CITY OF HENDERSONVILLE
CITY COUNCIL REGULAR MEETING
Operations Center Assembly Room | 305 Williams St. | Hendersonville, NC 28792
Thursday, August 06, 2026 – 5:45 PM

AGENDA

1. **CALL TO ORDER**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*

4. **CONSIDERATION OF AGENDA**

5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*

   A. Approval of Minutes - *Jill Murray, City Clerk*

      July 2, 2026 Regular Meeting

      July 22, 2026 Second Monthly Meeting

   B. Patton Park & Pool Restoration & Mitigation Project Grant Application - *Blake Fulgham, Management Analyst III*

   C. Whitmire Activity Center Restoration & Mitigation Project Grant Application - *Blake Fulgham, Management Analyst III*

   D. Resolution to Permit Alcoholic Beverages at Immaculata Fall Fest– *Jamie Carpenter, Downtown Manager*

   E. Approval Request to Apply for the Recreational Trails Grant Program for Clear Creek Greenway trailhead Kiosk and Waste Receptacles. - *Blake Fulgham, Management Analyst III*

   F. Revision of the Personnel Policy –Amending Article I. Section 9 and Article VII Section 22 - *Jennifer Harrell, HR Director*

   G. August 2026 Budget Amendments – *Adam Murr, Budget & Eval. Director*

   H. Monthly Tax Collector's Report (June) -*Tammy Heide, Deputy Tax Collector/Assistant Finance Director*

   I. Annual Property Tax Settlement(FY26) and Order of Collections (FY27) -*Tammy Heide, Deputy Tax Collector/ Assistant Finance Director*

   J. Recommended Grade Change to Construction Division Manager Position – *Brendan Shanahan, City Engineer*

6. PRESENTATIONS

A. Introduction of new Hands On! Children's Museum Executive Director Lindsey Gordon - *John Connet, City Manager*

B. Recognition of City Employees Earning NC LTAP Roads Scholar Certifications – *Brent Detwiler, Assistant City Manager – Public Services*

C. MSD Case Study – *Jules Chapin-Tsai, Intern*

D. Encampment Procedures – *Ethan Walls, Intern*

7. PUBLIC HEARINGS

A. Annexation: Public Hearing- Merriman Ave | Grooms/Borges (26-35-ANX) – *Matthew Manley, AICP – Long-Range Planning Manager*

B. Rezoning: Standard Rezoning – Ironwood Square | 26-43-RZO – *Sam Hayes, Planner II*

8. NEW BUSINESS

A. FY24-FY26 Strategic Plan Closeout – *Brian Pahle, Deputy City Manager*

B. Discussion Regarding 4th Avenue Halloween Street Closure – *John Connet, City Manager*

C. Approval of On-Street Parking, Signage, and Pavement Marking Plan for S. Whitted Street and the Jordan Street/4th Street/Ecusta Trail Intersection – *Brent Detwiler, Assistant City Manager – Public Services*

D. Proposed Utility Billing Policy Changes – *Krystal Powell, Finance Director*

E. Consideration of Community Advisory Committee Charter and Rules of Procedure – *John Connet, City Manager*

9. CITY MANAGER REPORT - John F. Connet, City Manager

A. July 2026 Contingency and Adjustment Report – *John Connet, City Manager*

10. CITY COUNCIL COMMENTS

11. CLOSED SESSION

A. Closed Session – *John Connet, City Manager*

12. ADJOURN

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accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.