Parks and Community Enrichment (PACE) Committee
July 8, 2026, 3:00 p.m.

1. **Call to order**
2. **Approval of the Agenda**
3. **Approval of the Minutes for May 13, 2026**
4. **Public Forum**
5. **Ongoing Business**
    a. Community Garden Update
    b. Lennie's Law Update
    c. Special Events and Traffic Calming Policy Updates
6. **New Business**
    a. Municipal Separate Storm Sewer System (Ms4) Permit Public Engagement Opportunities
        i. Staff will discuss options for public engagement opportunities related to stormwater
7. **Staff Reports**
    a. Silver-Line Park
    b. Riverside Park
    c. Taylor's Wave
8. **Adjourn**