementation of policy and incentives that will provide housing to the underserved members of our community. Thank you for your time and consideration. Sincerely, Cyd Jaggers RESUME Education University of Arkansas - Fayetteville, AR; 2005-2010 Bachelor of Architecture Licensure Licensed in North Carolina - #15109 Professional Experience MHA Works - Asheville, NC; February 2018 - Present Freelance Architectural Designer - Asheville, NC; September 2016 - January 2018 Marlon Blackwell Architects - Fayetteville, AR; July 2014 - September 2016 Eskew+Dumez+Ripple Architects - New Orleans, LA; March 2011 - July 2014 Distinction Samuel A. Alman Scholarship Recipient - Penland School of Craft; September - November 2016 Received a full scholarship to complete a three month weaving concentration American Institute of Architects, Arkansas Chapter; Citation Award, 2015 All Saints Episcopal Church, Marlon Blackwell Architects American Institute of Architects, Gulf States Chapter; Honor Citation Award, 2014 Civic Theater Restoration, Eskew+Dumez+Ripple Architects Chancellor's Scholar - University of Arkansas, 2005-2010 Full academic scholarship Community Involvement Northwest Arkansas Handweaver's Guild; 2015-2016 Women in Architecture, a subcommittee of the New Orleans Chapter of the American Institute of Architects - Treasurer; 2013-2014 ACE Mentor Volunteer, an after-school program designed to attract high school students into pursuing careers in the Architecture, Construction and Engineering industry; 2012-2013

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Committee

Your name: Chris Woodward Home Phone #: 8287731575

Street address: 296 Waynesville Ave City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Self-employed by Veles L.L.C.

Your position: Organizer and Member Office Phone #: 8287731575

Resident of City Asheville County Buncombe Race W * Sex M ✔ F ___ * Age 32 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ____ North _____ South _____ East _____ West ✔

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: I am not aware of any potential conflicts of _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I bring empathy, compassion, critical thinking, problem solving, interpersonal mediation, systems-thinking and optimism to any project I tackle.
I'm a graduate of Appalachian State University, with a BA in Philosophy.
I served for four years in AmeriCorps/Project POWER, working as a teacher, after-school program coordinator, and volunteer coordinator at MANNA Food Bank.
I worked for two years as an Associate Teacher at Evergreen Community Charter School.
I am now self-employed as a carpenter and builder.
I am interested in joining the Affordable Housing Committee because I know that housing presents a huge challenge to the economic and social stability of Asheville. Most of my time spent living and working in Asheville has been financially precarious, mostly due to cost-of-living expenses. During my time in AmeriCorps, I received a set monthly stipend that was just barely enough to pay rent. In fact, I received food stamps to offset my expenses.
Since my time in AmeriCorps, I have developed professionally and financially, and I am in a more comfortable position. However, I know that the struggles I went through trying to work and live in Asheville are similar to many folks' experiences.
I want to serve this city and community in a tangible, material way. I want to help develop a housing system open and accessible to everyone, and I want to work toward racial and economic justice in Asheville through housing.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: CHRIS WOODWARD

Date: 9/11/2020

E-Mail: christopher.perry.woodward@g

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Commission

Your name: DeLores Venable Home Phone #: 8287476790

Street address: 136 Wyoming Road City: Asheville Zip Code: 28803

Mailing address (if different): _____

Employer: Carolina Pines of Asheville/ Asheville Black Lives Matter

Your position: CNA/Med Aide-Lead Organizer at AVLBLM Office Phone #: 8287476790

Resident of City Asheville County Buncombe Race Black * Sex M___F_✔_* Age 41 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ____ North _____ South _✔_ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

As someone whom works in the healthcare field, I often have patients who have to use long term care enviroments simply because they do not have homes to go to or family to stay with, and they can't afford rents and hotel rooms with their other costs. As an organizer, I have experienced myself the hardships of affordable and equitable housing, and have heard the many stories of so many others here in the Asheville area. I have served as the vice chair for the Human Relations Commission for the last 3 years and have heard community speak to the needs of affordable safe housing and how difficult it is to find it. Over the last few years, I have worked at the Real Asheville in data collection on housing and understand the correlation of healthcare as a disparity. I also have researched and understand the data that has driven costs and would embrace a chance to further my education and help create solutions to this issue for so many people in our great city of Asheville.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: DeLores Venable

Date: _____

E-Mail: Delo4sure@gmail.com

Fax #: 8287476790

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