BURKE COUNTY
BOARD OF COMMISSIONERS
REGULAR MEETING
COMMISSIONERS' MEETING ROOM
110 N. GREEN STREET, ENTRANCE E
YOUTUBE: BURKECOUNTYNC
MONDAY, NOVEMBER 16, 2026
6:00 P.M.

1. CALL TO ORDER

2. INVOCATION

Pastor Jeff Lovitt, Morgaton Church of Christ

3. PLEDGE OF ALLEGIANCE

Morganton Day Titans Outdoor Soccer Team: (Age 9-10)

4. APPROVAL OF AGENDA

5. APPROVAL OF MEETING MINUTES

1. BOC - Approval of Meeting Minutes
   Presented by **Jeffrey C. Brittain, Chairman**

6. PRESENTATIONS

1. BCUW - Burke County Nonprofit Day Proclamation
   Presented by **Abigail Taylor, Marketing & Communications Director, Burke County United Way**

2. EM - Recognition of Life Savers
   Presented by **James Robinson, Emergency Services Director**

7. SCHEDULED PUBLIC HEARINGS

1. TA - Schedule of Values Public Hearing
   Presented by **Travis Isaacs, Tax Administrator**

8. INFORMAL PUBLIC COMMENTS

Each speaker is limited to three (3) minutes. To participate, please pre-register by emailing the Clerk prior to the meeting or sign-in with the Clerk at the meeting.

9. CONSENT AGENDA

Items on the consent agenda are noncontroversial and routine. Prior to the adoption of the meeting agenda, any request by a board member to remove an item from the consent agenda requires a majority vote of the board. All remaining consent agenda items shall be considered and adopted by a single motion.

1. CM - Res No. 2026-26 Appreciation for House Bill 850 (S.L. 2025-74)
   Presented by **Hugh Sandoe, Budget Strategy and Performance Analyst**

2. America 250 - Consideration of Resolution 2026-27 Dissolving the Burke County America 250 NC Committee
   Presented by **Ed Phillips, TDA Director/ America 250 NC Committee Chair**

3. HD - Assessment of Public Health Rules & Board Policies
   Presented by **Dr. Ashley Jarrett, Interim Health Director**

4. OR - Budget Amendment No. 11- Opioid Rural Health Grant
   Presented by **Dr. Katie Samuels, Opioid Response Director**

5. Clerk - Reappointments to Blue Ridge Community Action (BRCA) Board
   Presented by **Morgan Buchanan, Clerk to the Board**

6. Clerk - Appointment to Board of Adjustment
   Presented by **Morgan Buchanan, Clerk to the Board**

7. Clerk - Reappointments and Removal to the Council on Aging
   Presented by **Morgan Buchanan, Clerk to the Board**

8. Clerk -Appointment to LEPC Board
   Presented by **Morgan Buchanan, Clerk to the Board**

9. Clerk - Appointment to JCPC Board
   Presented by **Morgan Buchanan, Clerk to the Board**

10. Tax - Tax Release and Refund Report for Period Ending October 31, 2026
    Presented by **Travis Isaacs, Tax Administrator**

11. Tax - Tax Collection Report for Period Ending October 31, 2026
    Presented by **Travis Isaacs, Tax Administrator**

10. ITEMS FOR DECISION

1. Clerk - Appointments/Reappointments to Equalization & Review Board -
   Presented by **Morgan Buchanan, Clerk to the Board**

11. REPORTS AND COMMENTS

1. BOC - Reports and Comments - Presented by **Jeffrey C. Brittain, Chairman**

12. VACANCY ANNOUNCEMENTS

1. Clerk - Boards and Committees Vacancy Report
   Presented by **Morgan Buchanan, Clerk to the Board**

13. CLOSED SESSION

14. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.