NEIGHBORHOOD ADVISORY COMMITTEE

- 3 year term

- Members shall be residents of the City or the City's extra-territorial zoning jurisdiction, and shall reflect the socio-economic diversity of Asheville.

Neighborhood Advisory Committee- (3 year term)

Philip Lenowitz - 28804 rep
Term to expire 07-01-20
Has served 2 terms - **Not** eligible for reappointment

Barber Melton - 28805 rep
Term to expire 07-01-20
Has served 2 terms - **Not** eligible for reappointment

Cissy Dendy - at large rep
Term to expire 07-01-20
Has served 1 unexpired term - **Not** interested in reappointment

CURRENT MEMBERS	TERM EXPIRES	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER/RENTER	SEX	AREA	OCCUPATION
Philip Lenowitz (representing 28804 zip code) paladin@ncchangeagent.com	07-01-20	06-13-17 06-09-15	2	City	W	H	M	North	Retired
Barber Melton- Chair (representing 28805 zip code) barhes@bellsouth.net	07-01-20	06-13-17 06-26-12	2	City	W	H	F	East	Retired
Henrietta Dendy ("Cissy") (representing at-large) cissyd57@gmail.com	07-01-20	08-28-18	unexp.	City	B	H	F	North	Crew Member McDonald's
Greta Bush (representing at-large) greta.bush@gmail.com	07-01-22	06-11-19	1	City		H	F	East	Marketing Manager Syracuse Univ. (remote)
Bobbette Mays (representing at-large) bobbettemays@charter.net	07-01-22	06-11-19	1	City	B	H	F	South	Retired
Spencer E. Hardaway (representing 28803 or 28704 zip code) seh1219@aol.com	07-01-21	06-19-18	2	City	AA	H	M	South	Pastor
Mike Wasmer (representing at-large) wasmer.silver@gmail.com	07-01-21	06-19-18	1 unexp.	City	W	H	M	Central	Self Employed

City Council Liaison - Vijay Kapoor

CURRENT MEMBERS	TERM EXPIRES	APPOINTED	TERMS	RESIDENT	RACE	HOMEOWNER/RENTER	SEX	AREA	OCCUPATION
Joseph Fioccola (representing 28801 zip code) byronb@buncombe.main.nc.us	07-01-21	06-19-18	2	City	W	H	M	Central	Retired
Anna Sexton (rep. 28806 or 28728 zip code) sexton.aes@gmail.com	07-01-22	06-11-19	1 unexp.	City	W		F	West	Planner J.M Teague Eng. & Planning

Chair- Barber Melton
Staff- Brenda Mills
Council- Kapoor

City Council Liaison - Vijay Kapoor

NEIGHBORHOOD ADVISORY COMMITTEE

Name	Male	Female	Black	White	Other	North	East	South	West	Central	City	County
Bush		X					X				X	
Mayes		X	X					X			X	
Hardaway	X		X					X			X	
Wasmer	X			X						X	X	
Ficcola	X			X						X	X	
Sexton		X		X					X			

Neighborhood Advisory Committee - Resource List

APPLICANT NAME, ADDRESS, PHONE #	DATE SUBMITTED APPLICATION	RESIDENT	HOMEOWNER/ RENTER	RACE	SEX	AREA	OCCUPATION	INTEREST IN OTHER BOARDS
Lee Arevian lee.arevian@gmail.com	05-09-19	City	H	W	M	Central	Managing Director The Bridge Group	
Diane Dankert diane.dankert@gmail.com	06-01-19	City	H	W	F	South	Retired BB&T	
Damita Jo Wilder redeemeddjw@yahoo.com	09-01-20	City	R	B	F	South	Retired	CPAC
Bonnie Snyder Hamrick bonnie@highcotton.com	09-25-20	City	H	W	F	Central	Owner/CEO High Cotton, Inc.	

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Neighborhood Advisory Committee

Your name: Lee Arevian Home Phone #: 7036089097

Street address: 62 Gertrude Place City: Asheville Zip Code: 28801

Mailing address (if different): _____

Employer: The Bridge Group

Your position: Managing Director Office Phone #: 7036089097

Resident of City Asheville County Buncombe Race White * Sex M ✔ F ___ * Age 53 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Having grown up in Asheville and returning in 2017, I have seen my city grow and change. the uniqueness and strengths of its neighborhoods is one of the many things that makes Asheville a special place. As an NAC member, I will work within the structures of city government to protect and grow those neighborhood strengths; to work closely with those who want to find a sustainable path between growth and protection.

My experience as both a business owner and as a 7-year President of our homeowners association in Washington, DC has me familiar with the workings of good governance and the ability to deal with multiple constituencies.

My education consists of high school graduation from Asheville Country Day School (1984) and a BA (Philosophy) from American University in Washington, DC (1988). Please let me know if you need anything further from me.

Thanks!

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Lee Arevian

Date: May 9th, 2019

E-Mail: LEE.AREVIAN@gmail.COM

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Neighborhood Advisory Committee

Your name: Diane Dankert Home Phone #: 828-274-4264

Street address: 52 Park Avenue City: Asheville Zip Code: 28803

Mailing address (if different): _____

Employer: Retired from BB&T

Your position: _____ Office Phone #: _____

Resident of City Yes County Yes Race Caucasiar* Sex M___F ✔ * Age 68 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ____ North _____ South ✔ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: n/a _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Good Afternoon,
I became interested in the work of the Neighborhood Advisory Committee while working with Pat Deck on SCAN. Pat mentioned that her term was concluding and she was not seeking another. We discussed it and her encouragement and enthusiasm was instrumental in my applying.
South Asheville has been my home for 30 years. I love our community and want a deeper connection.
Since retiring from my banking career, I have more time to allocate to my passions. I am currently a board member of the Park Avenue Property Owners Association. I love serving our neighborhood and seeing it thrive.
I am a people person, a dynamic leader, an active listener,and love solving issues and challenges. My positive attitude and optimistic nature have served me well both professionally and personally.
I am no stranger to councils and committees as I have served Buncombe County Schools for 6 years on the Estes Elementary PTO Board and on T.C. Roberson's Advisory Council.
I believe I would be an asset to the Neighborhood Advisory Committee.
Thank you for your consideration.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: eSigned via SecureDocs.com Diane D Dankert Key: df78721e9e5f4d2ea1f402f0c5878

Date: June 1, 2019

E-Mail: diane.dankert@gmail.com

Fax #: _____

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City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Neighborhood Advisory and Citizen Advisory Committee

Your name: Damita Jo Wilder Home Phone #: 336-926-2609

Street address: 10 Belvedere Road City: Asheville Zip Code: 28803

Mailing address (if different): PO Box 314, Asheville NC 28802

Employer: Retired

Your position: N/A Office Phone #: _____

Resident of City Asheville County Buncombe Race African * Sex M___F_✔_* Age 66 *

Are you a Homeowner or a Renter? * Renter

Residence location (check one): Central ____ North _____ South ✔ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: N/A

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Please refer to the information submitted with the Affordable Housing Application, with the following addition.
I have worked with the Police Department and various Communities to assist in building relationships between to two. Resume will also be submitted

eSigned via SeamlessDocs.com
Damita Jo Wilder
Key: a7fe721a9f9867457aa1f407f0fc5878

Signature: _____

Date: September 1, 2020

E-Mail: RedeemedDJW@Yahoo.com

Fax #: _____

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

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Damita Jo Wilder

PO Box 314
Asheville NC, 28801
336-926-2609
Email: RedeemedDJW@Yahoo.com

Organized, detail-oriented and resourceful in completing projects within time and budget constraints. Strong individual with a superb work ethic as well as effective in multi-tasking. Confident personality with ability to interact well with others at all levels. Engaged and connected to my community with expansive social and professional connections.

Experience

August 1996-May 2019
African Methodist Episcopal Zion Church-Blue Ridge Conference,Pastor
Provides weekly bible studies, prayer meetings and Sunday worship alongside study guides per request by members. Appoints and trains officers for the daily operations of the church.

June 2011-October 2012
Counselor-, Liberty Corners Enterprise; 147 Coxe Ave. Asheville, NC 28801
Assists clients with various levels of disabilities on their job sites as well as with everyday personal and family needs.

October 2001-October 2009
Site Coordinator, Jackson County Public Schools, 506 Hospital Rd. Sylva, NC 28779
Developes parent as well as volunteer and community partnerships. Demonstrated compliance administrator and hiring coordinator. Plans and implements parent, quarterly and annual reports for future funding purposes.

Education

January 2019
Master of Divinity, Hood Theological Seminary
Currently enrolled in the Master of Divinity program which encopasses a volunteer Chaplaincy with the Buncombe County Sheriff Department

January 2009

CERTIFICATION PROGRAM, NORTH CAROLINA DEPARTMENT OF PUBLIC INSTRUCTION

Certified site coordinator for the 21st Century Learning Center Program

ACTIVITIES AND SPECIAL SKILLS

- Board Member-Asheville Buncombe Community Christian Ministry Medical Board
- Member of the Interdenominational Ministerial Alliance
- .MLK City Wide Celebration Board Member
- Asheville-Buncombe Community Land Trust Board Member
- Proficient in organizing and implementing programs to enhance productivity.
- Proficient in financial receipts/disbursements
- Proficient in Social Outreach programing to enhance company productivity.
- Productive and efficient in very demanding situations
- Team player, works well with others

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Neighborhood Advisory Committee

Your name: Bonnie Snyder Hamrick Home Phone #: 843-816-1255

Street address: 26 Richie St. City: Asheville Zip Code: 28801

Mailing address (if different): _____

Employer: High Cotton, Inc

Your position: Owner/CEO Office Phone #: 828-251-1234

Resident of City X County _____ Race white * Sex M___F_✔_* Age 62 *

Are you a Homeowner or a Renter? * Homeowner

Residence location (check one): Central ✔ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

We live in Montford and enjoy our very mixed community. Our business office is on Charlotte St in North Asheville. Having run my business for 30+ years, I feel like I can bring some business expertise to the table along with a strong desire to keep our neighborhood informed and well represented with our City. I have been seeking ways that I can give back to our community through volunteer work.
My degree is a BS in Marketing from Miami University, Oxford Ohio. I moved to Asheville from SC in 2004 and raised my children here. I lived in North Asheville from 2004-2015, then spent 3 years in East Asheville, before moving back to Montford in 2018.
If I could be of help, I would be interested in talking! And let me know if you would like more detail on my past or a resume.
Thank you and i look forward to talking with you.

Return to:

Sarah Terwilliger, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: sterwilliger@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: Bonnie Snyder Hamrick

Date: Sept 25 2020

E-Mail: bonnie@highcotton.com

Fax #: 000-000-0000

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.