ACTION AGENDA
February 24, 2026

The action agenda is intended to provide the reader with an overview of the council meeting and any decisions that were made. For detailed information on this meeting, please either view the video of the meeting or the minutes of the meeting - both which can be found at https://www.ashevillenc.gov/government/city-council-meeting-materials/. This agenda does not provide action on ceremonial or non-substantive matters.

THIS ACTION AGENDA IS FOR INFORMATION ONLY. Authority to carry out actions related to any council decision should be obtained through normal departmental procedure.

Please call the City Clerk's Office at 259-5601 if you have any questions.

Present: Mayor Esther E. Manheimer, Presiding; Vice-Mayor S. Antanette Mosley; Councilman Bo Hess; Councilwoman Kim Roney; Councilwoman Sheneika Smith; Councilwoman Sage Turner; Councilwoman Maggie Ullman; City Manager DK Wesley; City Attorney Brad Branham; and City Clerk Magdalen Burleson

ITEM AND SUMMARY	**ACTION**
Resolution ratifying the execution of all necessary documents with the Housing Assistance Corporation to provide HOME funding in the amount of $940,000 for the development of the Apple Ridge affordable rental housing construction project in Henderson County; and authorize the City Manager to execute any and all documents necessary to give effect to this resolution.	Adopted Unanimously
Resolutions to permit the possession and consumption of malt beverages and/or unfortified wine at the following events: 1. Chai Pani Holi Celebration to occur on March 6, 2026. 2. Downtown After 5 to occur on April 17, May 15, June 19, and August 21, 2026	Adopted Unanimously
Resolution authorizing the City Manager to enter into a general services contract with City Wide Facilities Solutions for cleaning services at the Western North Carolina Nature Center.	Adopted Unanimously
Resolution authorizing the City Manager to amend the Harrah's Cherokee Center Asheville's contract with Labor Finders Inc for staffing services to extend the contract length by 4 months.	Adopted Unanimously
Resolution authorizing the City Manager to execute a contract with Chonzie, Inc. to perform the predictive modeling service line inventory by potholing or excavating to verify service line type for the Water Resources Department.	Adopted Unanimously
Resolution in support of Buncombe County's participation in the Commercial Property Assessed Capital Expenditure program.	Adopted Unanimously
Resolution authorizing the City Manager to accept the Fiscal Year 2024 Assistance to Firefighters Grant from the Federal Emergency Management Agency; and adoption of a budget amendment in the amount of $74,949.10 authorizing the Asheville Fire Department to expend grant funds for wildland personal protective equipment.	Adopted Unanimously
Budget amendment, in the amount of $44,266.38, authorizing the Asheville Fire Department to expend donation funds for approved special projects and internal departmental initiatives.	Adopted Unanimously

Resolution authorizing the Purchasing Manager to execute any and all documents necessary to effectuate the donation and transfer of ownership of surplus, unused, or otherwise obsolete equipment, specifically a 2018 Electric GEM Car, to Mars Hill University, a nonprofit organization.	Adopted Unanimously
Resolution ratifying the submission of an application for a 2026 Better Utilizing Investments to Leverage Development grant from the U.S. Dept. of Transportation for a planning grant to study multimodal improvements for the Hilliard Avenue Corridor Study, and if awarded, authorize the City Manager to sign all necessary related documents to effect the grant.	Adopted Unanimously
Resolution authorizing the City Manager to execute a ten-year interlocal agreement between the City of Asheville, Buncombe County Tourism Development Authority (TDA), Town of Black Mountain, Town of Weaverville, Town of Woodfin, and Buncombe County for the Regional Wayfinding Program; and to execute a Memorandum of Understanding with the TDA to effectuate the process and requirements for placing new Wayfinding signs in the City's right-of-way.	Adopted Unanimously
Resolution authorizing the City Manager to increase the existing contract with GMV Syncromatics for digital signage at the Asheville Rides Transit transit center at 49 Coxe Avenue and extend the contract by one-year.	Adopted Unanimously
Resolution authorizing the City Manager to execute a contract with French Broad Paving, Inc. for the Fiscal Year 2026 Asphalt Resurfacing contract.	Adopted Unanimously
Resolution authorizing the City Manager to execute a contract amendment with Hazen and Sawyer, P.C. and to enter into change orders not to exceed the contingency amount, for the Edwin Place, Celia Place and Canterbury Drive Drainage Improvements Project.	Adopted Unanimously
Ordinance amending Section 10-85 of the Code of Ordinances regarding prohibited acts related to noise regulation.	Adopted Unanimously
Monthly municipal property tax refunds or releases per N.C. Gen. Stat. sec. 105-381.	Adopted Unanimously
Manager's Report	
● 2nd Quarter Financial Report	Heard Report
● Capital Projects Quarterly Update	Heard Report
Public Hearing on the proposed 2025-2029 Consolidated Plan Amendment to add affordable Rental construction as a priority need and goal.	Hearing Held; Action On 3-10-26
Ordinance amending the Fiscal Year 2025-26 Fees and Charges Manual to increase fees at Aston Park Tennis Center; and the associated budget amendment, in the amount of $12,100, for additional anticipated revenue.	Adopted Unanimously
Public comment on Fiscal Year 2026-2027 budget.	Heard Comments

Boards and Commissions

- Affordable Housing Advisory Committee	Appted Mike Holmes and Michael Pesant On a 6-1 vote, with Hess voting "no"
- A-B Riverfront Commission (no applications)	Clerk to Readvertise
- Audit Committee	Appted Randall Hall
- Board of Adjustment	Appted Billy Johnson

-	Buncombe County Tourism Development Authority	Appted Kyle Highberg on 5-2 vote, With Roney & Turner voting “no”
-	Multimodal Transportation Commission	Appted Jonathan Anzolitto
-	Neighborhood Advisory Committee	Appted Lindsey Johnson-White; Lukas Ray, Richard Wallace; and Clerk to Readvertise for 1 at-Large seat
-	Public Art & Culture Commission	Appted Stacy Anderson and Kimberly Hundertmark
-	Sustainability Advisory Committee	Appted Tynesha Carden