CITY OF HENDERSONVILLE
CITY COUNCIL REGULAR MEETING
Operations Center Assembly Room | 305 Williams St. | Hendersonville, NC 28792
Thursday, November 05, 2026 – 5:45 PM

AGENDA

1. **CALL TO ORDER**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*

4. **CONSIDERATION OF AGENDA**

5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*

   A. Approval of Minutes - *Jill Murray, City Clerk*

      October 1, 2026, Regular Meeting

      October 28, 2026, Second Monthly Meeting

   B. Utility Extension Agreement for the Carolina Village 60 Unit Building – *Adela Gutierrez-Ramirez, Civil Engineer*

   C. November 2026 Budget Amendments – *Adam Murr, Budget & Eval. Director*

   D. November 2026 Project Ordinances and Reimbursement Resolutions – *Adam Murr, Budget & Evaluation Director*

   E. Resolution to Accept an Economic Development Administration Grant Award for the Wastewater Treatment Facility Expansion and Improvements Project – *Brent Detwiler, Assistant City Manager*

   F. Water Shortage Response Plan Update and Article VI. Water Shortage Response and Conservation Ordinance Revisions – *Adam Steurer, Utilities Director, Water & Sewer*

   G. Resolution of Intent to Provide Local Match for P8 Stand-Alone Bicycle and Pedestrian Projects – *Brent Detwiler, Assistant City Manager*

   H. Contract Amendment with iParametrics, LLC- *Logan Hickey (Finance)*

   I. Approval to Declare and Sell Surplus - Garbage Truck- *Jennifer Floyd, Assistant to the City Manager*

   J. Approval to Declare and Sell Surplus - Pothole Patcher Truck- *Jennifer Floyd, Assistant to the City Manager*

6. PRESENTATIONS

A. Gary Norton NC Surface Water Treatment Operator of the Year Recognition – *Adam Steurer, Utilities Director*

B. Updates from Carl Sandburg Home National Historical Site - *Ashley Pipkin, Superintendent*

7. PUBLIC HEARINGS

A. Annexation: Public Hearing- 1208 Stanwood Ln (26-57-ANX) – *Sarah McLaurin, Planner II*

B. Public Hearing to Consider the Submission of a CDBG Application, Economic Development, for the Howard Gap Road Water Improvements to support Project Vert – *Angela S. Beeker, City Attorney/Adam Steurer, Utilities Director*

8. UNFINISHED BUSINESS

9. NEW BUSINESS

A. Ordinance to Grant a Franchise to Duke Energy – *Angie Beeker, City Attorney*

B. Draft Unhoused Strategic Plan Review– *Jenny Floyd, Assistant to the City Manager*

C. Draft Camping Ordinance– *Jenny Floyd, Assistant to the City Manager*

D. Environmental Services Holiday Collection Schedule Change – *Brent Detwiler, Assistant City Manager, and Blake Fulgham, Environmental Services Manager*

10. BOARDS/COMMISSIONS/COMMITTEE APPOINTMENTS

A. Consideration of Vacancy Appointments - *Jill Murray, City Clerk*

Community Advisory Committee

Downtown Advisory Board

Historic Preservation Committee

Planning Board

11. CITY MANAGER REPORT - *Brian Pahle, City Manager*

12. CITY COUNCIL COMMENTS

13. CLOSED SESSION

A. Closed Session – *Angela S. Beeker, City Attorney*

14. ADJOURN

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.