NEIGHBORHOOD ADVISORY COMMITTEE

- 3 year term

- Members shall be residents of the City or the City's extra-territorial zoning jurisdiction, and shall reflect the socio-economic diversity of Asheville.

Neighborhood Advisory Committee- (3 year term)

Philip Lenowitz - 28804 rep
Term to expire 07-01-20
Has served 2 terms - **Not** eligible for reappointment

Barber Melton - 28805 rep
Term to expire 07-01-20
Has served 2 terms - **Not** eligible for reappointment

CURRENT MEMBERS	TERM EXPIRES	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER/RENTER	SEX	AREA	OCCUPATION
Philip Lenowitz (representing 28804 zip code) paladin@ncchangeagent.com	07-01-20	06-13-17 06-09-15	2	City	W	H	M	North	Retired
Barber Melton- Chair (representing 28805 zip code) barhes@bellsouth.net	07-01-20	06-13-17 06-26-12	2	City	W	H	F	East	Retired
Greta Bush (representing at-large) greta.bush@gmail.com	07-01-22	06-11-19	1	City		H	F	East	Marketing Manager Syracuse Univ. (remote)
Bobbette Mays (representing at-large) bobbettemays@charter.net	07-01-22	06-11-19	1	City	B	H	F	South	Retired
Spencer E. Hardaway (representing 28803 or 28704 zip code) seh1219@aol.com	07-01-21	06-19-18	2	City	AA	H	M	South	Pastor
Mike Wasmer (representing at-large) wasmer.silver@gmail.com	07-01-21	06-19-18	1 unexp.	City	W	H	M	Central	Self Employed
Joseph Fioccola (representing 28801 zip code) byronb@buncombe.main.nc.us	07-01-21	06-19-18	2	City	W	H	M	Central	Retired

City Council Liaison - Vijay Kapoor

CURRENT MEMBERS	TERM EXPIRES	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER/RENTER	SEX	AREA	OCCUPATION
Anna Sexton (rep. 28806 or 28728 zip code) sexton.aes@gmail.com	07-01-22	06-11-19	1 unexp.	City	W		F	West	Planner J.M Teague Eng. & Planning
Diane Dankert (representing at-large) diane.dankert@gmail.com	07-01-23	10-27-20	1	City	W	H	F	South	Retired BB&T

Chair- Barber Melton
Staff- Brenda Mills
Council- Kapoor

City Council Liaison - Vijay Kapoor

NEIGHBORHOOD ADVISORY COMMITTEE

Name	Male	Female	Black	White	Other	North	East	South	West	Central	City	County
Bush		X					X				X	
Mayes		X	X					X			X	
Hardaway	X		X					X			X	
Wasmer	X			X						X	X	
Ficcola	X			X						X	X	
Sexton		X		X					X		X	
Dankert		X		X				X			X	

Neighborhood Advisory Committee - Resource List

APPLICANT NAME, ADDRESS, PHONE #	DATE SUBMITTED APPLICATION	RESIDENT	HOMEOWNER/ RENTER	RACE	SEX	AREA	OCCUPATION	INTEREST IN OTHER BOARDS
Damita Jo Wilder redeemeddjw@yahoo.com	09-01-20	City	R	B	F	South	Retired	Apptd CPAC/Inter AHAC
Bonnie Snyder Hamrick bonnie@highcotton.com	09-25-20	City	H	W	F	Central	Owner/CEO High Cotton, Inc.	
Sharon Sumrall ornamentalgardens@gmail.com	11-05-20	City	H	W	F	East	Landscape Contractor/Garden Designer Self	
Peter Abzug peter.abzug@gmail.coom	11-08-20	City	H	W	F	East	Owner/Principal Photographer Inside Exposure Photography	

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Neighborhood Advisory and Citizen Advisory Committee

Your name: Damita Jo Wilder Home Phone #: 336-926-2609

Street address: 10 Belvedere Road City: Asheville Zip Code: 28803

Mailing address (if different): PO Box 314, Asheville NC 28802

Employer: Retired

Your position: N/A Office Phone #: _____

Resident of City Asheville County Buncombe Race African * Sex M___ F_✔_ * Age 66 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central _____ North _____ South _✔_ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: N/A
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Please refer to the information submitted with the Affordable Housing Application, with the following addition.
I have worked with the Police Department and various Communities to assist in building relationships between to two. Resume will also be submitted

eSigned via SeamlessDocs.com
Damita Jo Wilder
Key: df7672149fe9ef4d3aa1f4d0d0c5878

Signature: _____

Date: September 1, 2020

E-Mail: RedeemedDJW@Yahoo.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

DAMITA JO WILDER

PO Box 314
Asheville NC, 28801
336-926-2609
Email: RedeemedDJW@Yahoo.com

Organized, detail-oriented and resourceful in completing projects within time and budget constraints. Strong individual with a superb work ethic as well as effective in multi-tasking. Confident personality with ability to interact well with others at all levels. Engaged and connected to my community with expansive social and professional connections.

EXPERIENCE

AUGUST 1996-MAY 2019
AFRICAN METHODIST EPISCOPAL ZION CHURCH-BLUE RIDGE CONFERENCE,PASTOR
Provides weekly bible studies, prayer meetings and Sunday worship alongside study guides per request by members. Appoints and trains officers for the daily operations of the church.

JUNE 2011-OCTOBER 2012
COUNSELOR-, LIBERTY CORNERS ENTERPRISE; 147 COXE AVE. ASHEVILLE, NC 28801
Assists clients with various levels of disabilities on their job sites as well as with everyday personal and family needs.

OCTOBER 2001-OCTOBER 2009
SITE COORDINATOR, JACKSON COUNTY PUBLIC SCHOOLS, 506 HOSPITAL RD. SYLVA, NC 28779
Developes parent as well as volunteer and community partnerships. Demonstrated compliance administrator and hiring coordinator. Plans and implements parent, quarterly and annual reports for future funding purposes.

EDUCATION

JANUARY 2019
MASTER OF DIVINITY, HOOD THEOLOGICAL SEMINARY
Currently enrolled in the Master of Divinity program which encopasses a volunteer Chaplaincy with the Buncombe County Sheriff Department

JANUARY 2009

CERTIFICATION PROGRAM, NORTH CAROLINA DEPARTMENT OF PUBLIC INSTRUCTION

Certified site coordinator for the 21st Century Learning Center Program

ACTIVITIES AND SPECIAL SKILLS

◦ Board Member-Asheville Buncombe Community Christian Ministry Medical Board ◦ Member of the Interdenominational Ministerial Alliance ◦ .MLK City Wide Celebration Board Member ◦ Asheville-Buncombe Community Land Trust Board Member	◦ Proficient in organizing and implementing programs to enhance productivity. ◦ Proficient in financial receipts/disbursements ◦ Proficient in Social Outreach programing to enhance company productivity. ◦ Productive and efficient in very demanding situations ◦ Team player, works well with others

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Neighborhood Advisory Committee

Your name: Bonnie Snyder Hamrick Home Phone #: 843-816-1255

Street address: 26 Richie St. City: Asheville Zip Code: 28801

Mailing address (if different): _____

Employer: High Cotton, Inc

Your position: Owner/CEO Office Phone #: 828-251-1234

Resident of City X County _____ Race white * Sex M___ F ✔ * Age 62 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____ _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

We live in Montford and enjoy our very mixed community. Our business office is on Charlotte St in North Asheville. Having run my business for 30+ years, I feel like I can bring some business expertise to the table along with a strong desire to keep our neighborhood informed and well represented with our City. I have been seeking ways that I can give back to our community through volunteer work.
My degree is a BS in Marketing from Miami University, Oxford Ohio. I moved to Asheville from SC in 2004 and raised my children here. I lived in North Asheville from 2004-2015, then spent 3 years in East Asheville, before moving back to Montford in 2018.
If I could be of help, I would be interested in talking! And let me know if you would like more detail on my past or a resume.
Thank you and i look forward to talking with you.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Bonnie Snyder Hamrick

Date: Sept 25 2020

E-Mail: bonnie@highcotton.com

Fax #: 000-000-0000

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City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Neighborhood Advisory Committee (NAC)

Your name: Sharon Sumrall Home Phone #: 8054480186

Street address: 5 N DELANO RD City: ASHEVILLE Zip Code: 28805

Mailing address (if different): _____

Employer: Self

Your position: Landscape Contractor/Garden Designer Office Phone #: 805 448-0186

Resident of City ASHEVILLE County Buncombe Race W * Sex M___ F ✔ * Age 70 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North _____ South _____ East ✔ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NO

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am involved in the East End Valley Neighborhood Association and represent my neighborhood as an active board member of CAN. I also volunteer for different neighborhood functions mostly involving the community garden and putting together of the MLK Bulb-Outs.

Before Covid I attended most every Council Meeting and also have attended NAC meetings when they were held at City Hall.

I currently serve on the UFC and as an appointee of TRC I have become a person that explains to my neighborhood as well as other neighborhoods the planning processes, most ordinance and zoning questions. With my knowledge of Simplicity and Accela. I believe that I have conquered a big part of the learning curve and have a good working relationship with City Planners and personnel.

Thank you,
Sharon Sumall

eSigned via SeamlessDocs.com
Sharon S Sumrall
Key: df7572 1a9e9816f2a1f492f0fc1678

Return to:

Signature: _____

Date: 11/5/2020

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: ornamentalgardens@gmail.com

Fax #: 8054480186

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

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City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Neighborhood Advisory Committee

Your name: Peter Abzug Home Phone #: 828-505-7534

Street address: 29 Craftsman Circle City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: Inside Exposure Photography

Your position: Owner/Principal Photographer Office Phone #: 828-365-8491

Resident of City Asheville County Buncombe Race White * Sex M___F ✔ * Age 67 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North _____ South _____ East ✔ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NO _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Based on the recent announcement for an opening as a representative from zip code 28805 to the Neighborhood Advisory Committee, I submit my application and attached resume.

I base my interest in serving on the committee on bringing resident concerns to the Asheville City Council. As a "people" person throughout my career, I believe that I can, through personal interaction, also represent the City of Asheville in a way that conveys interest for their input to improve our already high quality of life. I also believe that this position will allow me to learn more about the city government's in-and-out workings and better understand my neighborhood and its residents.

Education:
BS Journalism/Photojournalism, Boston University
Experience:
More than 30 years of media relations and marketing experience, working with diverse groups of stakeholders from various corporate, media, and executive-level leaders.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via SeamlessDocs.com Peter Abzug

Date: 11-8-2020

E-Mail: peter.abzug@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

PETER D. ABZUG
29 Craftsman Circle
Asheville, NC 28805
Mobile: 301.502.2978 peter.abzug@gmail.com

SUMMARY
A visual communications professional with strong media-relations skills.

- Multiple media placements in tier-one outlets such as The New York Times, Wall Street Journal, USA Today, Washington Post, NBC-Today Show, CBS Evening News, Associated Press and industry-focused publications.
- Multiple awards from International Association of Business Communicators (IABC) and Public Relations Society of America (PRSA).
- "Ted Talk" about video use for internal communications (IABC Int'l Conference).

PROFESSIONAL EXPERIENCE
Inside Exposure Photography, LLC Asheville, NC
Principal Photographer July 2020 – Present
Experienced corporate and consumer visual communicator in photography and video, with composition insight and post-processing skills.

Visual Communications (photography & video) and Public Relations
Airlines Reporting Corporation (ARC) Arlington, VA
Datatel, Inc. (Merged with Ellucian) Fairfax, VA
Higher Digital, Tysons Corner, VA
Owner, Inside Exposure Photography LLC
Adobe Stock, Contributor
Hachette Book Group, New York, NY (author photo)

Awards
Photographic work highlighted by The Phillips Collection
Video Feature – Public Relations Society of America (PRSA)

Non-Profit Volunteer
Now I Lay Me Down to Sleep (NILMDTS) – Affiliated Photographer

Airlines Reporting Corporation (ARC) Arlington, VA
Director of Corporate Communications January 2011 – May 2020
Created and leads the Corporate Communications team at this airline-owned financial services and data provider. Acts as an advisor and SME to executive leadership in areas of external and internal communications. Mentor team members and oversee their professional development

Press Relations and Thought Leadership

- Created and nurtured strategic media relationships to build trust and become a trusted source of background information and accurate data.
- Quantify external communications effort by integrating a media coverage solution to track, value and alert about mentions.
- Led an internal team with a PR agency to produce a crisis communications playbook, addressing the company's needs and vulnerabilities.
- Wrote, produced, and directed two documentary films shown at customer conferences.
- Launched a daily all-employee industry news bulletin that consistently achieves a 70 percent-plus open rate.

Datatel, Inc. (Merged with **Ellucian**) Fairfax, VA
Director of Communications August 2006 – December 2011
Manager, Marketing Communications September 2003 – July 2006
Oversaw the strategic, multi-faceted communications program for Datatel – a $138 million (2010) software and services company. Built and strengthened the company's reputation as a leader and

authoritative voice in the higher education industry. Authored media articles, scripts, and speeches for public and internal relations. Reported to VP of Marketing.

Press Relations and Thought Leadership

- Launched Datatel Newsroom and grew subscribers to more than 1,200 media, analysts, consultants, and clients. Managed content with timely updates.
- Created and managed Datatel Blogs to promote industry thought leadership.
- Developed and maintained close media relationships. Provided briefings, informal communication, and expert sources, which substantially increased media queries and mentions.

Social Media and Web Services

- Established and grew the company's presence on Facebook, Twitter, and YouTube.
- Increased Facebook followers by 400% in the first year. Initiated its use as a creative vehicle for conferences and client-employee communications.
- Grew Twitter to more than 500 followers in the first year by strategically leveraging the medium for client relations, technical support and corporate news.
- Established and managed key performance indicators to track and measure all social media properties.

Executive Communications

- Wrote C-level speeches for industry and users' group conferences.
- Actively positioned president as an industry thought leader.

PROFESSIONAL ORGANIZATION AFFILIATION

Public Relations Society of America (PRSA)
International Association of Business Communicators (IABC)
Professional Photographers of America (PPA)

EDUCATION

Boston University, Bachelor of Science-Journalism