CITY OF HENDERSONVILLE
CITY COUNCIL SECOND MONTHLY MEETING

Operations Center Assembly Room | 305 Williams St. | Hendersonville, NC 28792
Wednesday, September 23, 2026 – 4:00 PM

AGENDA

1. **CALL TO ORDER**

2. **CONSIDERATION OF AGENDA**

3. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*

   A. Amendment to Chapter 52 – Utilities of the City of Hendersonville Code of Ordinances to Align with the Revised Customer Service Policy & Procedures – *Krystal Powell, Finance Director*

   B. Revisions to the City of Hendersonville Billing Policy & Procedures and Temporary Waiver of Late Fees & Delinquent Fees for October & November bills – *Krystal Powell, Finance Director*

4. **PUBLIC HEARINGS**

   A. Public Hearing to Consider Plan to Apply for the Department of Commerce ReNew NC Grant Program – for Patton Park, Wastewater Treatment Plant Facility Mitigation Project and Whitmire Activity Center Project, *Blake Fulgham, Environmental Services Manager*

5. **PRESENTATIONS**

   A. Farmland Preservation Bond Referendum – *Henderson County Staff*

   B. Update on Patton Pool and Whitmire Center Improvement Projects – *Richard Shook, Assistant City Engineer*

6. **ADJOURN**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.