# City Council Action Agenda - March 10, 2026

The action agenda is intended to provide the reader with an overview of the council meeting and any decisions that were made. For detailed information on this meeting, please either view the video of the meeting or the minutes of the meeting - both which can be found at https://www.ashevillenc.gov/government/city-council-meeting-materials/. This agenda does not provide action on ceremonial or non-substantive matters.

This Action Agenda Is For Information Only. Authority to carry out actions related to any council decision should be obtained through normal departmental procedure.

Please call the City Clerk's Office at 259-5601 if you have any questions.

## Present:

Mayor Esther E. Manheimer, Presiding; Vice-Mayor S. Antanette Mosley; Councilman Bo Hess; Councilwoman Kim Roney; Councilwoman Sheneika Smith; Councilwoman Sage Turner; Councilwoman Maggie Ullman; City Manager DK Wesley; City Attorney Brad Branham; and City Clerk Magdalen Burleson

## Summary/Action:

Resolution to rescind a loan allocation in the amount of $1,052,850 to Reasonable Development, LLC for the Stewart Street Cottages project.

- Adopted Unanimously

Resolution authorizing the Community & Economic Development Director to be an authorized signatory on behalf of the City of Asheville as the Responsible Entity for U.S. Dept. of Housing & Urban Development compliant Environmental Reviews that do not require a formal Request for Release of Funds, and ratify such signature authority for all prior environmental reviews.

- Adopted Unanimously

Resolution authorizing the City Manager to amend an existing agreement with Marathon Health LLC through June 30, 2026, for the Employee Health Services Clinic.

- Adopted Unanimously

Resolution authorizing the City Manager to sign an amendment to the supplemental contract /change order 2 for Professional Services Contract to include construction oversight with GHD Engineering for the Task Order 8 - DeBruhl Water Treatment Plant Chemical Bulk Storage Project.

- Adopted Unanimously

Resolution authorizing the City Manager to enter into a contract with Global Public Safety LLC for the installation of police equipment and lighting to 45 new Asheville Police Department vehicles.

- Adopted Unanimously

Budget amendment in the General Capital Projects Fund in the amount of $2,487,500 from the Office of State Budget and Management - Helene Local Government Capital Grant Program for the Azalea Park Recovery Project.

- Adopted Unanimously

Budget amendment in the Water Capital Projects Fund in the amount of $10,000,000 from the N.C. Dept. of Environmental Quality for Water Resilience Improvements.

- Adopted Unanimously

Resolution to apply for the Department of Justice Bureau of Justice Assistance Fiscal Year 2025 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative grant and authorize the City Manager to sign all of the appropriate application documents.

- Adopted Unanimously

Resolution authorizing the City Manager to submit an application for funding from the NC Department of Commerce Small Business Infrastructure Grant to extend a sewer line in Enka Commerce Park: to accept said grant funds if awarded; and enter into any agreement documents necessary for such acceptance.

- Adopted Unanimously

Motion approving the Alcoholic Beverage Commission's updated pay range for the General Manager.

- Adopted Unanimously

Motion amending the Budget Schedule to revise the budget worksession on March 24, 2026, from 3:00 p.m. to 2:00 p.m.

- Adopted Unanimously

Manager's Report - Recovery Progress Update

- Heard Recovery Progress Update Report

Public hearing to conditionally rezone 230 Sardis Road from Industrial District to Residential Expansion - Conditional Zone.

- Adopted Unanimously

Public hearing to conditionally rezone 383 N. Louisiana Avenue from Office District to Office District - Conditional Zone.

- Adopted Unanimously

Resolution approving the proposed amendment of the City's 2025-2029 Consolidated Plan to add affordable rental construction as a priority need and goal and submission to the US Dept. of Housing & Urban Development; and further authorizing the City Manager to execute any documents necessary to give effect to this resolution. - Public hearing held on February 24, 2026.

- Adopted Unanimously