Parks and Community Enrichment (PACE) Committee
January 14, 2025, 3:00 p.m.

1. **Call to order**
2. **Approval of the Agenda**
3. **Approval of the Minutes for November 12, 2025**
4. **Public Forum**
5. **Ongoing Business**
    a. Subcommittee Updates
        i. Policy and Project Subcommittee
        ii. Education and Outreach Subcommittee
6. **New Business**
    a. BearWise Presentation
        i. NC Wildlife Resources Commission Biologist, Ashley Hobbs, will provide information and educational materials pertaining to the BearWise Program.
    b. Solid Waste Policy Review
        i. Staff will present information concerning solid waste policies and procedures.
    c. Discussion about future projects for committee
        i. Committee members will discuss current and future projects and initiatives
7. **Staff Reports**
    a. Silver-Line Park
    b. Riverside Park
    c. Taylor's Wave
    d. Greenways
8. **Adjourn**