CITY OF HENDERSONVILLE
CITY COUNCIL REGULAR MEETING
Operations Center Assembly Room | 305 Williams St. | Hendersonville, NC 28792
Thursday, September 03, 2026 – 5:45 PM

AGENDA

1. **CALL TO ORDER**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*

   A. CDBG-DR ReNew NC Infrastructure Grant Application for the Patton Park & Pool Mitigation Project - *Blake Fulgham, Management Analyst III*

   B. CDBG-DR ReNew NC Infrastructure Grant Application for the Whitmire Activity Center Restoration Project - *Blake Fulgham, Management Analyst III*

   C. CDBG-DR ReNew NC Infrastructure Grant Application for the Wastewater Treatment Facility Mitigation Project - *Blake Fulgham, Management Analyst, III*

4. **CONSIDERATION OF AGENDA**

5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*

   A. Approval of Minutes - *Jill Murray, City Clerk*

      August 6, 2026 Regular Meeting

      August 26, 2026 Second Monthly Meeting

   B. Consideration of Ordinance Amending Section 36-87 of the Hendersonville City Code Related to City Manager Authority to Authorize City Employees to Carry Concealed Weapons on Duty – *John Connet, City Manager*

   C. Approval request to apply to the CDBG-DR ReNew NC Infrastructure Grant Program for the Waste Water Treatment Facility Mitigation Project. - *Blake Fulgham, Management Analyst III*

   D. Hendersonville City Hall 2026 Roofing and Façade Repairs Tentative Award – *Richard Shook, Assistant Engineering Director*

   E. Approval of United Financial, a Division of HomeTrust Bank to Provide Installment Financing for Vehicles and Equipment in Fiscal Year 2027– *Krystal Powell, Finance Director*

   F. September 2026 Budget Amendments – *Adam Murr, Budget & Eval. Director*

G. Resolution to Permit Alcoholic Beverages at the Board & Commission Volunteer Reception– *Jamie Carpenter, Downtown Manager*

H. HPD-GHSP Overtime Funds Grant - *Blair Myhand, Police Chief*

I. Resolution in Support of the Leonard Antonelli and Jacob Hill Bicycle Safety Zone Act of 2025 (Lennie's Law) – *Jennifer Hensley, Mayor Pro Tem*

J. Resolution to Accept Grant Funds for CLG Grant– *Sam Hayes, Planner II*

K. Annexation: Certificate of Sufficiency – Jabil Expansion (26-60-ANX) – *Sam Hayes, Planner II*

6. PRESENTATIONS

A. Proclamation - Source Water Protection Week - *Kasey Lyons, Utilities Compliance Technician*

B. Proclamation - Ovarian Cancer Awareness Month - *Barbara Volk, Mayor*

C. Utilization of License Plate Readers and Camera Technology by Hendersonville Police Department – *Blair Myhand, Chief of Police*

7. PUBLIC HEARINGS

A. Zoning Text Amendment: Small Cell Wireless Facilities (26-47-ZTA) – *Lew Holloway – Community Development Director*

B. Data and Hyperscale Data Center Moratorium – *Lew Holloway, Community Development Director and Angie Beeker, City Attorney*

8. NEW BUSINESS

A. Annexation Analysis – The Orchards at Shepherd St | 26-55-ANX – *Matthew Manley, AICP, Long-Range Planning Manager*

B. Appointment of City of Hendersonville Representatives on the Asheville Regional Home Consortium – *John Connet, City Manager*

9. CITY MANAGER REPORT - John F. Connet, City Manager

A. August 2026 Contingency and Adjustment Report – *John Connet, City Manager*

10. CITY COUNCIL COMMENTS

11. CLOSED SESSION

A. Closed Session - *John Connet, City Manager*

12. ADJOURN

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.