TOWN OF BLACK MOUNTAIN
TOWN COUNCIL

November 9, 2026 | **REGULAR SESSION AGENDA** | **Time: 6:00 PM**

Town Hall Council Chambers | 160 Midland Avenue, Black Mountain, NC 28711

Agendas and agenda packets may be accessed electronically from your laptop or smartphone. Visit the Town's website at www.townofblackmountain.org. **Click** on **Government** and select **Town Council** to access agenda materials for Town Council meetings. You can also scan this QR code with your smartphone to access agenda materials.

Conserve Resources; print only when necessary.

The Town of Black Mountain is committed to providing accessible facilities, programs, and services for all people in compliance with the American with Disabilities Act (ADA). Hearing assistive devices are available at the door. Should you need other assistance or accommodation for this meeting, please contact Town Clerk Wesley Barker at: town.clerk@tobm.org, or **(828) 419-9300 / TDD (800) 735-2962**

1. CALL TO ORDER

1.A. Welcome

1.B. Pledge of Allegiance

1.C. Moment of Silence

1.D. Announcements

1.E. Ethics Statement

In accordance with the Code of Ethics adopted by the Council, all Council Members have a duty to conduct the affairs of the governing board in an open and public manner free of conflicts of interest. Is there any item on the agenda the outcome of which will have a direct, substantial, and readily identifiable financial impact for any Council Member, his or her family or close business associates? Does any Council Member have a financial interest in any public contract coming before this Council today? There being none, all Council

Members have a duty and obligation to vote.

2. PROCLAMATIONS, AWARDS, RECOGNITIONS, SPECIAL RESOLUTIONS

3. COMMUNICATIONS FROM STAFF, COUNCILS, COMMISSIONS & AGENCIES

3.A. Discussion of Flock Cameras

3.B. Upcoming Fire Training Event Announcement

3.C. Preliminary Financial Information FY26-27, Jay Copley, Finance Director

3.D. Comments from Jamey Matthews, Public Works Director

4. CITIZEN COMMENTS

Individuals wishing to address the Council are asked to sign in at the entrance to the board room, indicating the topic(s) or agenda item(s) you wish to discuss, so that the chair may group speakers according to topic. The chair will recognize individuals requesting to address the Council. **Comments by any one speaker shall be limited to three (3) minutes.** If the topic you wish to discuss pertains to a public hearing scheduled for this meeting, please reserve your comment for the applicable public hearing. Note: Council will not respond during the citizen comment period.

5. COMMUNICATION FROM MAYOR AND TOWN COUNCIL

6. COMMUNICATION FROM TOWN ATTORNEY & TOWN MANAGER

7. CONSENT AGENDA

All items on the consent agenda are considered routine, to be enacted by one motion without discussion. If a member of the governing body requests discussion of an item, the item will be removed from the consent agenda and considered separately.

7.A. Adoption of Meeting Minutes- October 2, 8 & 12, 2026 - Wesley Barker, Town Clerk

Motion: Motion to approve the meeting minutes as presented.

7.B. Monthly Tax Collector Report - Laurel Mabery, Accountant

Motion: Approve the tax collection report as presented.

7.C. Resolution to Amend the FY26-27 Budget for FD Insurance Recovery Proceeds - James Bingham, Deputy Fire Chief

Motion: Motion to approve the budget amendment resolution as presented.

7.D. Resolution to Amend the FY26-27 Budget for FD Reimbursements - James Bingham, Deputy Fire Chief

Motion: Motion to approve the budget amendment resolution as

presented.

7.E. **Resolution to Amend the FY26-27 Budget for PD Insurance Recovery Proceeds** - Chris Kuhn, Deputy Police Chief, Steve Parker, Police Chief

Motion: Motion to approve the budget amendment resolution as presented.

7.F. **Grant Agreement with Buncombe County Tourism and Development Authority for the Black Mountain Golf Course Restoration & Enhancement Project** - Matt Begley, Recovery & Capital Programs Director

Motion: Motion to approve the resolution and capital project ordinance as presented.

7.G. **Task Order for Design and Construction Support for the Public Services Building** - Matt Begley, Recovery & Capital Programs Director

Motion: Motion to approve the resolution and capital project ordinance as presented.

7.H. **Resolution to Authorize Task Order for StRAP Flat Creek Stream Restoration Project Design** - Matt Begley, Recovery & Capital Programs Director

Motion: Motion to approve the resolution as presented.

7.I. **Resolution Authorizing Town Staff to Apply for the NCCF Disaster Relief Fund Grant Program for Project Management** - Matt Begley, Recovery & Capital Programs Director

Motion: Motion to approve the resolution as presented.

8. PUBLIC HEARING

The chair will recognize individuals requesting to address the Council regarding the specific topic of the public hearing. **Public hearing comments by any one speaker shall be limited to ten (10) minutes.** The Mayor reserves the right to alter time limits and other rules of procedure at the beginning of each public hearing.

8.A. **Public Hearing for Text Amendments to Chapter 4 Zoning Regulations, Section 4.4 Provisions Governing All Lots, Section 4.4.2 Lot Access and Section 4.7.11 TND Traditional Neighborhood District (master planned), Section 4.7.11.5 Design Standards to clarify public and private streets.** - Michelle Kennedy, Planning Director

Motion: I move that we approve the proposed text amendments to Chapter 4, Zoning Regulations, Section 4.4, Provisions Governing All Lots, Subsection 4.4.2, Lot Access and Section 4.7, Zoning Regulations by District, Subsection 4.7.11.5, Design Standards, as presented and that the proposed amendments are consistent with the comprehensive plan and are reasonable and in the public interest because zoning regulations do not indicate that either the Town of State is committed to the construction of roadways and consistently referring to all types of roadways.

9. CITIZEN COMMENTS

Individuals wishing to address the Council are asked to sign in at the entrance to the board room, indicating the topic(s) or agenda item(s) you wish to discuss, so that the chair may group speakers according to topic. The chair will recognize individuals requesting to address the Council. **Comments by any one speaker shall be limited to three (3) minutes.** If the topic you wish to discuss pertains to a public hearing scheduled for this meeting, please reserve your comment for the applicable public hearing. Note: Council will not respond during the citizen comment period.

10. UNFINISHED BUSINESS

11. NEW BUSINESS

11.A. Request to Award Service Revolver to Police Chief Steve Parker - Richard Hicks, Interim Town Manager

Motion: I move that the Black Mountain Police Department be Authorized to Award Chief Steve Parker His Service Revolver.

12. CLOSED SESSION - NCGS 143-318.11 (A)(3) CONSULT WITH ATTORNEY, ATTORNEY-CLIENT PRIVILEGE.

13. ADJOURNMENT